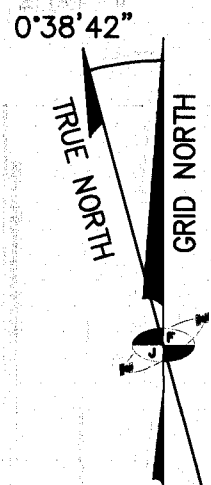
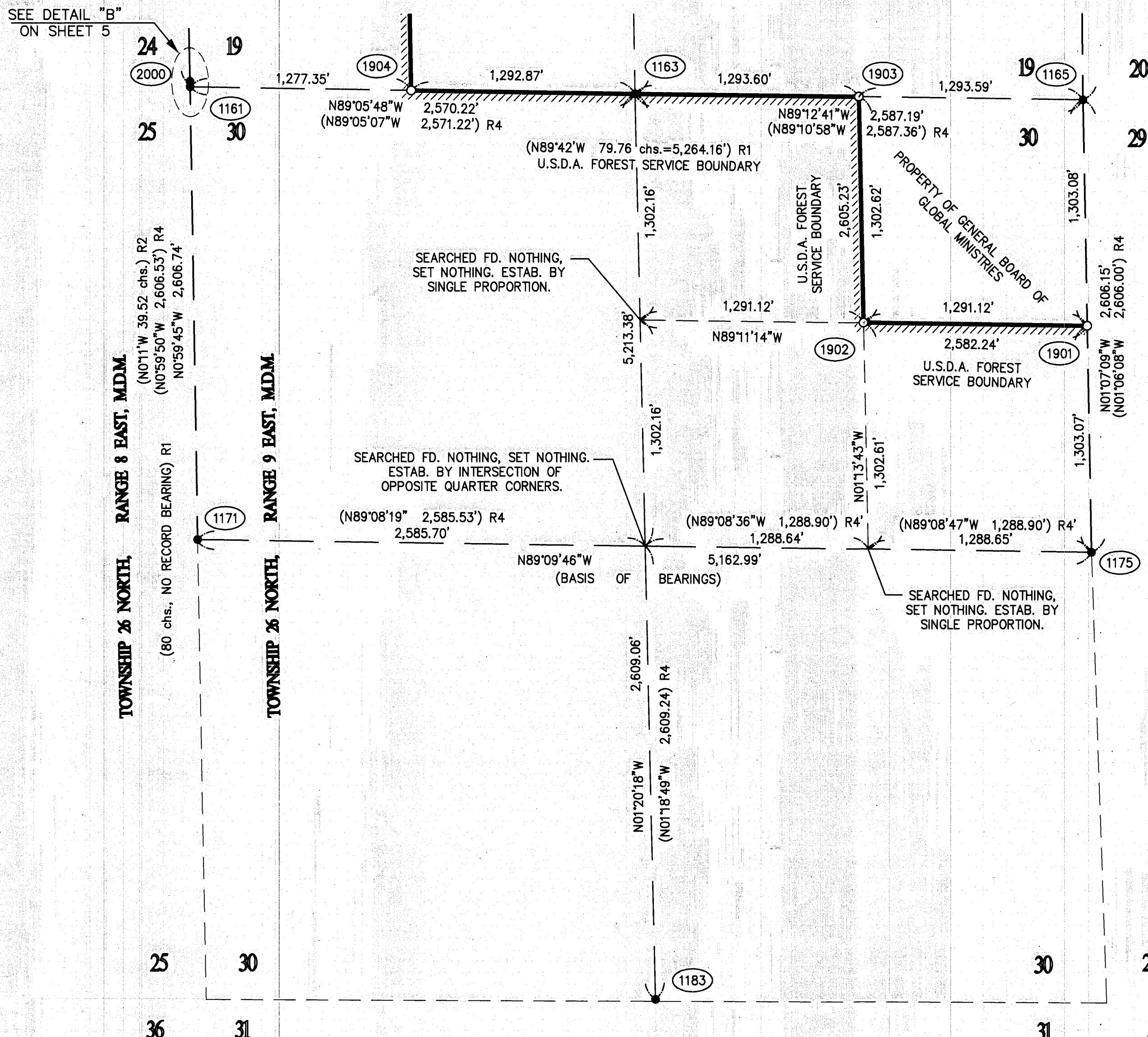


SEE SHEET 5

SEE DETAIL "B"  
ON SHEET 5



GRAPHIC SCALE



( IN FEET )  
1 inch = 500 ft.

**MONUMENT NOTES:**

- ( ) RECORD INFORMATION PER REFERENCED NUMBER.
- FOUND MONUMENT AS NOTED.
- SET MONUMENT AS NOTED.
- ### INDICATES MONUMENT NO. DESCRIBED IN MONUMENT DESCRIPTIONS SHEETS 7 THROUGH 9.

**RECORD OF SURVEY**

FOR

**U.S.D.A. FOREST SERVICE**

SECTIONS 7, 18, 19 AND 30, T.26 N., R.9 E., M.D.M.

PLUMAS COUNTY CALIFORNIA

BY JOHNSON - FRANK & ASSOC., INC.

JUNE-JULY, 2020

SHEET 6 OF 9

116 RS 91