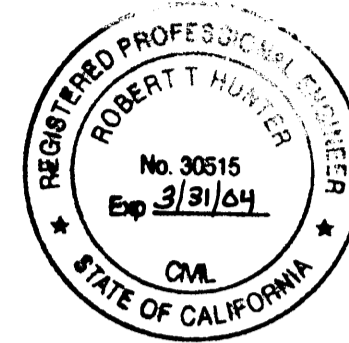


COUNTY SURVEYOR'S STATEMENT
 THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8786 OF THE LAND SURVEYORS ACT THIS 27th DAY OF November, 2002

R Tom Hunter
 R TOM HUNTER R.C.E. 30515
 PLUMAS COUNTY SURVEYOR
 LICENSE EXPIRES 3/31/04



| MEASURED | | | | RECORD | | | |
|----------|-------------|---------|--------|--------|-------------|---------|------------|
| CURVE | DELTA ANGLE | RADIUS | ARC | CURVE | DELTA ANGLE | RADIUS | ARC |
| C 1 | 14° 13' 00" | 2060.08 | 511.16 | C 1 | 14° 13' 00" | 2060.08 | 511.16 (E) |
| C 2 | 08° 06' 51" | 1760.00 | 249.25 | C 2 | | 1760.00 | (B) |
| C 3 | 03° 51' 48" | 1760.00 | 118.67 | C 3 | | 1760.00 | (B) |
| C 4 | 04° 01' 28" | 1860.08 | 130.65 | | | | |
| C 5 | 07° 58' 51" | 1860.08 | 259.09 | | | | |
| C 6 | 14° 09' 41" | 1910.08 | 472.10 | | | | |
| C 7 | 01° 01' 57" | 1710.00 | 30.81 | C 7 | 01° 05' 47" | 1710.08 | 32.72 (A) |
| C 8 | 13° 06' 05" | 1710.00 | 391.01 | C 8 | 13° 06' 52" | 1710.00 | 391.40 (G) |
| C 9 | 14° 09' 41" | 1860.08 | 459.74 | TOTAL | | | |
| C 10 | 14° 08' 02" | 1760.00 | 434.16 | TOTAL | | | |
| C 11 | 14° 08' 02" | 1710.00 | 421.83 | TOTAL | | | |
| C 12 | 02° 09' 24" | 1710.00 | 66.24 | | | | |
| C 13 | 02° 09' 22" | 1860.08 | 70.00 | | | | |

| LINE | BEARING | DISTANCE | LINE | BEARING | DISTANCE |
|------|-----------------|----------|------|---------------------|-----------|
| L 1 | S 19° 55' 48" W | 49.76 | L 1 | S 20° 51' W | 50.00 (F) |
| L 2 | N 70° 00' 57" W | 9.14 | | | |
| L 3 | N 34° 03' 50" E | 50.00 | L 3 | N 34° 10' 00" E | 50.00 (C) |
| L 4 | N 55° 56' 10" W | 36.50 | | | |
| L 5 | N 55° 56' 10" W | 28.00 | | | |
| L 6 | S 34° 08' 43" W | 74.40 | | | |
| L 7 | N 19° 59' 03" E | 50.02 | | | |
| L 8 | N 19° 59' 03" E | 50.16 | | | |
| L 9 | S 70° 04' 12" E | 5.12 | | | |
| L 10 | S 12° 36' 32" E | 34.01 | L 10 | N 11° 41' 10" W (F) | |
| L 11 | S 12° 36' 32" E | 59.78 | L 11 | N 11° 41' 10" W (F) | |

RECORDER'S STATEMENT
 FILED THIS 4th DAY OF December, 2002 AT 3:20 PM IN BOOK 12 OF RECORDS OF SURVEYS, AT PAGE 93, AT THE REQUEST OF THE COUNTY SURVEYOR.
 FEE \$800 JUDITH WELLS COUNTY RECORDER
 FILE No. 2002-12240 BY *Debra Samuel* DEPUTY

- LEGEND**
- FOUND 5/8" REBAR AND CAP L.S. 2843 OR AS NOTED
 - FOUND 6X6 CONCRETE CALIFORNIA DIVISION OF HIGHWAYS MONUMENT
 - SET 1/2 INCH REBAR AND CAP PLS 6051
 - + ESTABLISHED LOCATION, NOTHING FOUND OR SET
- (A) RECORD INFORMATION PER BOOK 4 OF PARCEL MAPS, PAGE 96
 (B) INFORMATION PER UNRECORDED MAP OF STANDARD REALITY & DEVELOPMENT COMPANY WHICH IS REFERRED TO IN BOOK 5 OF RECORDS OF SURVEYS, PAGE 57
 (C) RECORD INFORMATION PER BOOK 5 OF RECORDS OF SURVEYS, PAGE 51
 (D) RECORD INFORMATION PER DOCUMENT No. 2001-00319
 (E) RECORD INFORMATION PER BOOK 10 OF RECORDS OF SURVEYS, PAGE 19
 (F) RECORD INFORMATION PER BOOK 67 OF DEEDS, PAGE 486
 (G) RECORD INFORMATION PER BOOK 5 OF RECORDS OF SURVEYS, PAGE 57
- [No.] KEY TO CORNER NOTES

