

FND. 3/4" I.P. TAGGED L.S. 2322  
FOR 1/16 COR. PER R/S 3-13A.  
T.26 N.,R.6 E.,M.D.B.& M.  
NO ACCESSORIES FND.

BLAZED AND PAINTED LINE

(N89°31'41"E

1324.66' M & R PER R/S 3-13A)

SET 1/2" REBAR W/CAP STAMPED  
L.S. 4647 FOR 1/16 COR.

CALCULATED TIE FROM R/S 3-13A  
(BASIS OF BEARINGS)  
N45°05'32"W

1866.20'

1328.39' M & R PER R/S 3-13A)

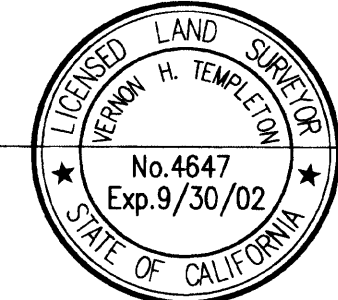
(N00°07'28"E

FND. 1975 B.L.M. BRASS CAP  
FOR THE S. 1/4 COR. SEC. 11  
T.26 N.,R.6 E.,M.D.B.& M.  
FND. 34" FIR B.T. SOUTH 27.7'  
FND. 32" FIR B.T. N73°E 19.8'

**SURVEYOR'S STATEMENT**

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYOR'S ACT AT THE REQUEST OF LEN LINDSTRAND.

*Vernon H. Templeton*  
VERNON H. TEMPLETON, L.S. 4647



**COUNTY SURVEYOR'S STATEMENT**

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE LAND SURVEYOR'S ACT THIS 2<sup>nd</sup> DAY OF November, 2000.

*R. Tom Hunter*  
TOM HUNTER, PLUMAS COUNTY SURVEYOR R.C.E. 30515, EXP.3/31/04



**RECORDER'S STATEMENT**

FILED THIS 3<sup>rd</sup> DAY OF Nov., 2000, AT 8:34 AM, IN BOOK 11 OF RECORD OF SURVEYS, AT PAGE 140A AT THE REQUEST OF THE COUNTY SURVEYOR.

FEE: \$ 8<sup>00</sup>  
JUDITH WELLS, PLUMAS COUNTY RECORDER

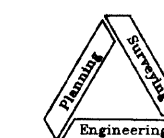
FILE NO.: 2000-8397

BY: *Sue A. Gray*  
DEPUTY

**RECORD OF SURVEY FOR  
W. M. BEATY & ASSOCIATES, INC.**

IN SECTION 11, T.26 N.,R.6 E., M.D.B. & M.  
PLUMAS COUNTY, CALIFORNIA

SCALE : 1" = 100'



**NST Engineering, Inc.**  
1495 Riverside Drive  
Susanville, CA 96130  
(916) 257-5178  
2000-087 RS

9/25/00  
SHEET 1 OF 1

