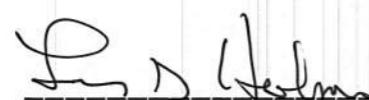


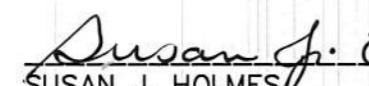
## OWNER'S STATEMENT

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE REAL PROPERTY  
WITHIN THE BOUNDARY OF THE LAND SHOWN ON THIS MAP. WE ALSO HEREBY  
CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP AND AM THE  
ONLY PERSONS WHOSE CONSENT IS REQUIRED TO PASS TITLE TO SAID  
LANDS.

DATED: 10/29/25

  
LAWRENCE D. HOLMES

DATED: 10/29/25

  
SUSAN J. HOLMES

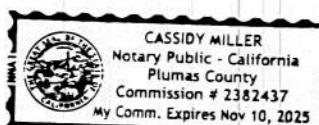
## GENERAL ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE  
IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS  
ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

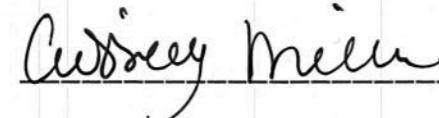
STATE OF California  
COUNTY OF Plumas

ON October 29, 2025, BEFORE ME, Cassidy Miller, NOTARY PUBLIC,  
PERSONALLY APPEARED LAWRENCE D. HOLMES AND SUSAN J. HOLMES WHO PROVED TO ME  
ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE  
TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED  
SUBSCRIBED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/  
THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON  
BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA  
THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.



WITNESS MY HAND AND OFFICIAL SEAL.



## TRUSTEE'S CERTIFICATE

"MERS" MORTGAGE ELECTRONICS REGISTRATION SYSTEMS INC., AS BENEFICIARY, AS  
NOMINEE FOR ROCKET MORTGAGE, LLC, FKA QUICKEN LOANS, LLC, ITS SUCCESSORS  
AND ASSIGNED TO A DEED OF TRUST RECORDED FEBRUARY 10, 2022 IN INSTRUMENT  
NO. 2022-0001167 OF OFFICIAL RECORDS, PLUMAS COUNTY RECORDS, DOES HEREBY  
CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

DATED: 10-23-2025 BY: Caren Barnett  
ASSISTANT SECRETARY

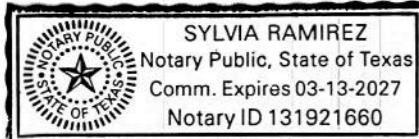
## GENERAL ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE  
IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS  
ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

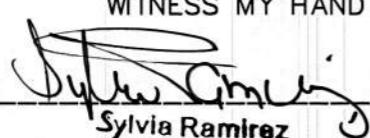
STATE OF TEXAS  
COUNTY OF DALLAS

ON October 23, 2025, BEFORE ME, Sylvia Ramirez, NOTARY PUBLIC,  
PERSONALLY APPEARED Colleen Barnett, WHO PROVED TO ME  
ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE  
TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED  
SUBSCRIBED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/  
THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON  
BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA  
THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.



WITNESS MY HAND AND OFFICIAL SEAL.

