



PLUMAS COUNTY
ENVIRONMENTAL HEALTH DIVISION
FOOD SAFETY EVALUATION REPORT
270 County Hospital Rd., Ste 127 Quincy, CA 95971
Phone: (530) 283-6355 FAX (530) 283-6241

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Date of Inspection: 11/6/24

Facility Name: EVERGREEN MARKET	Phone Number 284-7313	PR ID # 126
Facility Site Address: 429 Casson	City: Greenville	Zip 95947
Permit #: 24-093	Exp Date: 2/20/25	Permit Holder: VIKR Bechtel Group Inc.
Type of Inspection: Routine		

See reverse side for the code sections and general requirements that correspond to each violation listed below

In = In compliance N/O = Not observed N/A = Not applicable COS = Corrected on-site MAJ = Major violation OUT=Out of Compliance

In	N/O/N/A	COS	MAJ	OUT
DEMONSTRATION OF KNOWLEDGE				
X 1. Demonstration of knowledge; food safety certification				
Food Safety Cert Name: SHEILA Bowers Exp. Date 4/14/28				
EMPLOYEE HEALTH & HYGIENIC PRACTICES				
X 2. Communicable disease; reporting, restrictions & exclusions				
X 3. No discharge from eyes, nose, and mouth				
X 4. Proper eating, tasting, drinking or tobacco use				
PREVENTING CONTAMINATION BY HANDS				
X 5. Hands clean and properly washed; gloves used properly				
X 6. Adequate handwashing facilities supplied & accessible				
TIME AND TEMPERATURE RELATIONSHIPS				
X 7. Proper hot and cold holding temperatures				
X 8. Time as a public health control; procedures & records				
X 9. Proper cooling methods				
X 10. Proper cooking time & temperatures				
X 11. Proper reheating procedures for hot holding				
PROTECTION FROM CONTAMINATION				
X 12. Returned and re-service of food				
X 13. Food in good condition, safe and unadulterated				
X 14. Food contact surfaces: clean and sanitized				

In	N/O/N/A	FOOD FROM APPROVED SOURCES	COS	MAJ	OUT
X	X	15. Food obtained from approved source			
X	X	16. Compliance with shell stock tags, condition, display			
X	X	17. Compliance with Gulf Oyster Regulations			
CONFORMANCE WITH APPROVED PROCEDURES					
X 18. Compliance with variance, specialized process, reduced oxygen packaging, & HACCP Plan					
X SB 13 83 Food Diversion Program					
CONSUMER ADVISORY					
X 19. Consumer advisory provided for raw or undercooked foods					
Highly Susceptible Populations					
X 20. Licensed health care facilities/ public & private schools; prohibited foods not offered					
WATER/HOT WATER					
X 21. Hot and cold water available Temp 120°F					
LIQUID WASTE DISPOSAL					
X 22. Sewage and wastewater properly disposed					
VERMIN					
X 23. No rodents, insects, birds, or animals					

SUPERVISION		OUT
24. Person in charge present and performs duties		
PERSONAL CLEANLINESS		
25. Personal cleanliness and hair restraints		
GENERAL FOOD SAFETY REQUIREMENTS		
26. Approved thawing methods used, frozen food		
27. Food separated and protected		
28. Washing fruits and vegetables		
29. Toxic substances properly identified, stored, used		
FOOD STORAGE/ DISPLAY/ SERVICE		
30. Food storage; food storage containers identified		
31. Consumer self-service		
32. Food properly labeled & honestly presented		
EQUIPMENT/ UTENSILS/ LINENS		
33. Nonfood contact surfaces clean		
34. Warewashing facilities: installed, maintained, used; test strips		
35. Equipment/ Utensils approved; installed; clean; good repair, capacity		X
36. Equipment, utensils and linens: storage and use		
37. Vending machines		
38. Adequate ventilation and lighting; designated areas, use		

39. Thermometers provided and accurate	OUT
40. Wiping cloths: properly used and stored	
PHYSICAL FACILITIES	
41. Plumbing: proper backflow devices	
42. Garbage and refuse properly disposed; facilities maintained	
43. Toilet facilities: properly constructed, supplied, cleaned	
44. Premises; personal/cleaning items: vermin-proofing	
PERMANENT FOOD FACILITIES	
45. Floor, walls and ceilings: built, maintained, and clean	X
46. No unapproved private homes/ living or sleeping quarters	
SIGNS/ REQUIREMENTS	
47. Signs posted; last inspection report available	
COMPLIANCE & ENFORCEMENT	
48. Plan Review	
49. Permits Available	
50. Impoundment	
51. Permit Suspension	

Received by (Print)

Title

Received by (Signature)

Darlene

Specialist (Print)

Pat Sanders

Specialist (Signature)

HJ

Re-inspection Date:

Facility Name: EVERGREEN MARKET	FA ID #: 126	Pg 2 of 2
		Date of Inspection: 11/6/2x

OBSERVATIONS AND CORRECTIVE ACTIONS

35. CLEAN INSIDE & OUTSIDE OF EQUIPMENT THOROUGHLY - Microwaves
REFRIGERATION UNITS / WALK-INs CLEAN AREAS UNDER SHELVING ON ROUTINE
BASIS TO PREVENT ACCUMULATION OF FOOD & NON-FOOD DEBRIS.

45. CLEAN FLOORS, WALLS, SHELVING IN DELI AREA TO PREVENT ACCUMULATION
OF FOOD DEBRIS - PAY SPECIAL ATTENTION TO AREAS UNDER EQUIPMENT.

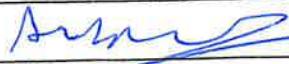
SB 1383 Food Division Program - Formal Agreement in Place - Pick up occurs
upon notification by Facility.

-Repair of flooding started in rear area of Deli utilizing APOXY - When
Deli is addressed this department strongly recommends COMMERCIAL GRADE
LUDWIGUME VS. APOXY - Contact this department prior to repair / replacement

Received by (Print)

Title

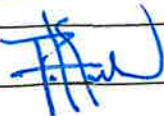
Received by (Signature)



Specialist (Print)

PAT SANDERS

Specialist (Signature)



Re-inspection Date: