



BASIS OF BEARINGS
 The Basis of Bearings of this survey is identical with that shown on that map of "Lake Almanor Country Club Unit No. 22", filed in Book 6 of Maps at Page 92, and was determined using the monuments shown on the easterly line of Lot 12.

SURVEYOR'S STATEMENT
 This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Land Surveyor's Act at the request of Bill Hillman in June 1991.

Fred A. Nagel
 Fred A. Nagel - L.S. 3989

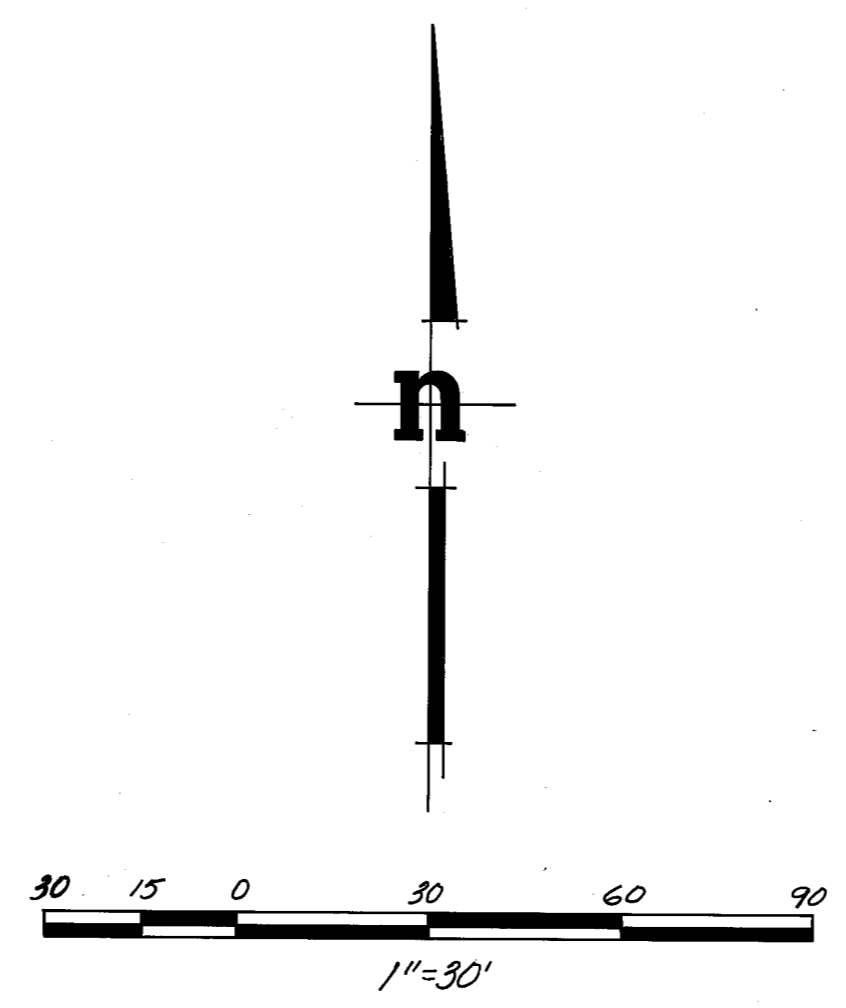
COUNTY SURVEYOR'S STATEMENT
 This map has been examined in accordance with Section 8766 of the Land Surveyor's Act this 11th day of December, 1991.

Lawrence J. Brock
 Lawrence J. Brock - R.C.E. 13528
 Plumas County Surveyor
 license expiration date 3-31-93

RECORDER'S STATEMENT
 Filed this 22nd day of January, 1992 at 2:16 P.M. in Book 9 of Record of Surveys, at Page 39 at the request of the County Engineer.

Fee: \$5.00
 File No.: 477

Judith Wells
 County Recorder
 by: Jo Ann Van Helder
 Deputy



NOTE:
 This Record of Survey was prepared to reflect a Lot Line Adjustment for which a Resolution is recorded in Volume 563 of Official Records at Page 746.

- LEGEND**
- Set 1/2" rebar with plastic cap stamped "L.S. 3989"
 - Fnd. 3/4" I.P. tagged "L.S. 3202" per R/M 6-92 & 93
 - Fnd. 1 1/2" I.P. tagged "L.S. 3202" per R/M 3-52, 53 & 54

RECORD OF SURVEY

FOR
**JOSEPH W. & MARCIA H. HILLMAN AND
 HARRY W. & BERYL A. THURBER**
 IN A PORTION OF SECTIONS 25 & 36,
 T.28N., R.7E., M.D.B. & M.
 LOTS 63 & 64, L.A.C.C. UNIT NO. 9 3 MAPS 52 AND
 LOT 12, L.A.C.C. UNIT NO. 22, 6 MAPS 92
 PLUMAS COUNTY, CALIFORNIA
SCALE: 1" = 30' **JUNE 1991**

NST Engineering Associates, Inc.
 45 South Hoop Street
 Susanville, California
 (916) 257-5173