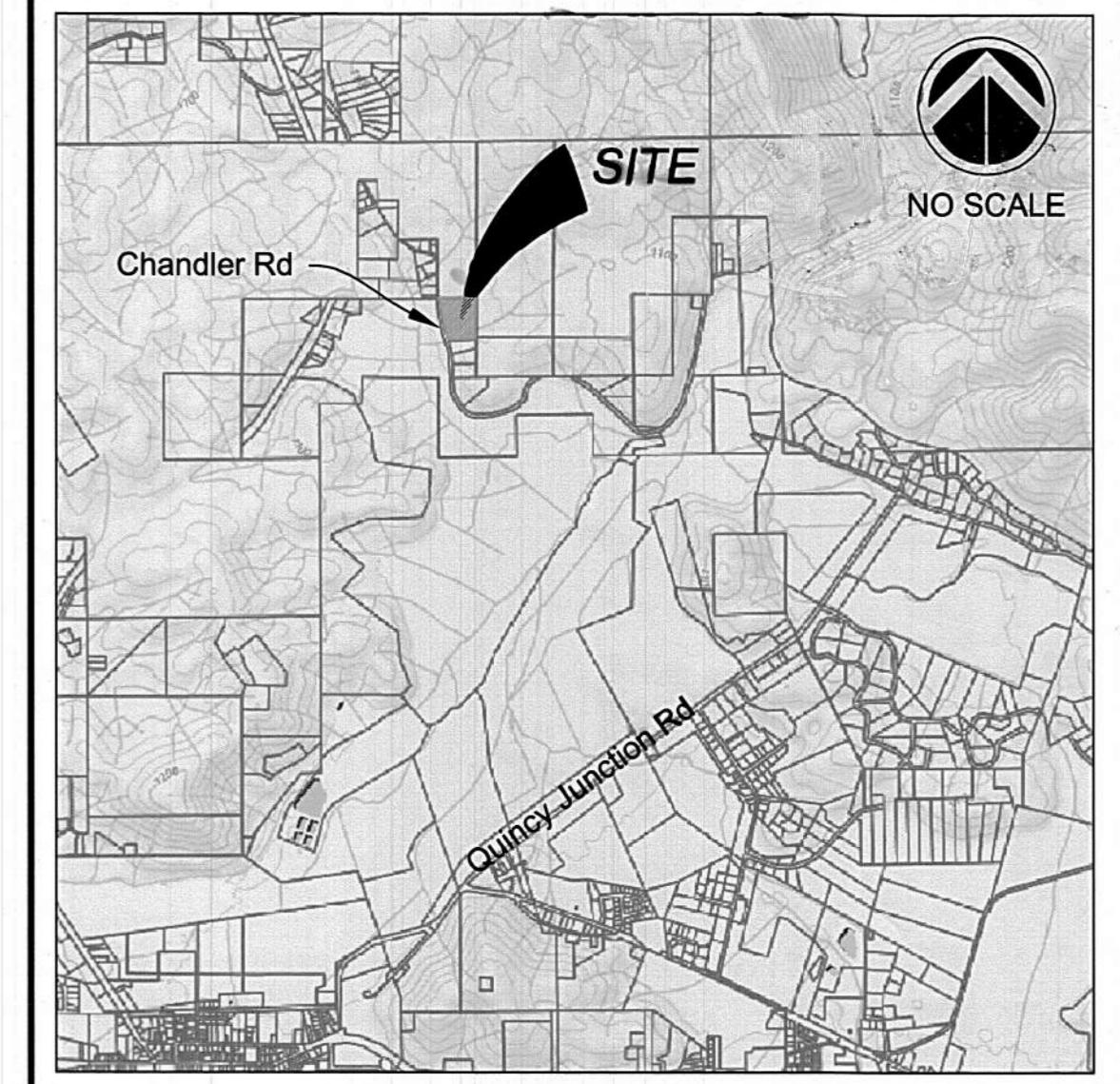
  
Sylvia Ramirez

## SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS  
BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE  
REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE  
AT THE REQUEST OF LAWRENCE D. AND SUSAN J. HOLMES IN MAY  
2025. ALL THE MONUMENTS SHOWN HEREON ARE OF THE CHARACTER  
AND OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO  
ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS  
PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED TENTATIVE  
MAP, IF ANY.

DATED: 10/2/2025

  
DANIEL B. BASTIAN  
L.S. 7045  
LICENSE EXP. DATE: 12/31/26



LOCATION MAP

NTS

## CONCURRENT TRUSTEE'S CERTIFICATE:

PLUMAS BANK, AS BENEFICIARY, TOGETHER WITH ITS SUCCESSORS AND  
ASSIGNS UNDER THAT CERTAIN DEED OF TRUST RECORDED ON NOVEMBER 3, 2025,  
AS INSTRUMENT NO. 2025-0005068 OF THE OFFICIAL RECORDS OF PLUMAS  
COUNTY, HEREBY CONSENTS TO THE PREPARATION AND RECORDING OF THIS  
DOCUMENT, WHICH IS TO BE RECORDED CONCURRENTLY WITH DOCUMENT  
NO. 2025-0006002

# PARCEL MAP

FOR:

LAWRENCE D. & SUSAN J. HOLMES  
A SUBDIVISION OF PARCEL 4  
AS SHOWN ON 9 PM 6

WITHIN THE SW 1/4 OF SECTION 1  
T. 24 N., R. 9 E.  
PLUMAS COUNTY, CALIFORNIA

PREPARED BY:

BASTIAN ENGINEERING

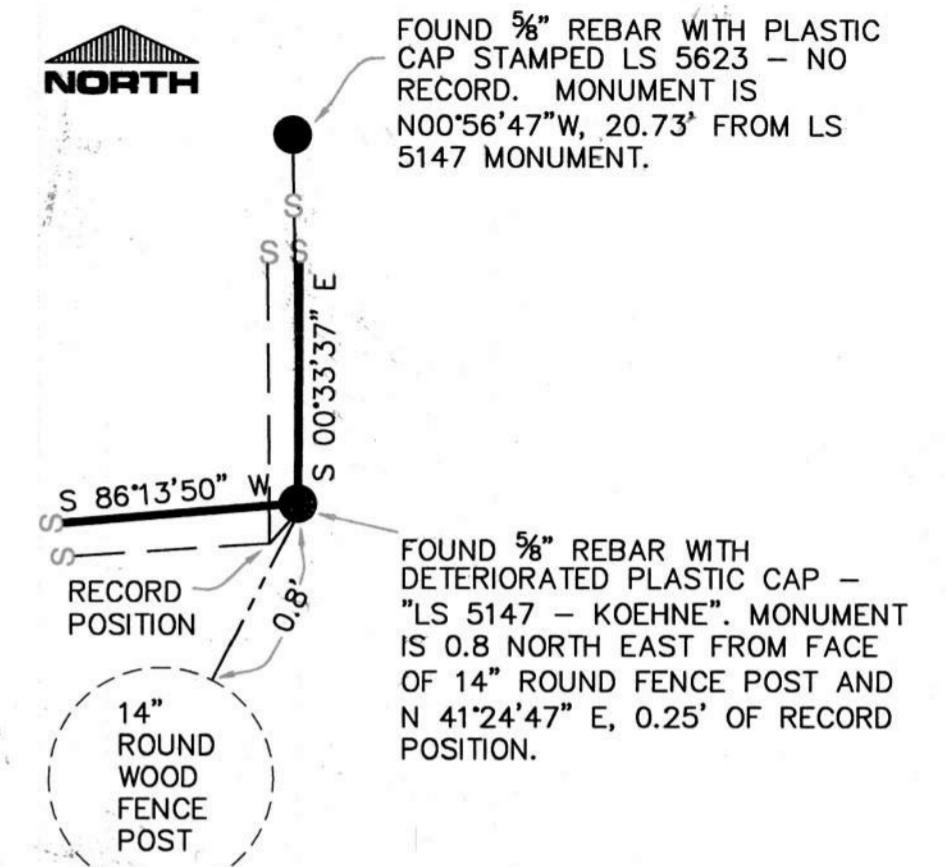
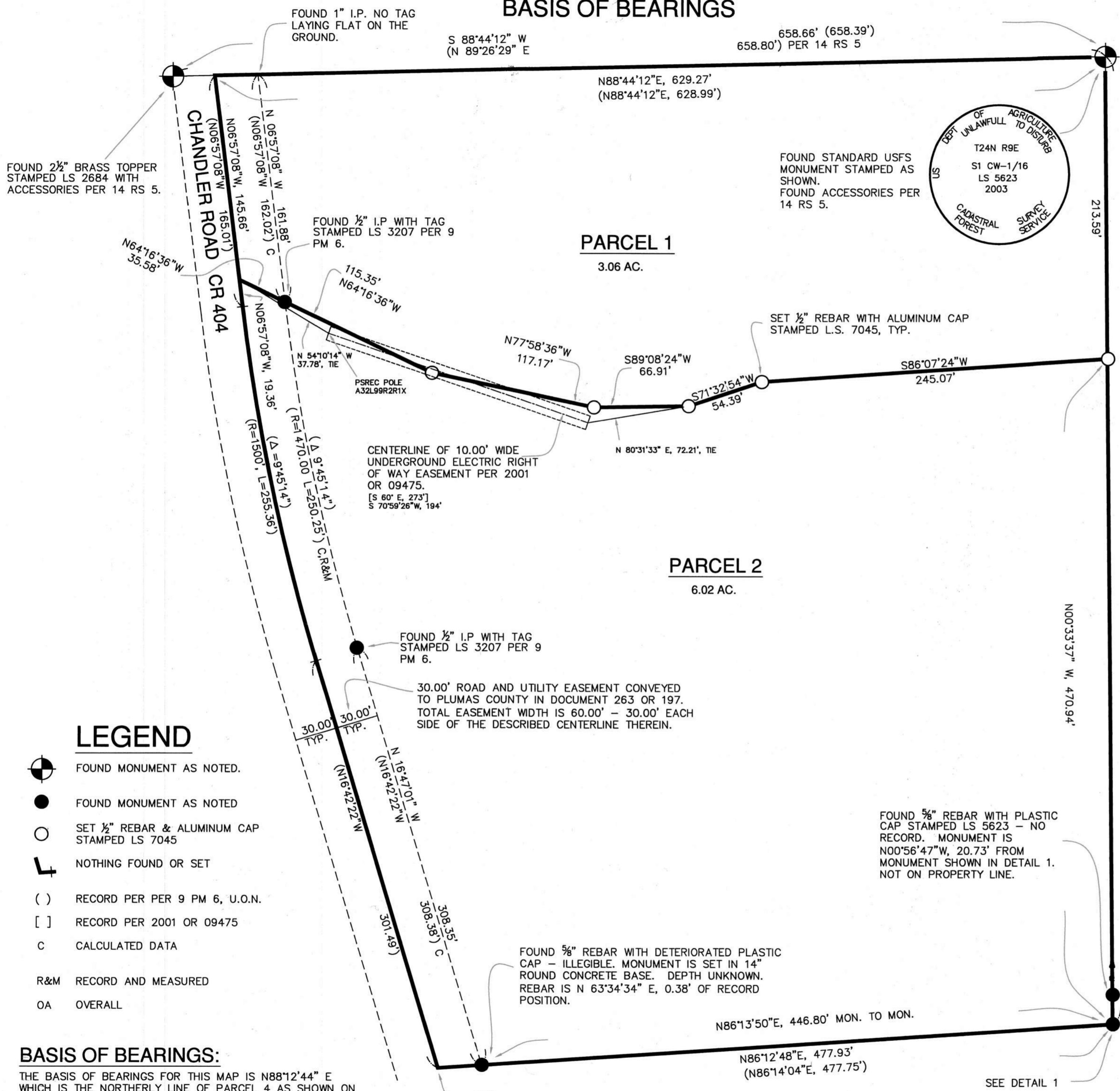
211 POPLAR VALLEY ROAD  
BLAIRSDEN, CALIFORNIA 96103  
L.S. 7045

