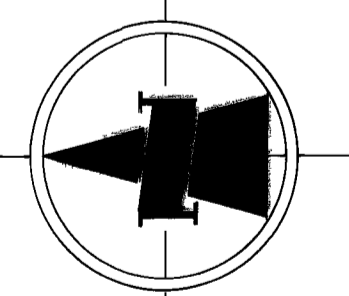


BASIS OF BEARING
 THE BASIS OF BEARING IS TRUE NORTH
 AS DETERMINED BY SOLAR OBSERVATION



LEGEND

- ◆, □ - MONUMENTED 1/4 CORNER OR SECTION CORNER, SEE NOTE BELOW
- (GLO₁) - GOVERNMENT LAND OFFICE FIELD NOTES BY D.C. HALL, JULY 5, 1881
- (GLO₂) - GOVERNMENT LAND OFFICE FIELD NOTES BY T.E. BATELLE, JULY 19, 1869
- (GLO₃) - GOVERNMENT LAND OFFICE FIELD NOTES BY C. CAUDLE, FEBRUARY 6, 1909
- (GLO₄) - GOVERNMENT LAND OFFICE FIELD NOTES BY A.W. YEDDIE, AUGUST 25, 1869
- - MONUMENTED CORNERS
- - CALCULATED ONLY (M) - MEASURED DATA
- M.O.R. MOUND OF ROCK B.T. BEARING TREE B.O. B.O. BLACK OAK
- D.F.P. DOUGLAS FIR W.F.P. WHITE FIR Y.P. YELLOW PINE S.P. SUGAR PINE

NOTE: ALL DISTANCES TO BEARING TREES ARE TO CENTER OF TREE UNLESS OTHERWISE NOTED.
 ALL CORNERS EXCEPTING THOSE OCCUPIED BY TREES ARE MONUMENTED WITH A STANDARD U.S.C.F.S. 30" ALUMI-
 NUM PIPE WITH FLANGE IN A MOUND OF STONE 3" IN DIAMETER AND 1" HIGH OR LARGER. CORNERS DEVIATING FROM
 THIS DESCRIPTION ARE SO NOTED UNDER CORNER NOTES.

RECORD OF SURVEY
 BEING SECTIONS 30 AND 31 AND A PORTION OF SECTION
 20, T.21N., R.8E., M.D.M. IN THE UNINCORPORATED AREA OF
 PLUMAS COUNTY, CALIFORNIA
 FOR LOUISIANA PACIFIC CORPORATION

SURVEYORS CERTIFICATE
 THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR
 UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF
 THE LAND SURVEYORS ACT AT THE REQUEST OF LOUISIANA PACIFIC
CORPORATION IN JUNE 1978

WILLIAM V. GEDDIS
 WILLIAM V. GEDDIS
 WILLIAM V. GEDDIS

COUNTY SURVEYOR'S CERTIFICATE
 THIS MAP HAS BEEN EXAMINED FOR CONFORMANCE WITH THE
 REQUIREMENTS OF THE LAND SURVEYORS ACT THIS 7TH DAY
 OF December, 1978

(by) Clifford R. Brown Dec 28 1978
 COUNTY SURVEYOR

RECORDERS CERTIFICATE
 FILED THIS 8TH DAY OF December 1978, AT 4:21 PM IN
 BOOK 2 OF RECORD OF SURVEYS AT PAGES 37, 38, 39 AT THE REQUEST OF
THE COUNTY ENGINEER

FEE \$ 9.00
 FILE NO. 5104

RAYNELLE SLATEN
 COUNTY RECORDER
 Isabelle Andrew
 BY DEPUTY

GEDDIS BRISCOLL AND ASSOCIATES

ENGINEERING SURVEYING PLANNING

463 DRD DAM BLVD., SU. M
 ORVILLE, CA. 95965
 916 (539-2060)

SHEET 1 OF 3 SHEETS 78-136