

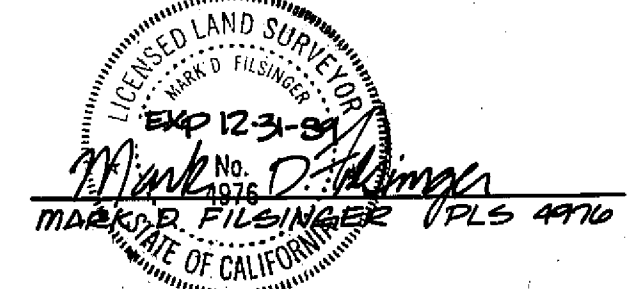
NOTE: MONUMENTS ORIENTED TO BE READ FACING NORTH

USA

FROM WHICH BEARS:
 14" S. PINE WITH SCRIBING "SE 1/16 5/16 BT" VISIBLE
 N 86° 07' E 59.7 FT. (N 86° 02' E 59.3 FT. - R1)
 12" PINE WITH SCRIBING "SE 1/16 5/16 BT" VISIBLE
 S 7° 59' W 39.0 FT. (S 8° 27' W 38.9 FT. - R1)

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYORS' ACT AT THE REQUEST OF DORENE E. MARANTA IN FEBRUARY 1989.



COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE LAND SURVEYORS' ACT THIS 26 TH DAY OF OCTOBER 1989.

Lawrence J. Brook
 LAWRENCE J. BROOK R.C.E. 13528
 PLUMAS COUNTY SURVEYOR
 LICENSE EXPIRES 3-31-93

RECORDER'S STATEMENT

FILED THIS 26 DAY OF OCTOBER 1989 AT 3:00 P.M. IN BOOK 6 OF RECORDS OF SURVEY AT PAGE 108 AT THE REQUEST OF THE COUNTY ENGINEER.

ILA DIGGS
 PLUMAS COUNTY RECORDER
 BY *JoAnn Van Nider*
 DEPUTY

FEE 5.00
 FILE NO. 7571

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE NORTH-SOUTH CENTERLINE OF THE SOUTHEAST QUARTER OF SECTION 14, AS SHOWN ON G.R.S. 82 AND BEING S 00° 18' 23" E.

RECORD OF SURVEY

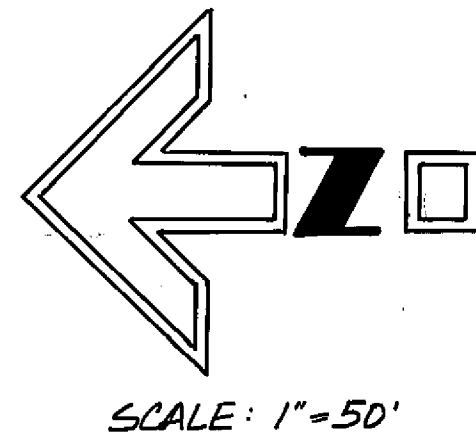
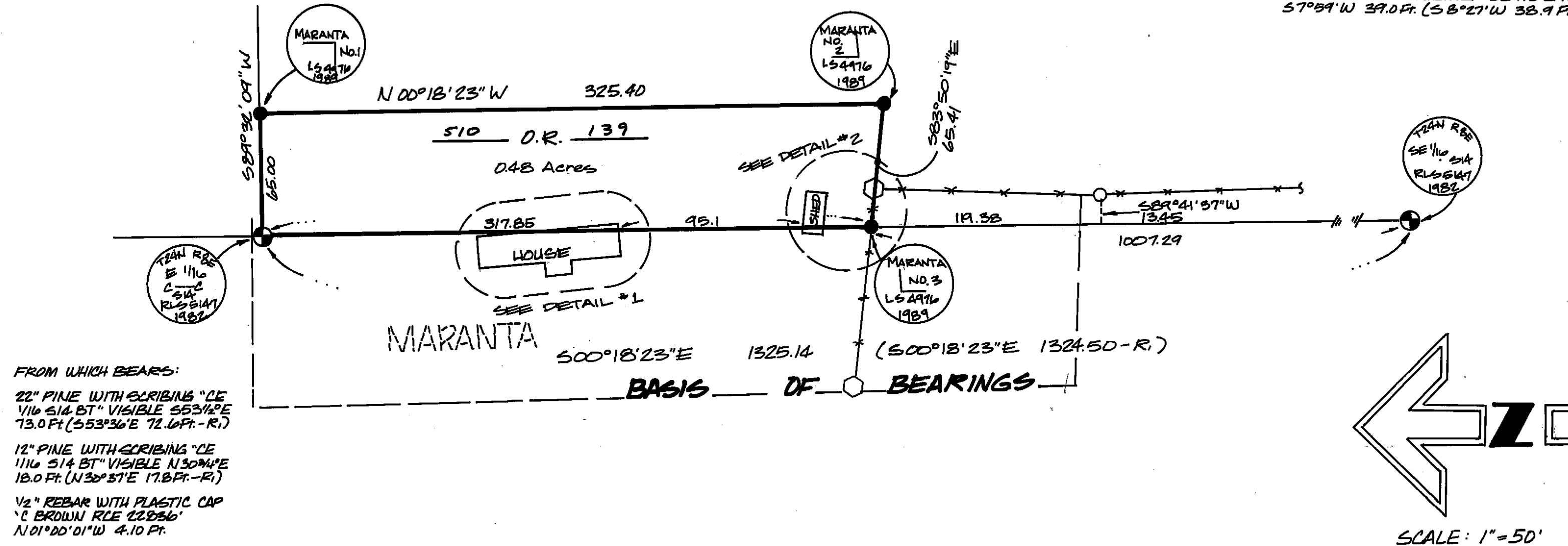
FOR
DORENE E. MARANTA