AUGUST 2025

SHEET 1 OF 3

13 PM 032

## BASIS OF BEARINGS



DETAIL 1  
SCALE: 1" = 1'

## PARCEL MAP

FOR:

LAWRENCE D. & SUSAN J. HOLMES  
A SUBDIVISION OF PARCEL 4  
AS SHOWN ON 9 PM 6

WITHIN THE SW 1/4 OF SECTION 1  
T. 24 N., R. 9 E.  
PLUMAS COUNTY, CALIFORNIA

PREPARED BY:

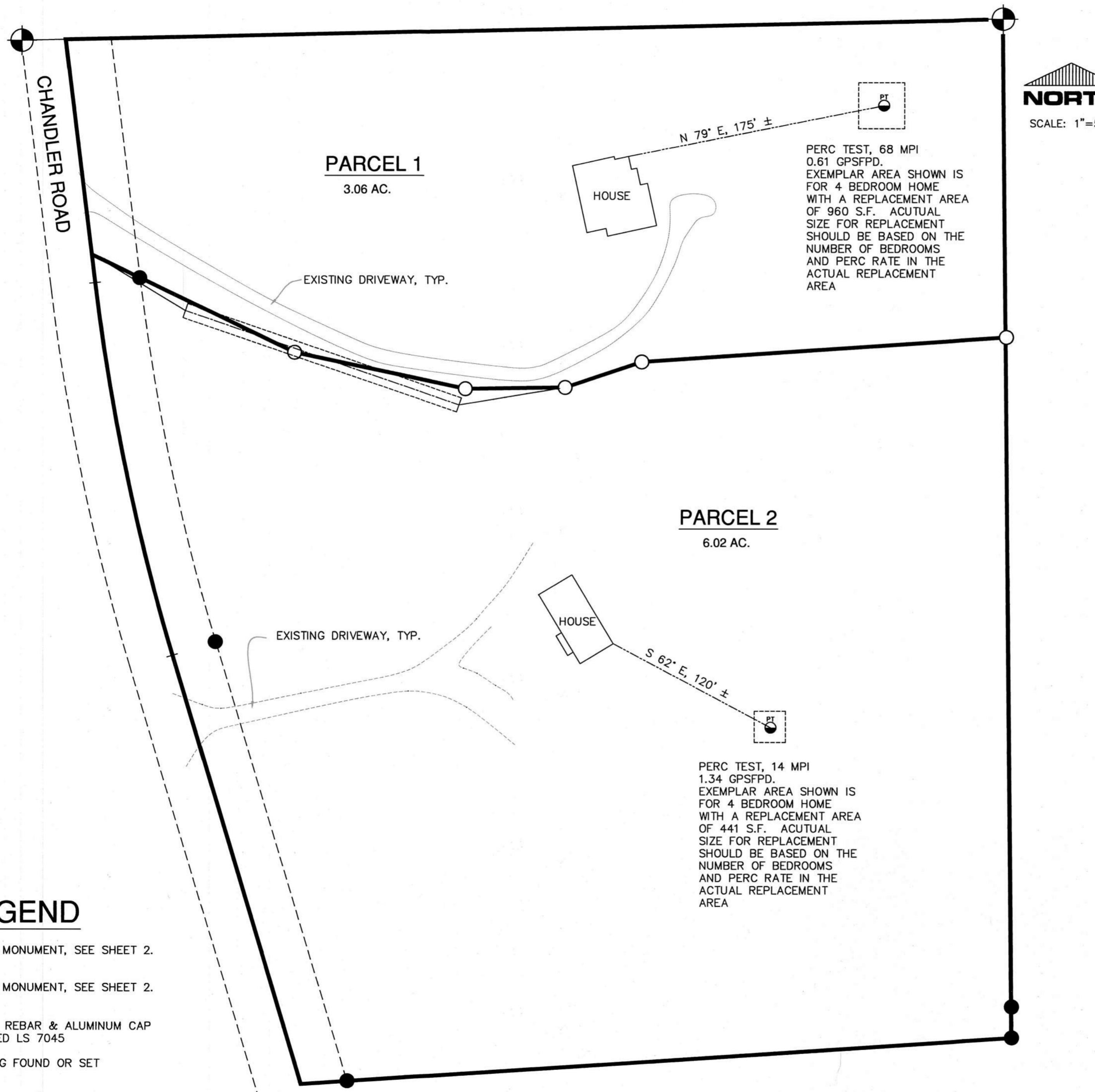
BASTIAN ENGINEERING  
211 POPLAR VALLEY ROAD  
BLAIRSDEN, CALIFORNIA 96103  
L.S. 7045

### LEGEND

- FOUND MONUMENT AS NOTED.
- FOUND MONUMENT AS NOTED
- SET ½" REBAR & ALUMINUM CAP STAMPED LS 7045
- NOTHING FOUND OR SET
- ( ) RECORD PER 9 PM 6, U.O.N.
- [ ] RECORD PER 2001 OR 09475
- C CALCULATED DATA
- R&M RECORD AND MEASURED
- OA OVERALL

### BASIS OF BEARINGS:

THE BASIS OF BEARINGS FOR THIS MAP IS N88°12'44" E WHICH IS THE NORTHERLY LINE OF PARCEL 4 AS SHOWN ON 9 PM 6, PLUMAS COUNTY RECORDS.



## NOTES:

1. Should development occur, all applicable sections of California Code of Regulations, Title 14. Natural Resources, Division 1.5. Department of Forestry and Fire Protection, Chapter 7. Fire Protection, Subchapter 2. State Minimum Fire Safe Regulations found in Public Resource Code 4290 shall be applied.
2. Structures constructed in the State Responsibility Area (SRA) are required to comply with Public Resource Code 4291 and the defensible space regulations in California Code of Regulations, Title 14. Natural Resources, Division 1.5. Department of Forestry and Fire Protection, Chapter 7. Fire Protection, Subchapter 3. Fire Hazard.

# PARCEL MAP

## ADDITIONAL INFORMATION MAP

FOR:

**LAWRENCE D. & SUSAN J. HOLMES**  
A SUBDIVISION OF PARCEL 4  
AS SHOWN ON 9 PM 6

WITHIN THE SW 1/4 OF SECTION 1  
T. 24 N., R. 9 E.  
PLUMAS COUNTY, CALIFORNIA

PREPARED BY:

**BASTIAN ENGINEERING**  
211 POPLAR VALLEY ROAD  
BLAIRSDEN, CALIFORNIA 96103  
L.S. 7045