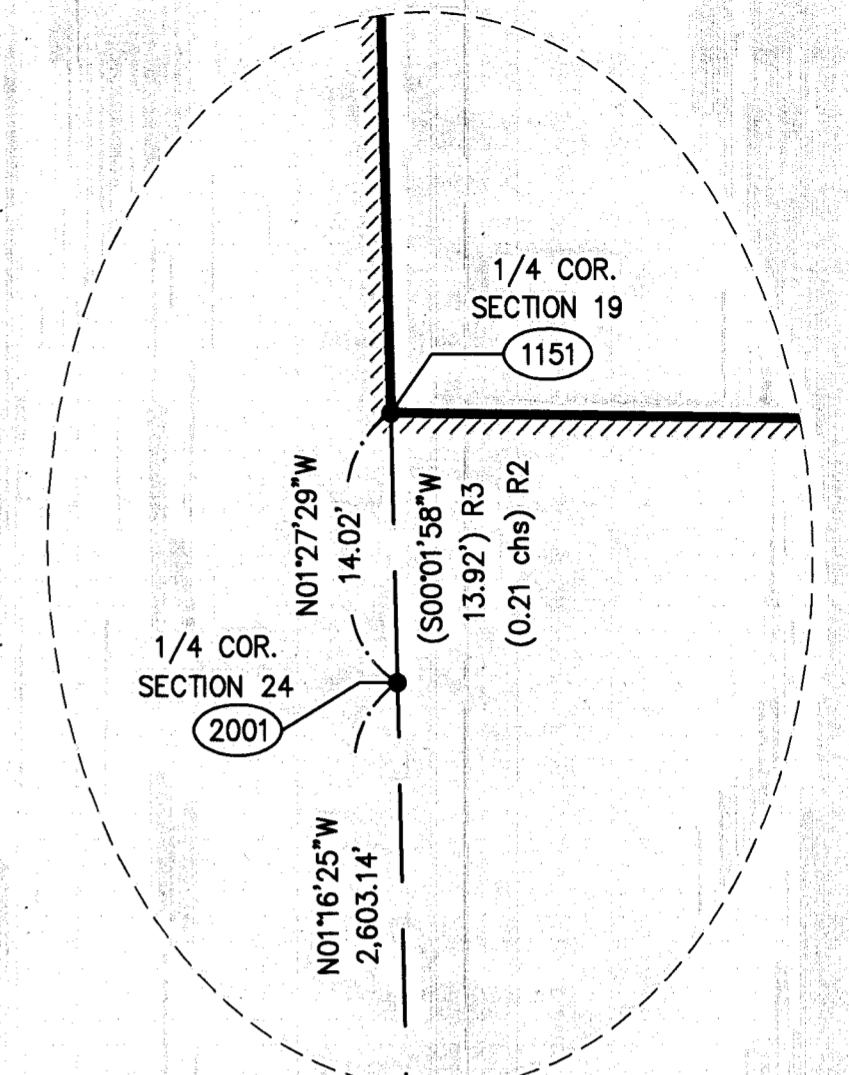
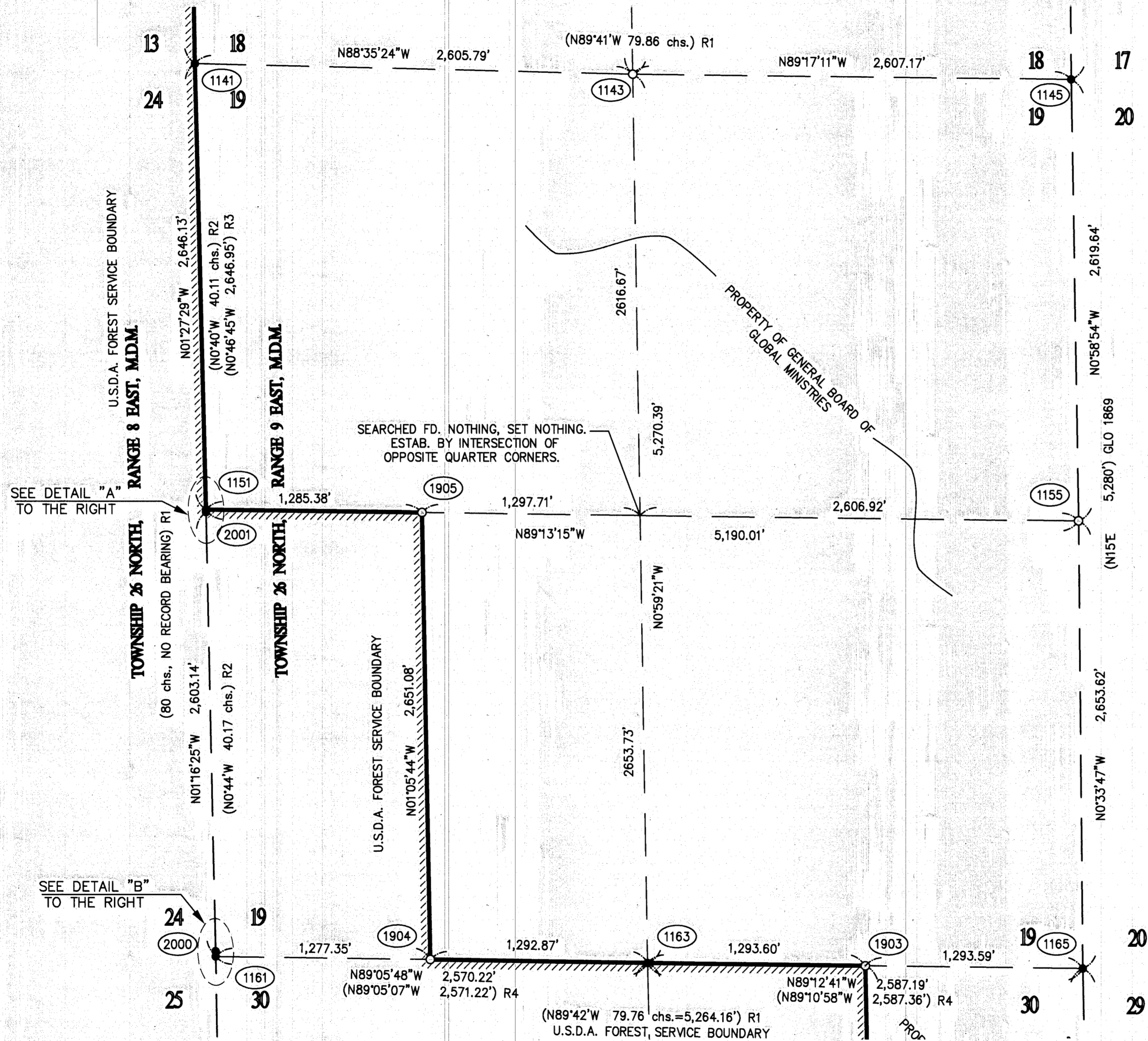
