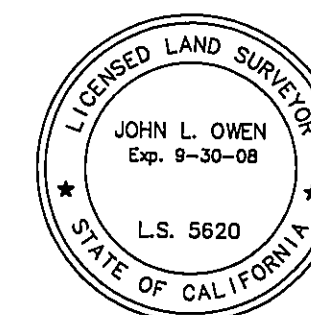


See Sheet 4

SURVEYOR'S STATEMENT

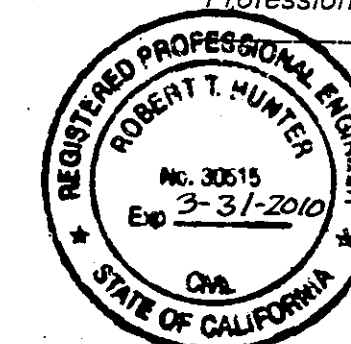
This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Professional Land Surveyors' Act at the request of B.J. Pearson in August, 2005.



John L. Owen
John L. Owen LS 5620
License Exp. 6-30-08

COUNTY SURVEYOR'S STATEMENT

This map has been examined in accordance with Section 8766 of the Professional Land Surveyors' Act this 4th day of April, 2008.



R. Tom Hunter
R. Tom Hunter RCE 30515
PLUMAS COUNTY SURVEYOR
License Expiration Date 3/31/10

RECORDER'S STATEMENT

Filed this 11th day of April, 2008 at 2:32 p.m. in Book 14 of Record of Surveys, at page 145-148, at the request of the County Surveyor.

Fee: \$14.00
Document No. 2008-0002623

Kathleen Williams
County Recorder
By: *Kathleen Williams*
Deputy

Note:

This map is a survey done by John W. Hamby, LS 2843 by Hamby Surveying Inc. prior to his retirement. It was checked by Plumas County while he was still licensed. He is no longer licensed to sign this map which I request be recorded to show the positions and methods he used to set the corners stamped LS 2843 shown hereon. John Hamby's date of Survey is September 2005.

RECORD OF SURVEY

for

B.J. Pearson

The exterior boundary of 691 OR 372 & 2006-0003932

A portion of the Sections 13, 14, 22, 23 & 24

T. 23 N., R. 14 E., M.D.M.

Plumas County ~ California

Scale 1" = 500' August, 2005

Hamby Surveying Inc.
P.O. Box 1209
Portola, CA 96122
(530) 832-5571



500 250 0 500 1000
1" = 500'

See Sheet 3

Record Maps

5 Maps 30
6 Record of Survey 132
9 Record of Survey 64
12 Record of Survey 145
BLM Dependat Resurvey 1994, Parke

LEGEND

- FOUND point as described
- SET point as described
- FOUND 5/8" Rebar with Aluminum Cap LS 2843
- SET 5/8" Rebar with Aluminum Cap LS 2843
- () RECORD Reference

BASIS OF BEARINGS

The Basis of Bearings for this map is the North Line of the S.E. 1/4 of the S.W. 1/4 of Section 11 shown as S88°24'13"E on the map filed in the office of the Recorder of Plumas County in Book 9 Records of Survey at page 66. Bearings shown hereon were reported as grid C.C.S. 1927, Zone 1 on 5 RS 77. 9 RS 66 reports a theta angle of + 01°04'41" at the SE corner of Section 13. Distances shown hereon are ground distances.

