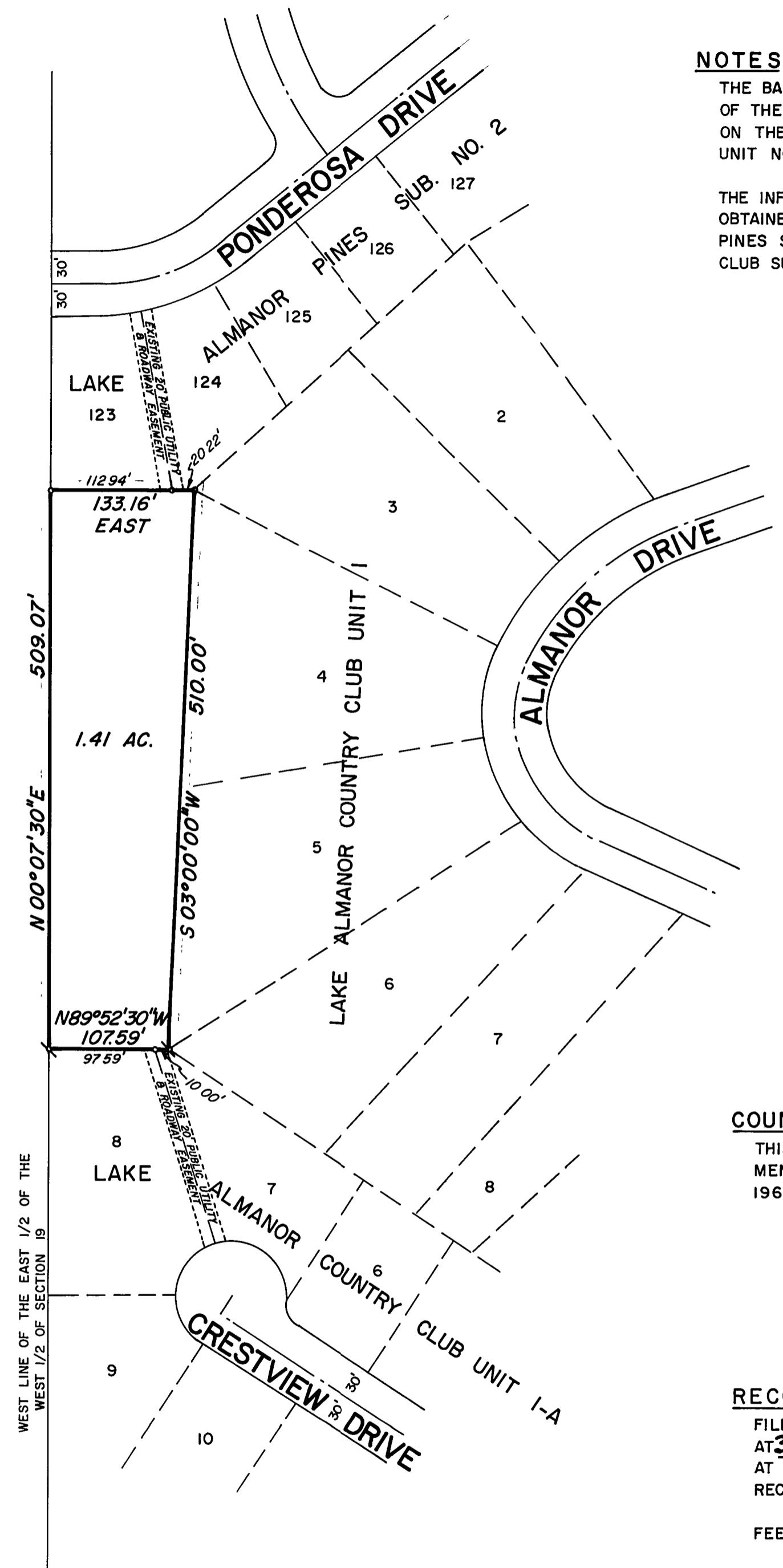


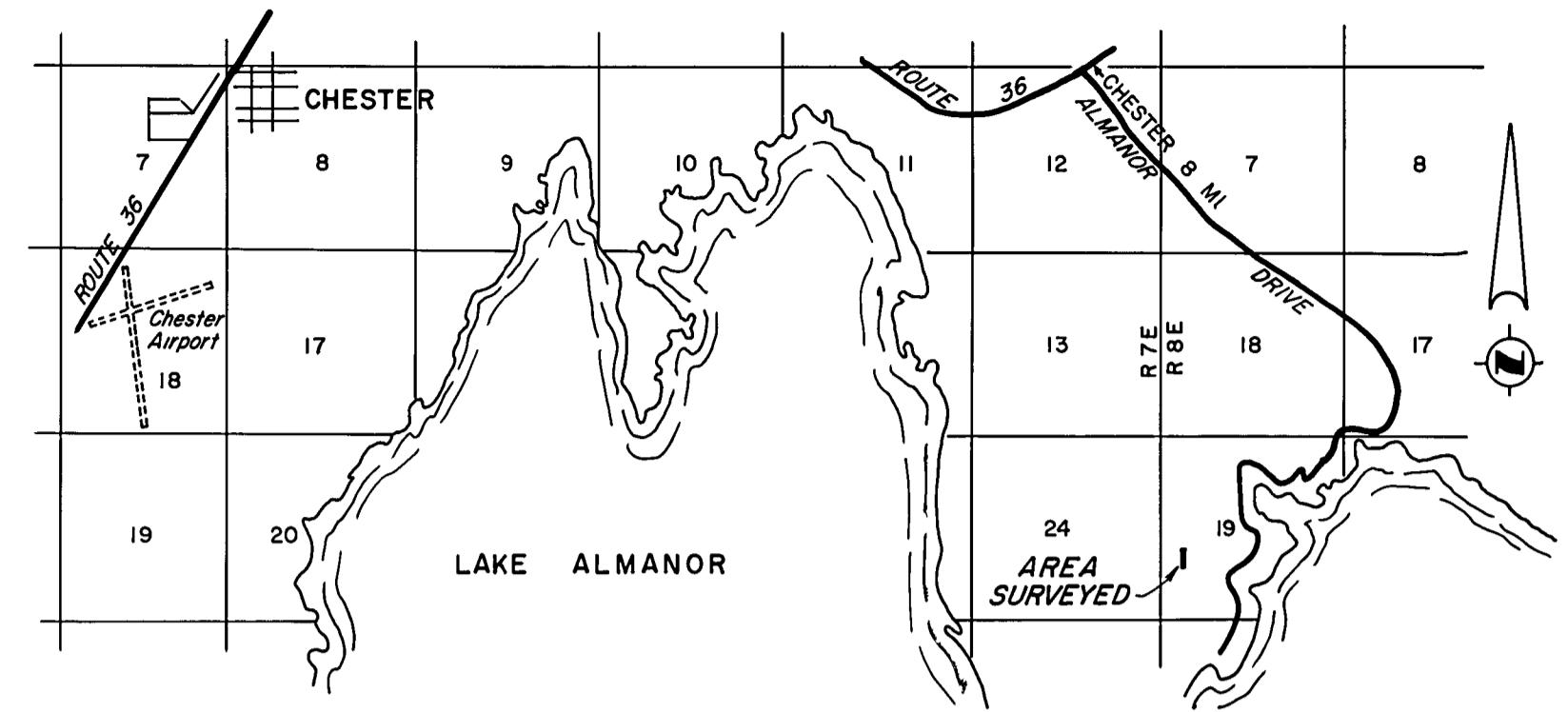
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NOTES

THE BASIS OF BEARING IS THE WEST LINE OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 19, GIVEN AS N00°07'30"E ON THE FILED MAP OF LAKE ALMANOR PINES SUBDIVISION UNIT NO. TWO.

THE INFORMATION SHOWN ON THIS RECORD OF SURVEY MAP WAS
OBTAINED WHILE SURVEYING THE BOUNDARIES OF LAKE ALMANOR
PINES SUBDIVISION UNIT NO. TWO AND LAKE ALMANOR COUNTRY
CLUB SUBDIVISION UNIT NO. ONE -A.



LOCATION MAP

SCALE: 1" = 1 Mile

LEGEND

EXISTING 3/4" IRON PIPE MARKED RCE 7294
EXISTING CONCRETE MONUMENT MARKED RCE 7294

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER
MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND
SURVEYOR'S ACT AT THE REQUEST OF MR. EDWARD CARR FROM OCTOBER,
1965, THROUGH FEBRUARY, 1966. THIS RECORD OF SURVEY IS EXCLUDED FROM