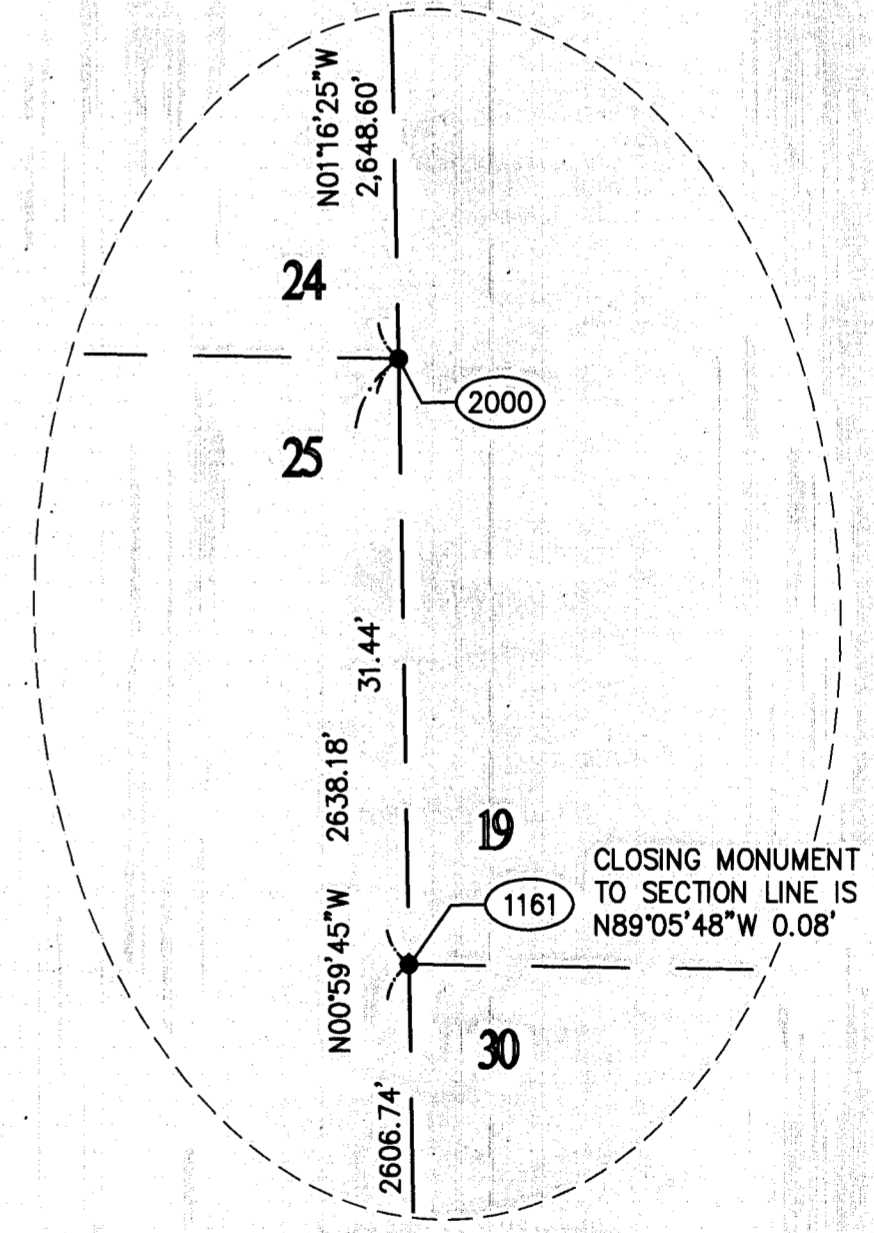


