

# LEGEND

SET 3/4" IRON PIPE MARKED RCE 7294  
 SET TACK & TAG MARKED RCE 7294  
 FOUND 3/4" IRON PIPE  
 COMPUTED CORNER LOCATION

# NOTES

THE BASIS OF BEARING IS THE NORTHEASTERLY LINE OF LOT 1 OF BLOCK 1 OF THE TOWNSITE OF GREENVILLE, GIVEN AS N 48° 28' 30" W ON THAT CERTAIN DEED RECORDED JUNE 28, 1948, IN BOOK 10, PAGE 199, OF THE OFFICIAL RECORDS OF PLUMAS COUNTY, STATE OF CALIFORNIA.

TOTAL ACREAGE 0.40 AC.

# SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF THE POST OFFICE DEPARTMENT IN SEPTEMBER, 1967. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF, AND THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

*Edward P. Norris*  
 EDWARD P. NORRIS, L.S. 2846

# RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 30<sup>th</sup> DAY OF October, 1967, AT 10:26 AM, IN BOOK 1 OF PARCEL MAPS AT PAGE 100 AT THE REQUEST OF WALTER B. GRIMES. RECORDING NO. 2093.

FEES 5<sup>00</sup>

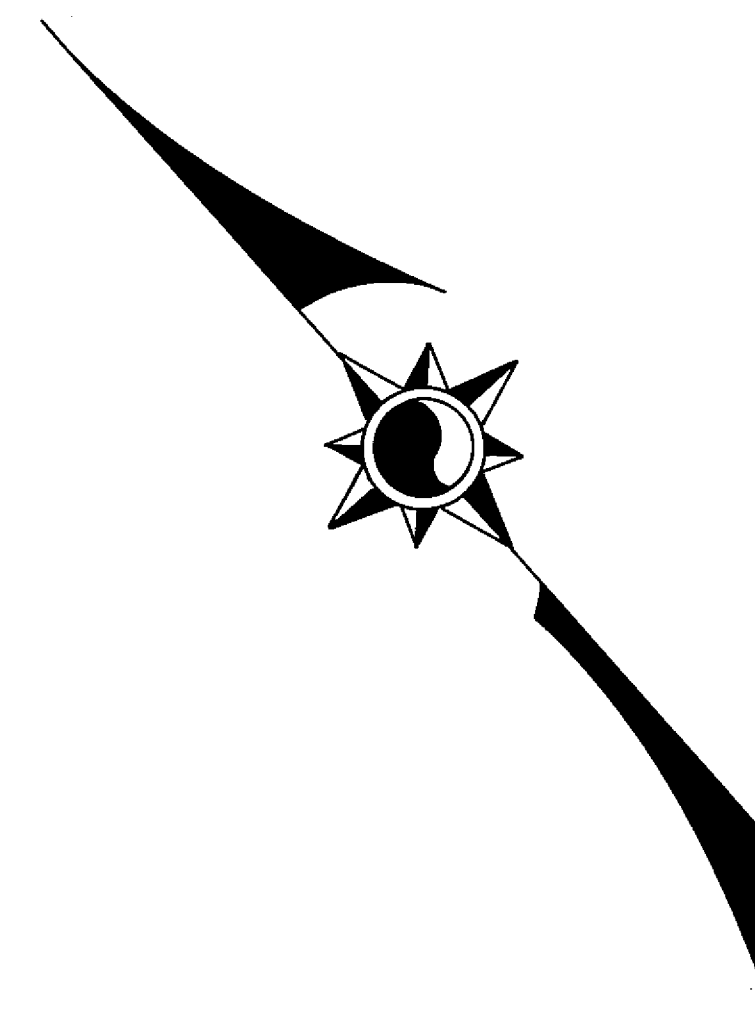
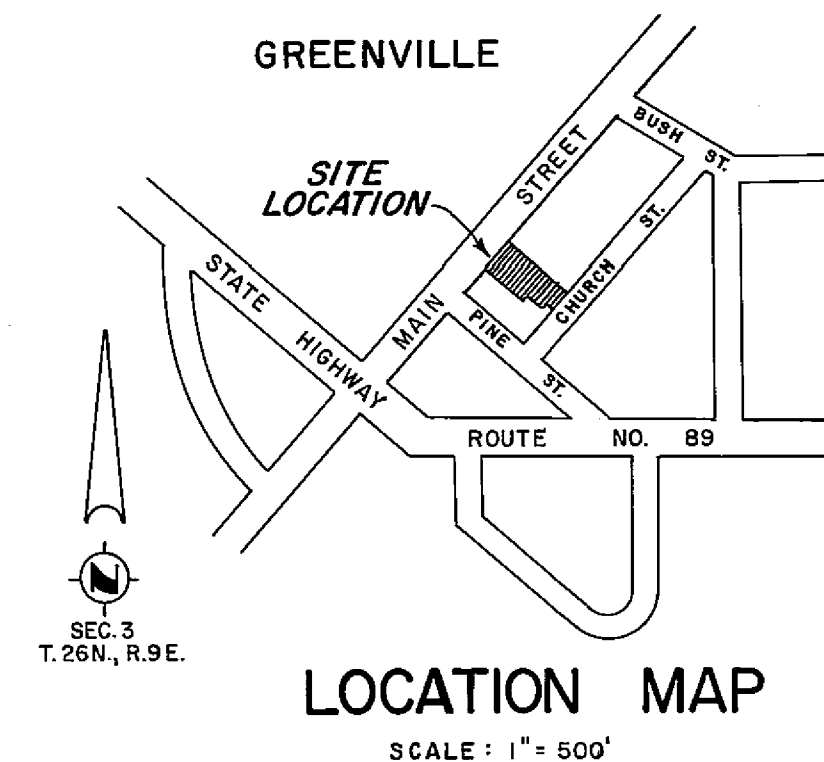
*Walter B. Grimes*  
 COUNTY RECORDER

BY \_\_\_\_\_  
 DEPUTY

# COUNTY ENGINEER'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT THIS 27<sup>th</sup> DAY OF OCTOBER, 1967.

*Lawrence J. Brock*  
 LAWRENCE J. BROCK, R.C.E. 13528



PARCEL MAP  
 A PORTION OF  
 LOT 1 OF BLOCK 1 OF THE  
 TOWNSITE OF GREENVILLE  
 PLUMAS COUNTY, CALIFORNIA

FOR  
 THE POST OFFICE DEPARTMENT  
 SCALE: 1" = 30' SEPTEMBER, 1967

**G** WALTER B. **A**  
 RIMES ASSOC.  
 CIVIL ENGINEERS & LAND SURVEYORS  
 1356 MANGROVE AVENUE, CHICO, CALIFORNIA