



NOTES

THE BASIS OF BEARING IS THE NORTH LINE OF SECTION 24 GIVEN AS N 89°20'03"E ON THAT CERTAIN RECORD OF SURVEY MAP FILED IN THE OFFICE OF THE RECORDER OF THE COUNTY OF PLUMAS, STATE OF CALIFORNIA, IN BOOK 3, PAGE 72, OF RECORD OF SURVEYS, RECORDING NO. 338.

THIS AMENDED RECORD OF SURVEY MAP IS BEING FILED TO SHOW THE RELOCATION OF THE SOUTH QUARTER CORNER OF SECTION 24 PREVIOUSLY SHOWN ON SHEET 2 OF RECORD OF SURVEY MAP FILED IN BOOK 3, PAGE 72, OF RECORD OF SURVEY MAPS.

TOTAL ACREAGE 483.21 AC
ALL CORNERS PREVIOUSLY SET WERE REMOVED AND RESET

LEGEND

- FOUND 1/4 CORNER ●
- FOUND SECTION CORNER ○
- SET 3/4" IRON PIPE MARKED RGE 7294 ⊙
- COMPUTED CORNER LOCATION ○

SURVEYOR'S CERTIFICATE

THIS AMENDED RECORD OF SURVEY MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYORS' ACT AT THE REQUEST OF BRUCE O. VANCE, GERALDINE F. HIXSON, JERRY R. JOY, AND DAVID COUPER IN JUNE AND DECEMBER, 1966. THIS AMENDED RECORD OF SURVEY IS NOT A SUBDIVISION AS DEFINED IN SECTION 11535, ARTICLE 3, CHAPTER 2, OF THE BUSINESS AND PROFESSIONAL CODE.

Edward P. Norris
EDWARD P. NORRIS, L.S. 2846

COUNTY ENGINEER'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED FOR CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYORS' ACT THIS 3RD DAY OF APRIL, 1967.

Lawrence J. Brock
LAWRENCE J. BROCK, R.G.E. 13528

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 4TH DAY OF APRIL, 1967, AT 11:31A.M. IN BOOK 3 OF RECORD OF SURVEYS AT PAGE 84 AT THE REQUEST OF WALTER B. GRIMES RECORDING NO. 3464

FEE 500

Ma Logan Gronold
COUNTY RECORDER

AMENDED
RECORD OF SURVEY MAP

A PORTION OF SECTION 24,
T.22N., R.12 E., M.D.B.&M.
PLUMAS COUNTY, CALIFORNIA

AMENDED SURVEY OF THE LANDS OF
BRUCE O. VANCE, GERALDINE F. HIXSON,
JERRY R. JOY, AND DAVID COUPER

SCALE: 1"=400' DECEMBER, 1966

WALTER B. GRIMES & ASSOC.
CIVIL ENGINEERS & LAND SURVEYORS
1338 MANGROVE AVENUE, CHICO, CALIFORNIA