



NOTES

THE BASIS OF BEARING IS THE NORTH LINE OF SECTION 24 GIVEN AS N 89° 20' 03" E ON THAT CERTAIN RECORD OF SURVEY MAP OF THE LANDS OF LEOLA N. & RUSSELL L. ALLEN, JOHN GLASS, W.H. WATTENBURG, BRUCE O. VANCE, GERALDINE F. HIXSON, JERRY R. JOY, DAVID COUPER, AND CAROLYN & MAX LONG, JR., FILED IN THE OFFICE OF THE RECORDER OF THE COUNTY OF PLUMAS, STATE OF CALIFORNIA, IN BOOK 3, PAGE 73, OF RECORD OF SURVEYS, RECORDING NO. 338.

TOTAL ACREAGE

40.60 AC.

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF GERALDINE F. HIXSON IN JULY, 1966. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF; THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

Edward P. Norris
EDWARD P. NORRIS L.S.2846

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 12th DAY OF Sept, 1966,
AT 2:16 P.M. IN BOOK 1 OF PARCEL MAPS AT PAGE 45 AT
THE REQUEST OF WALTER B. GRIMES. RECORDING NO. 1474.

Walter B. Grimes
WALTER B. GRIMES
COUNTY RECORDER

BY _____
DEPUTY

COUNTY ENGINEER'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT THIS 12th DAY OF SEPTEMBER, 1966.

Lawrence J. Brock
LAWRENCE J. BROCK R.C.E. 13528

LEGEND

FOUND 3/4" IRON PIPE MARKED R.C.E. 7294
COMPUTED CORNER LOCATION

PARCEL MAP
THE S.W. 1/4 OF THE N.E. 1/4 OF
SECTION 24, T.22N, R.12E., M.D.B.&M.
PLUMAS COUNTY, CALIFORNIA
MAP OF THE LANDS OF
GERALDINE F. HIXSON

SCALE 1" = 400'
JULY, 1966

WALTER B. GRIMES & ASSOCIATES
CIVIL ENGINEERS & LAND SURVEYORS
1338 MANGROVE AVENUE, CHICO, CALIFORNIA

10/21/45