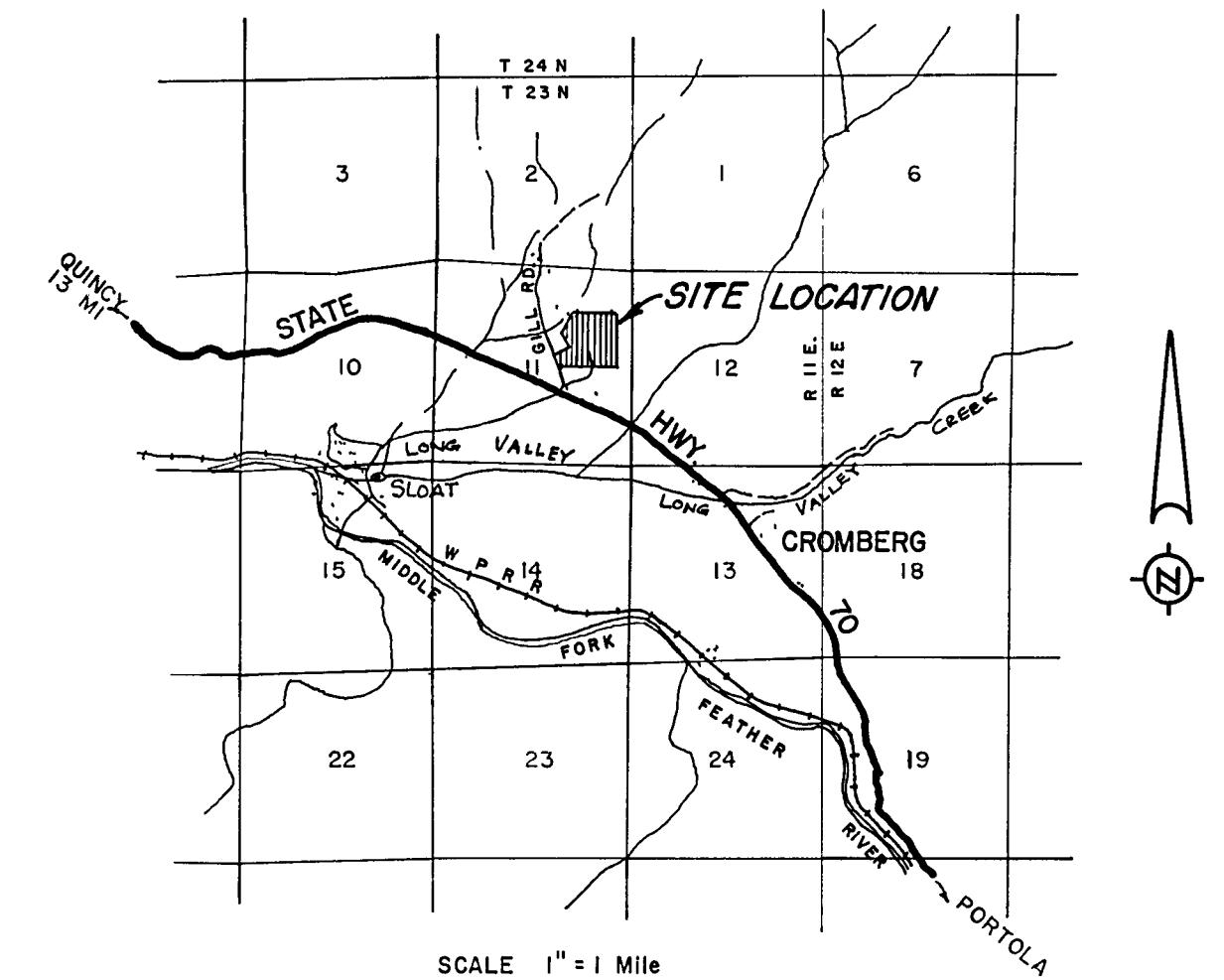
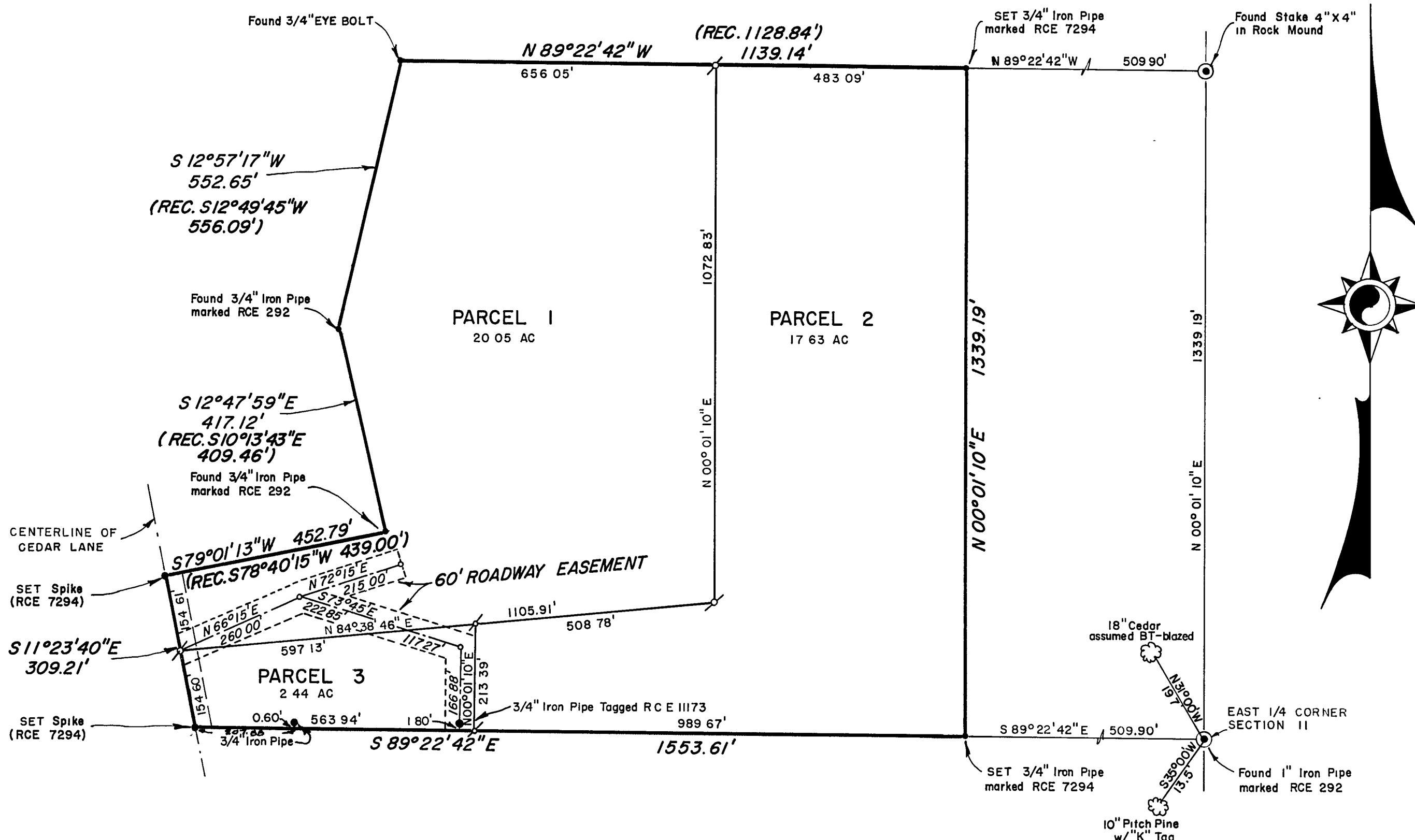