THE SUBDIVISION MAP ACT BY SECTION 11535, ARTICLE 3, CHAPTER 2, OF THE
BUSINESS AND PROFESSIONAL CODE

Edward F. Norris
EDWARD F. NORRIS, I.S. 2846

COUNTY ENGINEER'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED FOR CONFORMANCE WITH THE REQUIRE-
MENTS OF THE LAND SURVEYOR'S ACT THIS 20TH DAY OF DECEMBER
1967.

Lawrence J. Brock
LAWRENCE J. BROCK, R.C.E. 13528

RECORDER'S CERTIFICATE

RECORDED'S CERTIFICATE
FILED FOR RECORD THIS 22nd DAY OF December, 1967,
AT 3:15 P.M. IN BOOK 3 OF RECORD OF SURVEYS AT PAGE 107
AT THE REQUEST OF WALTER B. GRIMES
RECORDING NO 7687

FEE 5⁰⁰

Ida Hogan Gronvold
COUNTY RECORDER

BY _____
DEPUTY

RECORD OF SURVEY MAP
A PORTION OF THE S.W. 1/4 OF
SECTION 19, T. 28N., R. 8 E., M.D.B.&M.
PLUMAS COUNTY, CALIFORNIA

SURVEY OF THE LANDS OF
MR. EDWARD CARR

SCALE: 1" = 100' NOVEMBER, 1967

**G WALTER B. A
R I M E S S O C.**
CIVIL ENGINEERS & LAND SURVEYORS
1356 MANGROVE AVENUE, CHICO, CALIFORNIA