89810

B.L.M. BRASS CAP IN M.O.R. DATED 1975 PER (R9, R13)
N28°47'03"W(M) 4.65'
N28°52'W(R9) 4.68'
SECTION CORNER
SEE NOTE 3
S19
S24
S30
S25
S87°14'14"E(M)
N88°35'59"W(M)
SET STD. 3"U.S.F.S. MON., LS4208, 1989
FD. 1 3/4" I.D. OPEN STEAM TUBE, 2"O.D. PER (R5, R6).
N00°02'44"E(M) 2667.81'

DETAIL - A
N.T.S.

N 89°56'01"E (M) 2675.02'
E 1/16 COR.
1337.51'(M)
S19
S30
1337.51'(M)
S35°E(M) 0.13'
FD. 1 1/2" TOPPER LS2843 PER (R11)
N00°16'55"W(M) 1313.10'

DETAIL - B
N.T.S.

FD. 1 1/2" TOPPER LS2843
S23°20'E(M) 0.67'
CE 1/16 CORNER
1337.82'(M)
N00°16'55"W(M)
1313.10'(M)
FD. 1/2" RB LS2843 PER(R10)
0.63'
136.54'
SET 3 1/4" U.S.F.S. ALUM. CAP ON 3/4" ROD, LS4208 I SCRIBE 18" V. PINE S 60° W 6.5 LKS. 20" V. PINE S 42°E, 11.7 LKS

DETAIL - C
N.T.S.

S89°08'16"E(M) 2607.96'(M)
SET 1 1/2" I.P. WITH 2" SQ. CAP LS4808
C 1/4 SEC. 30
2715.65'(M)
S06°21'17"E(M) 76.04'
WIRE FIELD FENCE
FENCE CORNER
N00°50'37"W(M) 2691.95'(M)
2693.84'(M)

DETAIL - D
N.T.S.

SCALE: AS NOTED

FD. 2" I.P. RCE 11173 PER (R4)
N89°37'14"E(R4) 273.04'
S89°00'07"E(M) 272.57'
1356.94' (M)
FD. 1" O.I.P PER (R6)
N57°42'04"E(M) 0.69'
272.00'(M)
S89°09'17"E(M)
S89°09'17"E(M) 1327.84'
1327.84'(M)
NE 1/16 COR. SEC. 25
SET 3 1/4" STD. U.S.F.S. ALUM. CAP ON 3/4" ROD. LS4208, 1989
N00°01'04"W(M) 1356.94' (M)

DETAIL - H

SEE DETAIL-F
FD. 1 1/2" ALUM. CAP - "CAL-TRANS"
0.18'
230.61'(M)
1/4 CORNER
S25
S30
N00°16'55"W(M) 2693.54'(M)
N00°16'37"E(M)
N00°16'37"E(M) 11.55'(D4) 11.62'(M)
S30
S25
S36
S31
SECTION CORNER
FD. 2" SQ. BUSHY AXLE SEE NOTE 10
POINT "A"
NOTE: ORIGINAL CAL-TRANS 6" CONC. MONUMENTS WERE HELD AS BEST DEPICTING THE ORIGINAL LIMITS OF STATE LANDS AS ESTABLISHED BY BK. 15 O.R. PG. 235. THE DISTANCE FROM THE SECTION CORNER TO POINT "A" TOTALS 60.61' PER (D3) & 60.74' PER (D4). THE (D4) DISTANCE CLOSELY APPROXIMATES THE DISTANCE DERIVED BY HOLDING THE 6" CONC. MONUMENTS. (D4) IS SENIOR TITLE.
EXCESS CAL-TRANS LANDS DEEDED TO HI-VALLEY INC. BK. 489 O.R. PG. 23
S87°59'57"E(D3) 741.01'
S86°47'50"E (M) 1322.23'
740.95'(M)
0.33AC.
N89°49'11"W(M) 739.98'
S88°58'08"W(D3) 740.04'(D3) 740.14'(D5)
N.A.P. BK. 15 O.R. PG. 235 & BK. 489 O.R. PG. 23
0.44AC.
1320.61'(M)
S88°59'39"E (M) 2660.68'
N89°47'39"E (D3) 2660.48'(D3) 2660.84'(D5)
S89°52'22"E (D4)
FD. 1 1/2" ALUM. CAP "CAL-TRANS"
FD. 6"x6" CONC. MON. BY CAL-TRANS
17.70'(M)
563.58'(M)
N00°55'25"W(M) 471.17'(M)
N.A.P.
S30
462.25'(M)
877.82'(M)
21.88'(M)
331
1/4 CORNER
SEE NOTE 7
FD. 6"x6" CONC. MON. BY CAL-TRANS

DETAIL - E
N.T.S.

