



**SURVEYOR'S CERTIFICATE**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF WALTER B. GRIMES IN SEPTEMBER, 1966. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF; THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

*Edward P. Norris*  
EDWARD P. NORRIS L.S. 2846

**COUNTY ENGINEER'S CERTIFICATE**

THIS MAP HAS BEEN EXAMINED FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT THIS 12<sup>TH</sup> DAY OF JUNE, 1967.

*Lawrence J. Brock*  
LAWRENCE J. BROCK R.C.E. 13528

**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 13<sup>TH</sup> DAY OF JUNE, 1967, AT 12:50 P.M. IN BOOK 1 OF PARCEL MAPS AT PAGE 78 AT THE REQUEST OF WALTER B. GRIMES. RECORDING NO. 4013

*Ida Hogan Gronvold*  
COUNTY RECORDER

BY \_\_\_\_\_  
DEPUTY

**NOTES**

THE BASIS OF BEARING IS THE EAST LINE OF SECTION 17 GIVEN AS S 01° 46' 00" E ON THAT CERTAIN RECORD OF SURVEY MAP RECORDED JULY 25, 1966, IN BOOK 3 OF RECORD OF SURVEYS AT PAGE 71 IN THE PLUMAS COUNTY OFFICIAL RECORDS.

TOTAL ACREAGE 36.88 ACRES

**LEGEND**

- FOUND HUB & TACK SET IN ROCK MOUND
- FOUND 3/4" IRON PIPE MARKED RCE 7294
- SET 3/4" IRON PIPE MARKED RCE 7294
- CENTERLINE OF RIVER

**PARCEL MAP**  
A PORTION OF SECTION 17,  
T. 22 N., R. 13 E., M.D.B. & M.  
PLUMAS COUNTY, CALIFORNIA

MAP OF THE LANDS OF  
**WALTER B. GRIMES**  
SCALE 1" = 200' SEPTEMBER, 1966

WALTER B. GRIMES & ASSOCIATES  
CIVIL ENGINEERS & LAND SURVEYORS  
1338 MANGROVE AVENUE, CHICO, CALIFORNIA