

BASIS OF BEARINGS

The Basis of Bearings for this project is the southwest line of Co Rte A-13, as shown on 8 M 20, being N.39°18'18"W.

SURVEYOR'S STATEMENT

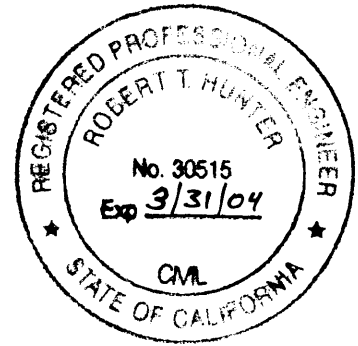
This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Land Surveyors' Act at the request of myself in June 2002.

Fred R. Nagel, LS 3989 (Professional Engineer Seal, No. 3989, State of California, exp date: 6-30-04)

COUNTY SURVEYOR'S STATEMENT

This map has been examined in accordance with Section 8766 of the Land Surveyor's Act this 15th day of November, 2002. I hereby certify that this map is in compliance with the provisions of the Subdivision Map Act, Division 2, (commencing with section 66410) of Title 7 of the Government Code and any applicable local ordinance enacted pursuant thereto.

R. Tom Hunter, R.C.E. 30515 - exp 3/31/04, Plumas County Surveyor



RECORDER'S STATEMENT

Filed this 21st day of November 2002, at 3:10pm, in Book 12 of Records of Survey, at Page 85, at the request of the County Surveyor.

Judith Wells, County Recorder

Fee: \$ 8.00, File No.: 2002-11803

by: Patty Ormuel, Deputy

LEGEND

- Found 5/8" rebar w/ plastic cap stamped "RCE 29113" per 8 M 20 & 9 M 30, except as noted.
Set 1/2" rebar with cap stamped "LS 3989" except as noted.
[ ] indicates record per P/M 9 M 30.

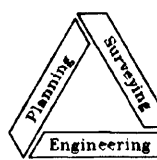
RECORD OF SURVEY FOR WALKER RANCH

COMMUNITY SERVICES DISTRICT

IN SECTION 12, T28N, R7E MDB&M IN SECTION 7, T28N, R8E MDB&M PLUMAS COUNTY, CALIFORNIA

SCALE: 1" = 100'

NST Engineering, Inc.



1495 Riverside Drive Susanville, CA 96130 (530) 257-5173

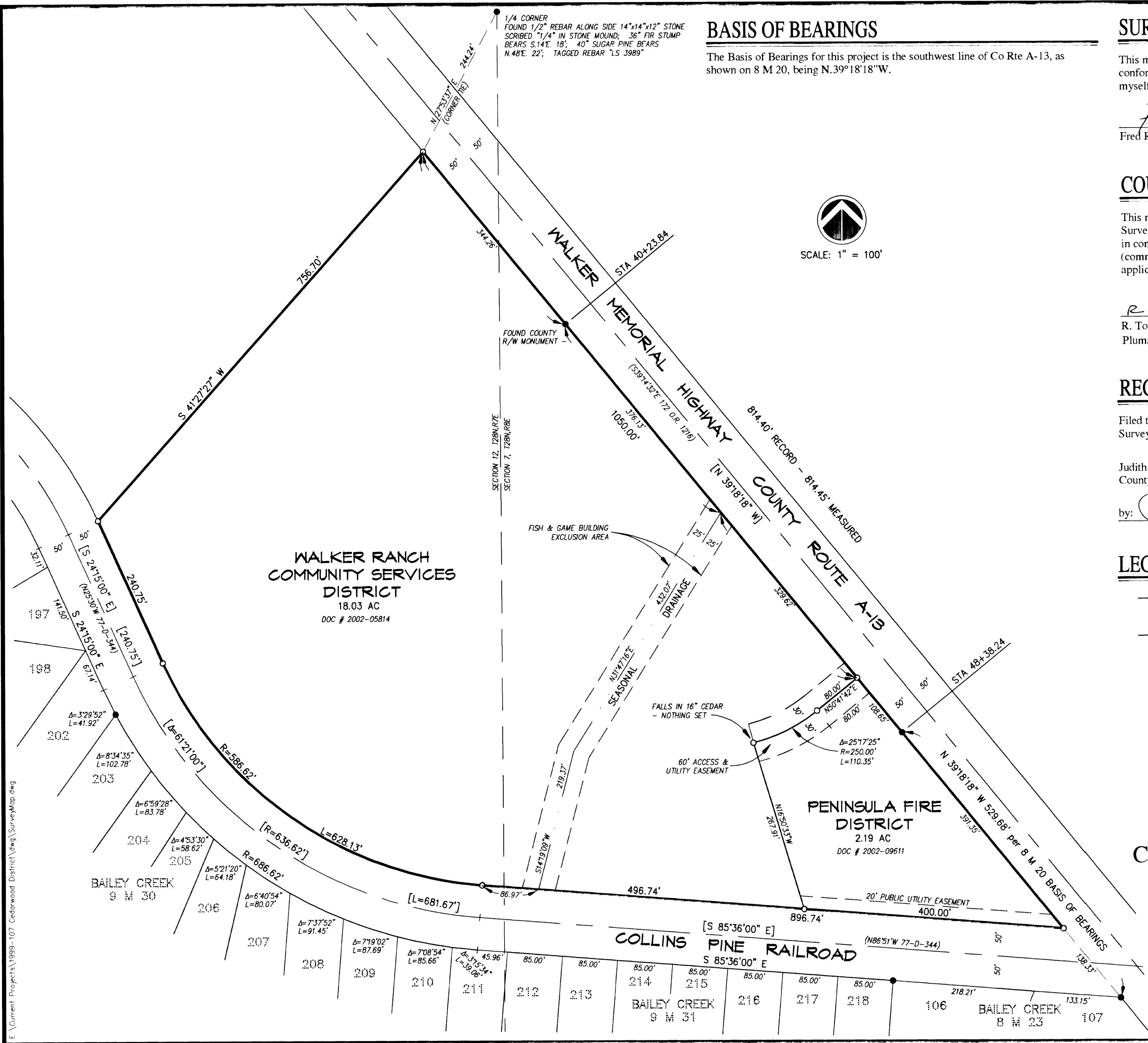
NOVEMBER 15, 2002

1999-107

SHEET 1 OF 1



SCALE: 1" = 100'



E:\Current Projects\1999-107 Cedarwood District\dwg\SurveyMap.dwg