



### **Board of Supervisors**

Dwight Ceresola, Chair 1st District

Kevin Goss, Chair 2nd District

Tom McGowan, 3rd District

Greg Hagwood, Vice Chair 4th District

Jeff Engel, 5th District

### **AGENDA FOR A SPECIAL MEETING OF THE BOARD OF SUPERVISORS IN GREENVILLE APRIL 25, 2023 TO BE HELD AT 4:00 PM GREENVILLE, CA**

[www.countyofplumas.com](http://www.countyofplumas.com)

**The Board of Supervisors welcomes you to its meetings which are regularly held on the first three Tuesdays of each month, and your interest is encouraged and appreciated.**

**Any item without a specified time on the agenda may be taken up at any time and in any order. Any member of the public may contact the Clerk of the Board before the meeting to request that any item be addressed as early in the day as possible, and the Board will attempt to accommodate such requests.**

**Any person desiring to address the Board shall first secure permission of the presiding officer. For noticed public hearings, speaker cards are provided so that individuals can bring to the attention of the presiding officer their desire to speak on a particular agenda item.**

**The Clerk will not interpret any public comments for inclusion in the written public record. Members of the public may submit their comments in writing to be included in the public record.**



**REASONABLE ACCOMMODATIONS:** In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting please contact the Clerk of the Board at (530) 283-6170. Notification 72 hours prior to the meeting will enable the County to make reasonable arrangements to ensure accessibility. Auxiliary aids and services are available for people with disabilities.

### **Public Participation**

The Plumas County Board of Supervisors workshop is open and accessible to the public. This meeting can be attended in person only. There will be no virtual options available for this meeting.

### **Public Comment Opportunity/Written Comment**

Members of the public may submit written comments on any matter within the Board's subject matter jurisdiction, regardless of whether the matter is on the agenda for Board consideration or action. Comments will be entered into the administrative record of the meeting. Members of the public are strongly encouraged to submit their comments on agenda and non-agenda items using e-mail address

[Public@countyofplumas.com](mailto:Public@countyofplumas.com)

## **SPECIAL MEETING AGENDA**

### **4:00PM – 4:30PM GREENVILLE WALKING TOUR**

Lead by the Dixie Fire Collaborative

Starting Location: Plumas County Sheriff Substation Parcel – 115 SE Ann Street, Greenville

### **4:30PM – 5:15PM WORKING DINNER**

Presentation by the Dixie Fire Collaborative

Location: THE SPOT – 205 Pine Street, Greenville

### **5:30PM – 7:00PM PLUMAS COUNTY BOARD OF SUPERVISORS AND DIXIE FIRE COLLABORATIVE JOINT WORKSHOP**

Location: Greenville Elementary School Cafeteria – 225 Grand Street, Greenville

#### **1. CALL TO ORDER & INTRODUCTIONS (5 Minutes)**

#### **2. PLEDGE OF ALLEGIANCE**

#### **3. OVERVIEW BY FACILITATOR (5 Minutes)**

Debra Lucero, Plumas County Administrative Officer (CAO)

#### **4. RE-CAP PRESENTATION (10 Minutes)**

Dixie Fire Collaborative

#### **5. JOINT DISCUSSION OF THE PLUMAS COUNTY BOARD OF SUPERVISORS AND DIXIE FIRE COLLABORATIVE (55 Minutes)**

a. Share Vision for Rebuilding – County and Community Impacts and Needs

    i. Dixie Fire Collaborative Initiatives

    ii. County-Owned Properties

b. Options to Collaboratively Move Forward

#### **6. PUBLIC COMMENT OPPORTUNITY (15 Minutes)**

Matters under the jurisdiction of the Board and listed on this notice of special meeting may be addressed by the general public at the end of the special meeting agenda. Speakers may be limited in speaking time dependent upon the press of business and the number of persons wishing to address the Board and/or the Dixie Fire Collaborative. Any member of the public wishing to address the Board and/or Dixie Fire Collaborative during the “Public Comment” period will be limited to a maximum of 3 minutes.

#### **7. ADJOURNMENT**

Adjourn meeting to Tuesday, May 2, 2023, Board of Supervisors Room 308, Courthouse, Quincy, California