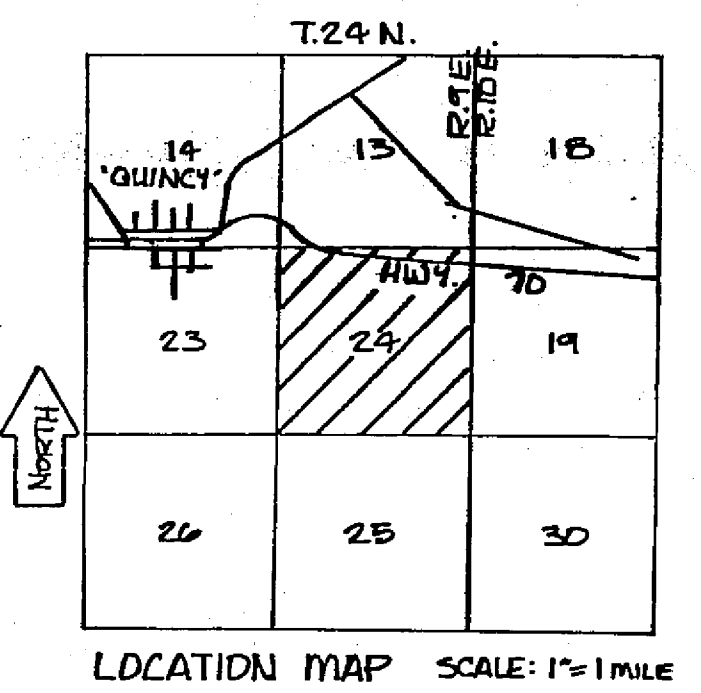


BASIS OF BEARINGS
 THE BASIS OF BEARINGS FOR THIS SURVEY IS A SOLAR OBSERVATION TAKEN AT STATION 5B; N67°05'13"E 1157 FEET FROM THE SOUTH 1/4 CORNER SECTION 24

SURVEY HISTORY

610	1870-71	A.W. KEDDIE	DEPUTY SURVEYOR
1R.S.33	1950	R.R. ECKER	LS 2587
BLM	1971	A. SYDLIK	CADASTRAL SURVEYOR
(R1 - 3R.S.143	1971	L.J. BROCK	RCE 1352B
3R.S.144	1971	L.J. BROCK	RCE 1352B
4R.S.123	1971	G.E. PERRY	RCE 1014B
(R2 - 5R.S.44	1979	J.G. BRANDT	RCE 26B7D
6R.S.47	1982	R.A. LUNDY	RCE 15265
6R.S.65	1982	R.D. DAWSON	LS 3621
(R3 - 7R.S.50	1985	M.D. FILSINGER	LS 4970



GENERAL NOTES

STANDARD USES MON IS A 2 1/2" DIAMETER ALUMINUM PIPE, 30" LONG, WITH A 3/4" DIAMETER ALUMINUM CAP EMBOSSED WITH "U.S. DEPT. OF AGRICULTURE, FOREST SERVICE" LOGO.

STANDARD USES DRIVE-IN MON IS A 5/8" DIAMETER ALUMINUM ROD IN 12 INCH LENGTHS WITH A 3/4" DIAMETER ALUMINUM CAP EMBOSSED WITH "U.S. DEPT. OF AGRICULTURE, FOREST SERVICE" LOGO.

STANDARD USES ROCK MON IS A 3/4" DIAMETER ALUMINUM STEM, 4" LONG, WITH A 3/4" DIAMETER ALUMINUM CAP EMBOSSED WITH "U.S. DEPT. OF AGRICULTURE, FOREST SERVICE" LOGO.

LEGEND AND ABBREVIATIONS

□	LS 4970 CORNER	RM	REFERENCE MONUMENT
◇	LS 3621 CORNER	MDS	MOUND OF STONE
○	U.S.F.S. CORNER	N	NORTH
○	BLM CORNER	E	EAST
"	INCHES	S	SOUTH
()	U.S.F.S. BOUNDARY RECORD AS SHOWN	W	WEST
LS	LAND SURVEYOR	IN	INCHES
RCE	REGISTERED CIVIL ENGINEER	FT	FEET
BLM	BUREAU OF LAND MANAGEMENT	LKS	LINKS
USFS	UNITED STATES FOREST SERVICE	BT	BEARING TREE
GLD	GOVERNMENT LAND OFFICE	PP	PONDEROSA PINE
MED	MARKED	DF	DOUGLAS FIR
REC	RECORD	WF	WHITE FIR
		IC	INCENSE CEDAR
		MON	MONUMENT

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME IN THE DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYORS' ACT AT THE REQUEST OF THE USDA - PLUMAS NATIONAL FOREST IN FEBRUARY 1989.

WILLIAM G. SNOW
 LS. 5623
 FEBRUARY 1989

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE LAND SURVEYORS' ACT THIS 30th DAY OF August 1989.

LAWRENCE J. BROCK
 R.C.E. 1352B

RECORDER'S STATEMENT

FILED THIS 31st DAY OF August 1989, AT 9:20 A.M. IN BOOK 2 OF RECORDS OF SURVEY AT PAGE 104105 AT THE REQUEST OF THE COUNTY ENGINEER.

FILE NO. 5889

ILA DIGGS
 PLUMAS COUNTY RECORDER

B. J. DAVIS
 DEPUTY

RECORD OF SURVEY

FOR
 USDA - PLUMAS NATIONAL FOREST

LOCATED IN SECTION 24, TOWNSHIP 24 NORTH, RANGE 9 EAST, M.D.M., PLUMAS CO., CALIFORNIA

WILLIAM G. SNOW - LS. 5623
 FEBRUARY 1989

SHEET 1 OF 2