



NOTES
 THE BASIS OF BEARING IS THE NORTH LINE OF SECTION 24 GIVEN AS N 89°20'03"E ON THAT CERTAIN RECORD OF SURVEY MAP OF THE LANDS OF LEOLA N. & RUSSELL L. ALLEN, JOHN GLASS, W.H. WATTENBURG, BRUCE O. VANCE, GERALDINE F. HIXSON, JERRY R. JOY, DAVID COUPER, AND CAROLYN & MAX LONG, JR., FILED IN THE OFFICE OF THE RECORDER OF THE COUNTY OF PLUMAS, STATE OF CALIFORNIA, IN BOOK 3, PAGE 73, OF RECORD OF SURVEYS, RECORDING NO. 338.

TOTAL AGREAGE 40.60 AC.

SURVEYOR'S CERTIFICATE
 THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF GERALDINE F. HIXSON IN JULY, 1966. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF; THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

Edward P. Norris
 EDWARD P. NORRIS L.S. 2846

RECORDER'S CERTIFICATE
 FILED FOR RECORD THIS 12th DAY OF Sept, 1966, AT 2:16 P.M. IN BOOK 1 OF PARCEL MAPS AT PAGE 45 AT THE REQUEST OF WALTER B. GRIMES. RECORDING NO. 1474.

Walter B. Grimes
 COUNTY RECORDER

BY _____
 DEPUTY

COUNTY ENGINEER'S CERTIFICATE
 THIS MAP HAS BEEN EXAMINED FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT THIS 12th DAY OF SEPTEMBER, 1966.

Lawrence J. Brock
 LAWRENCE J. BROCK R.C.E. 13528

LEGEND
 FOUND 3/4" IRON PIPE MARKED R.C.E. 7294
 COMPUTED CORNER LOCATION



PARCEL MAP
 THE S.W. 1/4 OF THE N.E. 1/4 OF
 SECTION 24, T.22 N., R.12 E., M.D.B. & M.
 PLUMAS COUNTY, CALIFORNIA

MAP OF THE LANDS OF
GERALDINE F. HIXSON
 SCALE 1" = 400' JULY, 1966
 WALTER B. GRIMES & ASSOCIATES
 CIVIL ENGINEERS & LAND SURVEYORS
 1338 MANGROVE AVENUE, CHICO, CALIFORNIA