

SURVEYORS NOTE:  
 THE FINAL MAP FOR LAKE ALMANOR PENINSULA UNIT 2 (R/M 1-61) SHOWS THE P.G. & E. 4500' CONTOUR LINE AS THE BOUNDARY OF LAKE ALMANOR. THE MAP SHOWS A DASHED LINE BETWEEN THE SOUTHEAST CORNER AND THE NORTHEAST CORNER OF LOT 25. THE EASTERLY BOUNDARY OF LOT 25 EXTENDS TO THE P.G. & E. 4500' CONTOUR LINE AS INTENDED ON THE SUBDIVISION MAP.

**LEGEND**

- FOUND IRON PIPES TAGGED R.C.E. 6185 PER R/M 1-61.
- SET 1/2" REBAR W/ CAP STAMPED LS 4647.
- { } INDICATES RECORD PER R/S 2-59.
- ( ) INDICATES RECORD PER R/M 1-61.
- [ ] INDICATES RECORD PER R/M 1-64.

**SURVEYOR'S STATEMENT**

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYORS ACT AT THE REQUEST OF TIMOTHY CASHMAN IN DECEMBER 1997.

*Vernon H. Templeton*  
 VERNON H. TEMPLETON, L.S.4647



**COUNTY SURVEYOR'S STATEMENT**

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE LAND SURVEYORS ACT THIS 20 DAY OF APRIL, 1998.

*R. Tom Hunter*  
 R. TOM HUNTER, PLUMAS COUNTY SURVEYOR R.C.E. 30515, EXP.3/31/00



**RECORDER'S STATEMENT**

FILED THIS 22 DAY OF APRIL, 1998, AT 11:10 A.M. IN BOOK 11 OF RECORD OF SURVEYS, AT PAGE 38, AT THE REQUEST OF THE COUNTY SURVEYOR.

FEE: \$ 00  
 JUDITH WELLS, PLUMAS COUNTY RECORDER

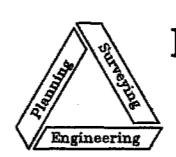
BY: *JoAnn Van Rilder*  
 DEPUTY

FILE NO.: 2856

**RECORD OF SURVEY FOR  
 TIMOTHY J. & LINDA L. CASHMAN**

IN SECTION 19, T.28 N., R.8 E., M.D.B. & M.  
 PLUMAS COUNTY, CALIFORNIA

SCALE : 1" = 50'



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