SECTION II T.23 N. R.11 E.



NOTES

THE BASIS OF BEARING IS THE NORTH LINE OF PARCELS 1 & 2
GIVEN AS N89°22'42"W IN THAT CERTAIN DEED RECORDED JAN-
UARY 15, 1962 IN BOOK 153 AT PAGE 317 IN THE PLUMAS COUNTY
OFFICIAL RECORDS.

TOTAL ACREAGE

40.12 AC.

RECORD OF SURVEY MAP

A PORTION OF THE NORTHEAST 1/4 OF
SECTION II T.23 N., R.11 E., M.D.B. & M.
PLUMAS COUNTY, CALIFORNIA

MAP OF THE LANDS OF

A. A. BUTLER
S. P. TAYLOR

SCALE 1" = 200' MAY 1967

WALTER B. GRIMES ASSOC.
CIVIL ENGINEERS & LAND SURVEYORS
1356 MANGROVE AVENUE, CHICO, CALIFORNIA

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR
UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF
THE LAND SURVEYOR'S ACT AT THE REQUEST OF A. A. BUTLER AND
S. P. TAYLOR IN MAY, 1967. THIS RECORD OF SURVEY IS EXCLUDED
FROM THE SUBDIVISION MAP ACT BY SECTION 11535, ARTICLE 3,
CHAPTER 2, OF THE BUSINESS AND PROFESSIONAL CODE.

Edward P. Norris
EDWARD P. NORRIS L.S. 2846

COUNTY ENGINEER'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED FOR CONFORMANCE WITH THE
REQUIREMENTS OF THE LAND SURVEYOR'S ACT THIS 25th DAY OF
August, 1967.

Lawrence J. Brock
LAWRENCE J. BROCK R.C.E. 13528

3 RS 92