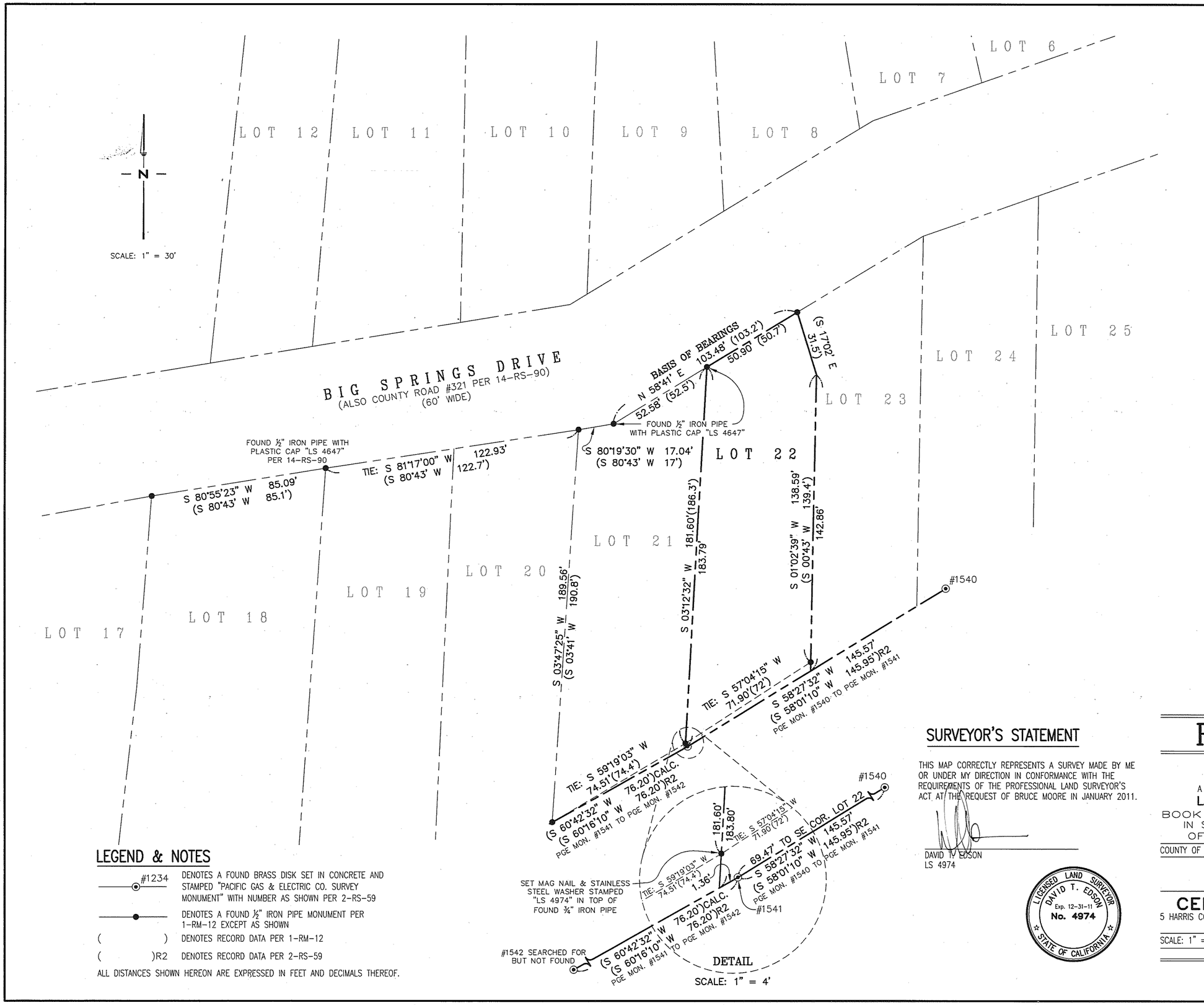

LEGEND & NOTES

#1234	DENOTES A FOUND BRASS DISK SET IN CONCRETE AND STAMPED "PACIFIC GAS & ELECTRIC CO. SURVEY MONUMENT" WITH NUMBER AS SHOWN PER 2-RS-59
	DENOTES A FOUND ½" IRON PIPE MONUMENT PER 1-RM-12 EXCEPT AS SHOWN
( )	DENOTES RECORD DATA PER 1-RM-12
( )R2	DENOTES RECORD DATA PER 2-RS-59

ALL DISTANCES SHOWN HEREON ARE EXPRESSED IN FEET AND DECIMALS THEREOF.

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYOR'S ACT THIS 5th DAY OF May, 2011.

R Tom Hunter
COUNTY SURVEYOR
RCE 30515
L.S. (OR R.C.E) NUMBER

REGISTERED PROFESSIONAL ENGINEER ROBERT THOMAS HUNTER RCE 30515 EXP. 3-31-12 CIVIL STATE OF CALIFORNIA

BASIS OF BEARINGS

THE BEARING OF N 58°41' E AS SHOWN ON THE MAP FILED IN BOOK 1 OF "RECORD MAPS" AT PAGE 12 BETWEEN A ½" IRON PIPE AND A ½" IRON PIPE WITH PLASTIC CAP "LS 4647", AS FOUND MONUMENTED AND SHOWN HEREON, WAS TAKEN AS THE BASIS OF BEARINGS FOR THIS MAP.

COUNTY RECORDER'S STATEMENT

FILED THIS 9th DAY OF May, 2011, AT 10:16 A.M IN BOOK 15 OF RECORD OF SURVEYS, AT PAGE 76 AT THE REQUEST OF CENTRAL COAST SURVEYORS. Doc. No 2010-0002707

Sue Clift / Deputy
COUNTY RECORDER

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYOR'S ACT AT THE REQUEST OF BRUCE MOORE IN JANUARY 2011.

DAVID T. EDSON
LS 4974

LICENSED LAND SURVEYOR DAVID T. EDSON Exp. 12-31-11 No. 4974 STATE OF CALIFORNIA

RECORD OF SURVEY

OF

LOT 22

AS SHOWN ON THE MAP ENTITLED

LAKE ALMANOR HOMESITES UNIT No. 1

BOOK 1 OF "RECORD MAPS" AT PAGE 12
IN SECTION 20, T. 28 N., R. 8 E., M.D.B. & M.
OFFICIAL RECORDS OF PLUMAS COUNTY

COUNTY OF PLUMAS — STATE OF CALIFORNIA

PREPARED FOR

Bruce Moore

BY

CENTRAL COAST SURVEYORS

5 HARRIS COURT, SUITE N-11 — MONTEREY, CALIFORNIA 93940
PHONE: (831) 394-4930

SCALE: 1" = 30' — JANUARY 2011

PREPARER: DRZ

ONE SHEET ONLY