SEE SHEET 4

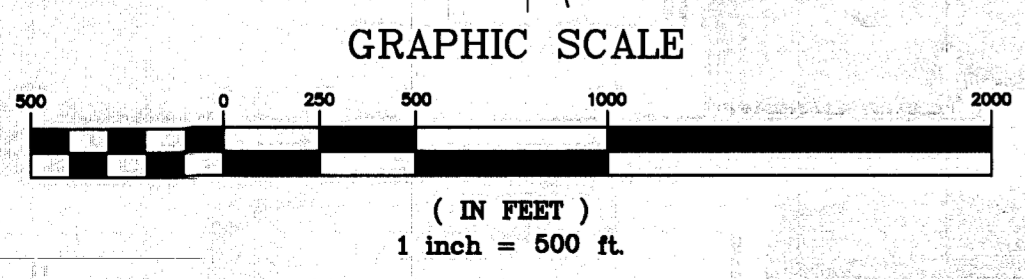
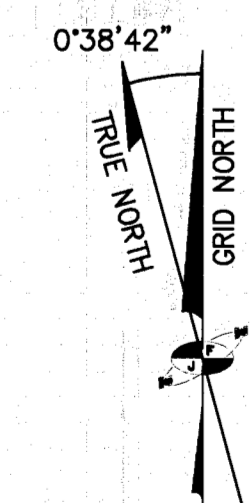


DETAIL "A"
SCALE: 1"=10'



DETAIL "B"
SCALE: 1"=10'

- MONUMENT NOTES:**
- () RECORD INFORMATION PER REFERENCED NUMBER.
 - FOUND MONUMENT AS NOTED.
 - SET MONUMENT AS NOTED.
 - ### INDICATES MONUMENT NO. DESCRIBED IN MONUMENT DESCRIPTIONS SHEETS 7 THROUGH 9.



RECORD OF SURVEY
FOR
U.S.D.A. FOREST SERVICE
SECTIONS 7, 18, 19 AND 30, T.26 N., R.9 E., M.D.M.
PLUMAS COUNTY ~ CALIFORNIA
BY JOHNSON - FRANK & ASSOC., INC. JUNE-JULY, 2020 SHEET 5 OF 9

116 RS 90