- CORNER NOTES**
- [1] RIGHT OF WAY ANGLE POINT, NOTHING FOUND OR SET. ESTABLISHED FROM RECORD ANGLE FROM MONUMENTED NORTH RIGHT OF WAY AND RECORD BEARING THROUGH FOUND CALIFORNIA DIVISION OF HIGHWAYS MONUMENT WHICH BEARS S 12-38-12 E, A DISTANCE OF 0.91 FEET.
- [2] INTERSECTION OF THE SOUTHERLY RIGHT OF WAY OF BONTA STREET AND WEST LINE OF BLAIRSDEN, NOTHING FOUND OR SET. FROM WHICH POINT FOUND 3/4 INCH IRON PIPE AND TAG RCE 15285 N 19-46-23 E, A DISTANCE OF 0.16 FEET.
- [3] FOUND 3/4 INCH IRON PIPE AND TAG RCE 15285
- [4] FOUND 1/2 INCH IRON PIPE, SET TAG PLS 6051
- [5] FOUND SPIKE IN PAVEMENT, RESET WITH 1/2 INCH REBAR AND CAP PLS 6051
- [6] FOUND 1/2 INCH IRON PIPE AND TAG LS 3297

- NOTES**
1. THE SOUTHERLY SIDELINE OF BONTA STREET WAS ESTABLISHED FROM THE CALIFORNIA DIVISION OF HIGHWAYS MONUMENT AT THE SOUTH SIDE OF BONTA STREET AND THE MONUMENTED NORTHERLY RIGHT OF WAY OF UNION PACIFIC RAILROAD SHOWN IN BOOK 10 OF RECORDS OF SURVEYS, PAGE 19 AND BOOK 4 OF PARCEL MAPS, PAGE 96 FOR THE TANGENT WESTERLY OF BLAIRSDEN. THE TANGENT EASTERLY THROUGH BLAIRSDEN WAS ESTABLISHED FROM THE MONUMENT SHOWN IN BOOK 5 OF RECORDS OF SURVEYS AT PAGE 51 AND THE 1/2 INCH IRON PIPE WHICH REPRESENTS THE NORTHWEST CORNER OF THE PROPERTY DESCRIBED IN DOCUMENT No. 2001-00319. THE RADIUS OF 1710 FOR THE SOUTHERLY SIDELINE OF BONTA STREET SHOWN IN BOOK 5 OF RECORDS OF SURVEYS, PAGE 57 WAS USED TO ESTABLISH THE TANGENT LENGTHS AND THEREBY THE BEGINNING AND END OF THE CURVE.
2. THE NORTH LINE OF THE SALE PARCELS SHOWN HEREON ARE PARALLEL TO THE CENTERLINE OF THE MAINLINE OF UNION PACIFIC RAILROAD AS IT EXISTS TODAY UNLESS SHOWN OTHERWISE AND THE DIVISION BETWEEN THE PARCELS ARE PERPENDICULAR OR RADIAL TO SAID CENTERLINE.

BASIS OF BEARINGS
 THE BEARING OF S 19-46-23 W FOR THE WESTERLY PROPERTY LINE OF THE TOWN OF BLAIRSDEN SHOWN IN BOOK 4 OF PARCEL MAPS AT PAGE 96 IS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

SURVEYOR'S STATEMENT
 THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYORS ACT AT THE REQUEST OF UNION PACIFIC RAILROAD COMPANY IN NOVEMBER, 2001.
Gerald Joseph Tibbodeaux
 GERALD JOSEPH TIBBODEAUX P.L.S. 6051
 LICENSE EXPIRES 6/30/05



RECORD OF SURVEY
 FOR
 UNION PACIFIC RAILROAD
 AND
 KIBODEAUX, HAMMONS, ANDERSON, BREITWIESER, BELCHER & CAVAILLE
 WITHIN SECTION 10, T. 22N., R. 12E., M.D.M.
 BLAIRSDEN PLUMAS COUNTY CALIFORNIA
 SCALE 1 INCH = 80 FEET NOVEMBER, 2001

Tibbodeaux Surveying
 P.O. Box 1980 / 565 Ridge St.
 Portola, CA 96122
 (530) 832-8772

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SHEET 1 OF 1

