



SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF WALTER B. GRIMES IN SEPTEMBER, 1966. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF; THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

Edward P. Norris
EDWARD P. NORRIS L.S. 2846

COUNTY ENGINEER'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT THIS 12TH DAY OF JUNE, 1967.

Laurence J. Brock
LAURENCE J. BROCK R.C.E. 13528

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 13th DAY OF June, 1967,
AT 12:50 P.M. IN BOOK 1 OF PARCEL MAPS AT PAGE 78 AT
THE REQUEST OF WALTER B. GRIMES. RECORDING NO. 4013.

Ida Hogan Gronvold
COUNTY RECORDER

BY GERHARD

NOTES

THE BASIS OF BEARING IS THE EAST LINE OF SECTION 17 GIVEN AS S 01° 46' 00"E ON THAT CERTAIN RECORD OF SURVEY MAP RECORDED JULY 25, 1966, IN BOOK 3 OF RECORD OF SURVEYS AT PAGE 71 IN THE PLUMAS COUNTY OFFICIAL RECORDS.

TOTAL AGREAGE

36.88 ACRES

LEGEND

FOUND HUB & TACK SET IN ROCK MOUND
FOUND 3/4" IRON PIPE MARKED RCE 7294
SET 3/4" IRON PIPE MARKED RCE 7294
CENTERLINE OF RIVER

PARCEL MAP
A PORTION OF SECTION 17,
T.22N., R.13E., M.D.B.&M.
PLUMAS COUNTY, CALIFORNIA

MAP OF THE LANDS OF
WALTER B. GRIMES

SCALE 1"= 200' SEPTEMBER, 1966
WALTER B. GRIMES & ASSOCIATES
CIVIL ENGINEERS & LAND SURVEYORS
1338 MANGROVE AVENUE, CHICO, CALIFORNIA