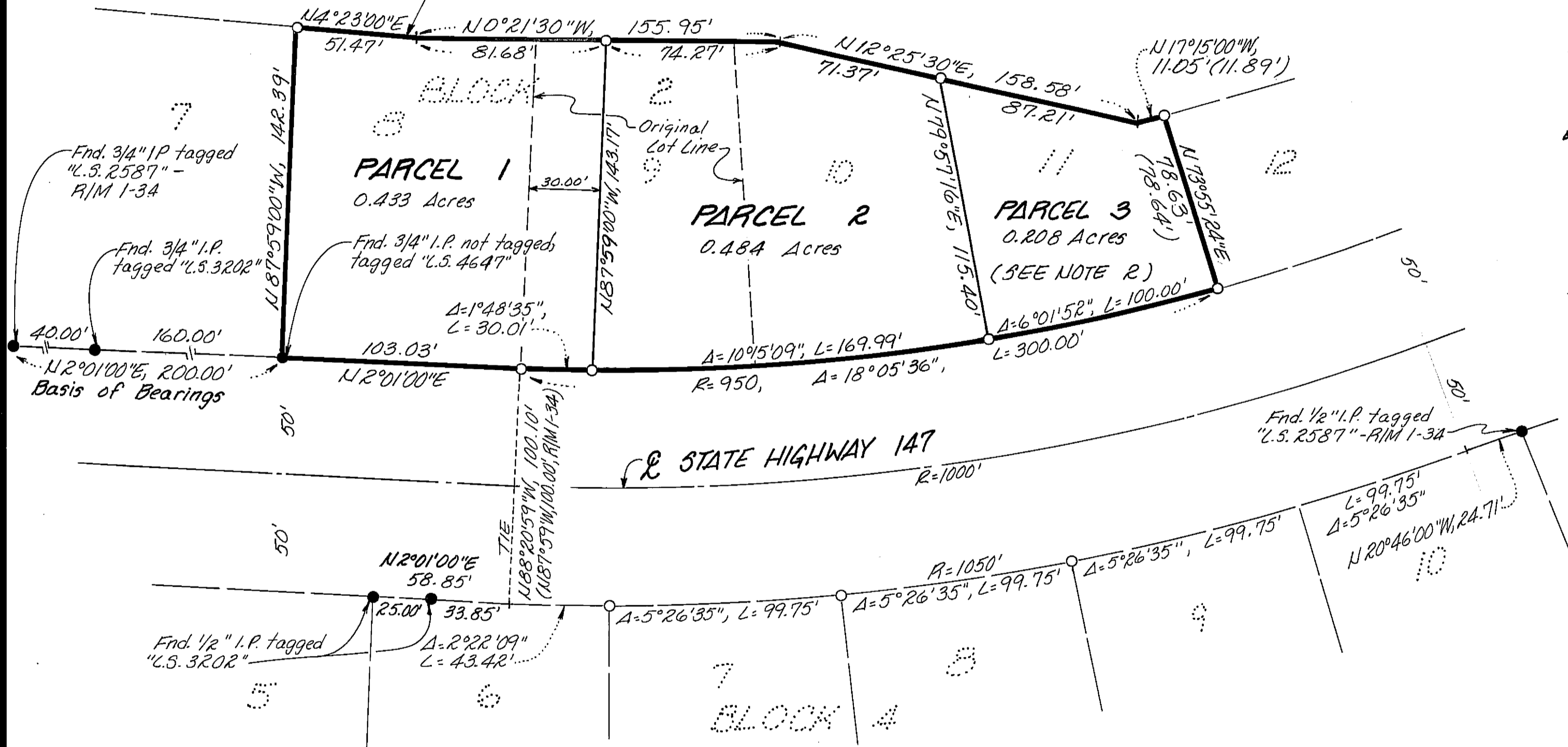


Property line per Indian Hills Subdivision #1 R/M 1-34 - True line is a curvilinear line based on P.G. & E. elevation datum

# LAKE ALMANDOR



**NOTES:**

1. This Record of Survey was prepared to reflect a lot line adjustment for which a resolution is recorded in Book 534 O.P. Page 18.
2. Due to soil limitations on Parcel 3 no habitable structures or sewage disposal facilities will be permitted.

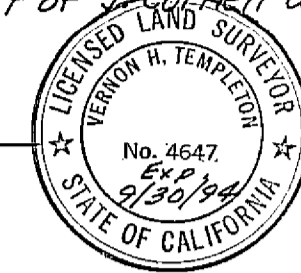
**LEGEND**

- Set 1/2" rebar w/plastic cap stamped "L.S. 4647"
- Found as noted
- ( ) Record per Book 1, Maps, Pages 34-37

**SURVEYOR'S STATEMENT**

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Land Surveyor's Act at the request of J. Cornell and Patricia L. Kurtz in October, 1990.

Vernon H. Templeton  
 Vern H. Templeton - L.S. 4647



**COUNTY SURVEYOR'S STATEMENT**

This map has been examined in accordance with Section 8766 of the Land Surveyor's Act this 29th day of October, 1990.

Lawrence J. Brock  
 Lawrence J. Brock, P.C.E. 13528 - Exp. 3-31-93

**RECORDER'S STATEMENT**

Filed this 29th day of October, 1990, at 2:07 P.M. in Book 8 of Record of Surveys, at page 134, at the request of the County Engineer.

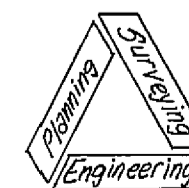
Fee: \$500  
 File No. 8420

Judith Wells  
 County Recorder

By: Bob Cammack  
 Deputy

## RECORD OF SURVEY

FOR  
 J. CORNELL & PATRICIA L. KURTZ  
 LOTS 8, 9, 10 AND 11, BLOCK 2, OF  
 INDIAN HILLS SUBDIVISION #1  
 BOOK 1 OF MAPS, PAGES 34-37,  
 BEING A PORTION OF THE 3 1/4 OF  
 SECTION 34 T.28 N., R.8 E., M.D.B. & M.  
 PLUMAS COUNTY, CALIFORNIA



NST Engineering Associates, Inc.  
 45 South Hoop Street  
 Susanville, California  
 (916) 257-5173