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 24 NORTH, RANGE 8 EAST, MOUNT DIABLO MERIDIAN, PLUMAS COUNTY, CALIFORNIA.

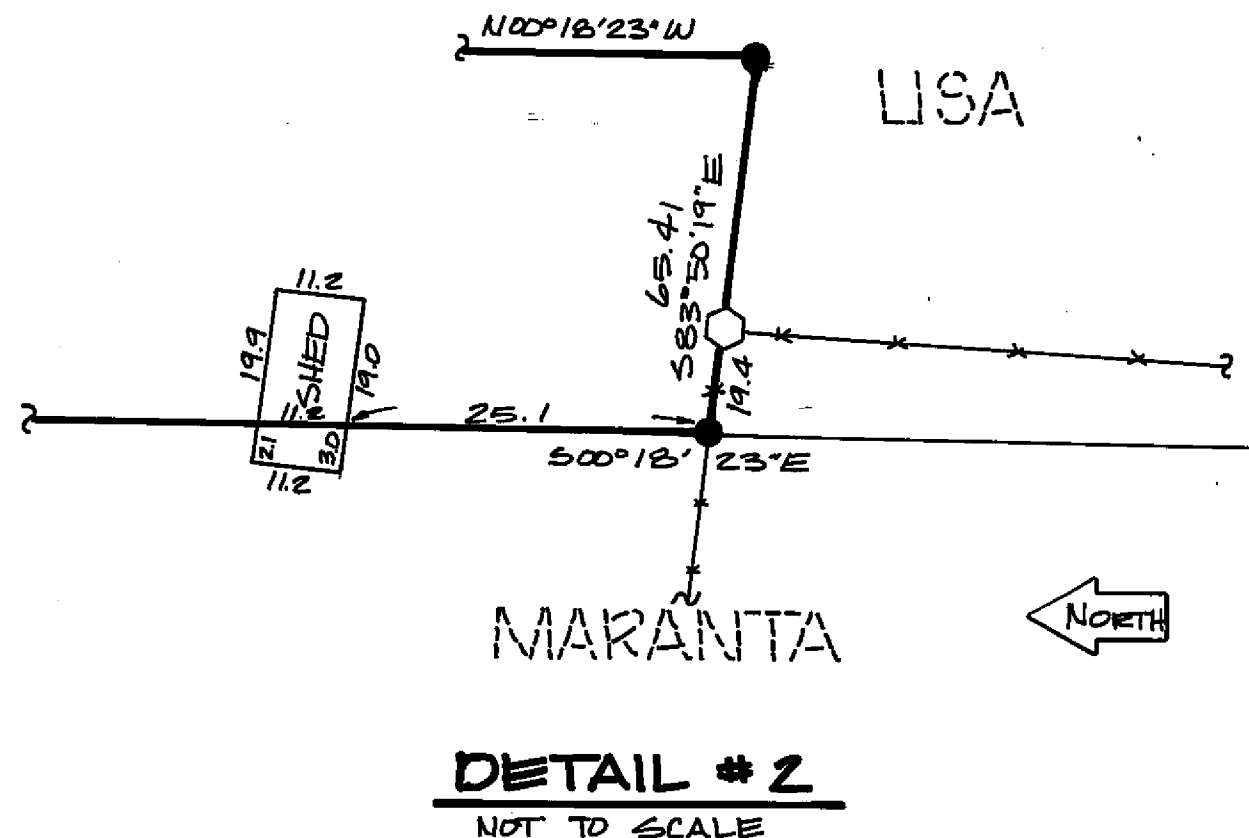
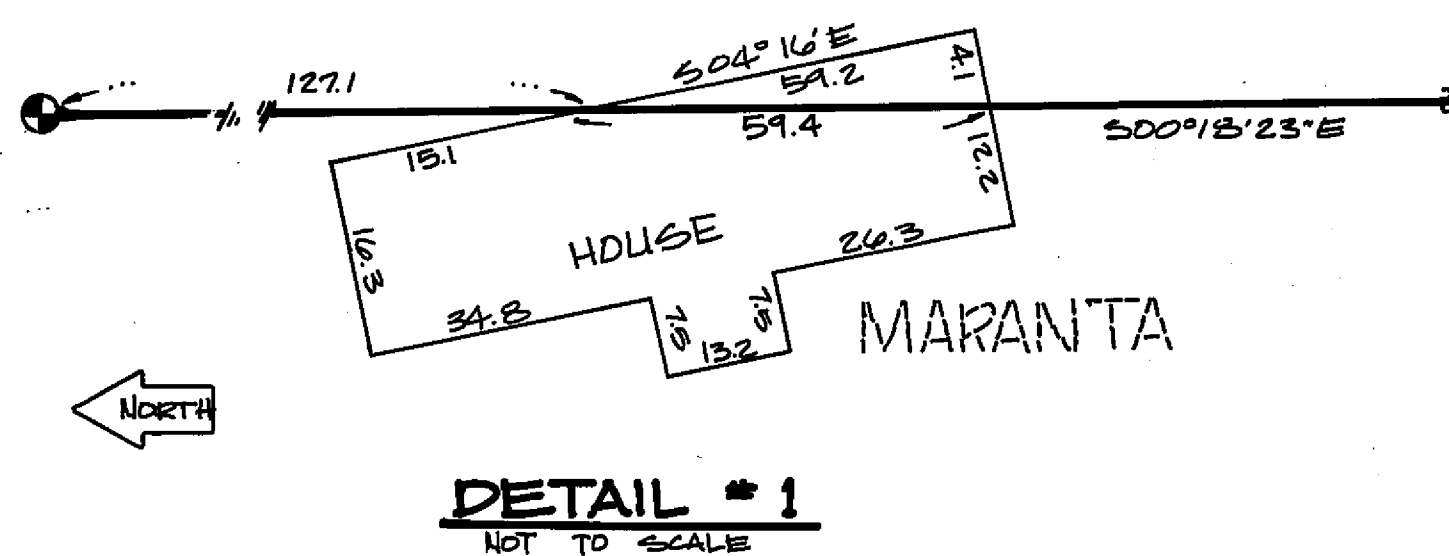
MARK D. FILSINGER - LAND SURVEYOR

P.O. BOX 4187 INCLINE VILLAGE, NV. 89450 670 MARTIN PEAK (702) 832-0246

APRIL 1989 SHEET 1 OF 1



FROM WHICH BEARS:
 22" PINE WITH SCRIBING "CE 1/16 5/16 BT" VISIBLE S 53° 12' E 73.0 FT. (S 53° 36' E 72.0 FT. - R1)
 12" PINE WITH SCRIBING "CE 1/16 5/16 BT" VISIBLE N 30° 41' E 18.0 FT. (N 30° 57' E 17.8 FT. - R1)
 1/2" REBAR WITH PLASTIC CAP "C BROWN RCE 22836" N 01° 00' 01" W 4.10 FT.



LEGEND

- SURVEYED BOUNDARY
- - - EXISTING FENCELINE
- (R) RECORD DATA PER G.R.S. 82
- FENCE CORNER
- FOUND 1/2" REBAR W/ PLASTIC CAP STAMPED "C BROWN RCE 22836"
- ⊕ FOUND 3/4" ALUM. CAPPED MONUMENT STAMPED AS SHOWN
- SET 3/4" ALUM. CAPPED DRIVE-IN MONUMENT STAMPED AS SHOWN

NOTE: THE PURPOSE OF THIS SURVEY IS TO REMEDY ENCROACHMENTS UPON GOVERNMENT OWNED LAND VIA THE FEDERAL SMALL TRACTS ACT.