FD. 1 1/4" I.P WITH 1/2" RB INSIDE PER (R6). ↕ S45°E 0.5' FROM FENCE CORNER POST TAG UNREADABLE
N00°02'44"E(M) 1987.80'(M)
N00°01'04"W(M) 1356.94'(M)
S89°42'48"E(M) 1323.62'
1323.61'
CE 1/16 SEC. 25

DETAIL - I
N.T.S.

N00°02'44"E(M) 2667.81'
1987.80'(M)
N40°19'40"W(D2) 366.51'(D3) 366.56'(D25)
N39°06'55"W(M) 366.84'
STATE HWY. 89
BK. 473 O.R. PG. 405
FD. 1 1/2" ALUM. CAP "CAL-TRANS"
N48°51'33"W(D2) 231.96'(D3) 231.99'(D25)
N47°38'48"W(M) 231.97'
FD. 1 1/2" ALUM. CAP "CAL-TRANS"
N70°14'27"W(D2) 144.09'(D3) 144.11'(D25)
N69°01'48"W(M) 144.10'
FD. 1 1/2" ALUM. CAP "CAL-TRANS"
N55°20'41"W(D2) 238.02'(D3) 238.05'(D25)
N54°07'56"W(M) 238.03'
FD. 1 1/2" ALUM. CAP "CAL-TRANS"
Δ=18°37'32" (D2,M)
R=1100.00'(D2) 1100.15'(D25)
L=357.59'(D2) 357.64'(D25)
R=1100.07'(M)
L=357.61'(M)
FD. 1 1/2" ALUM. CAP "CAL-TRANS"
230.79'(M)
N89°49'07"W(M)
S88°58'08"W(D3)
230.60'(D2) 230.63'(D25)
230.61'(M)
N00°16'37"E(M) 2672.61'(M)
11.62'(M)
0.18'(M)
S30
S25
S36
S31
SECTION CORNER

DETAIL - F
N.T.S.

FD. 1/2" REBAR LS3297 PER (R9)
N51°32'W(M) 2.42'
N52°00'W(R9) 2.45
S24
N88°35'59"W(M)
S25 1332.18'(M)
1/4 CORNER
FD. 3/4" I.P. LS2846 PER (R5, R6)
SEE NOTE 9
N00°11'28"W(M) 2679.82'(M)

DETAIL - G
N.T.S.

RECORD OF SURVEY

THE SE 1/4 NE 1/4 AND A PORTION OF THE E 1/2 SE 1/4, SEC. 25, T22N, R12E, M.D.M. AND THE SW 1/4 NE 1/4 AND A PORTION OF THE NW 1/4 AND A PORTION OF THE SW 1/4, SEC. 30, T22N, R13E, M.D.M., UNINCORPORATED AREA OF PLUMAS CO., CALIFORNIA FOR JOHN T. HARRIS, TRUSTEE

SURVEYORS STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE *LAND SURVEYORS ACT* AT THE REQUEST OF JOHN T. HARRIS, TRUSTEE IN _____ 198__.

EXP. 6/30/92

JOHN D. CHRISTOFFERSON L.S. 4208

COUNTY SURVEYORS STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANC SECTION 8766 OF THE *LAND SURVEYORS ACT* THIS _____ DAY OF _____, 198__.

COUNTY SURVEYOR

RECORDERS

FILED THIS _____ DAY OF _____, 198__, AT _____ M. IN BOOK _____ OF MAPS AT PAGE _____, AT THE REQUEST OF

SERIAL NO. _____

COUNTY RECORDER

BY DEPUTY

GDA
ENGINEERING
SURVEYING
PLANNING
220 GRAND AVE.
OROVILLE, CALIF. 95965
(916) 533-2068

SHEET 2 OF 3

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