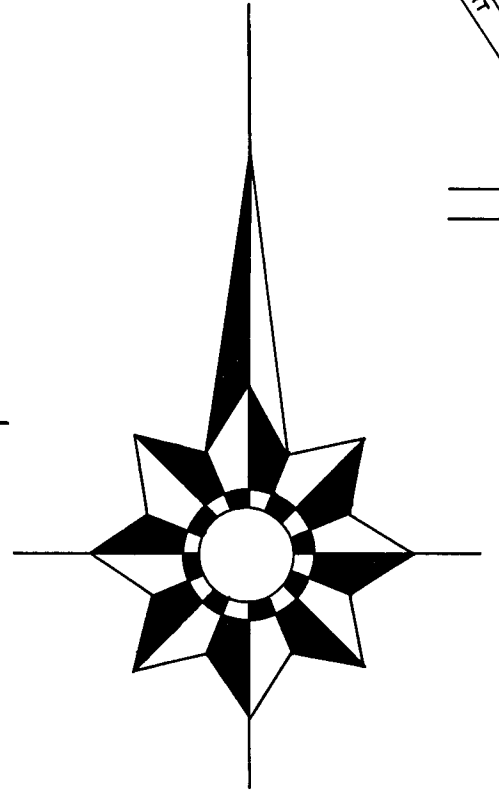


LOCATION MAP SCALE 1"=400'



NOTES

THE BASIS OF BEARING IS THE SOUTH LINE OF LAWRENCE STREET AS SHOWN ON THAT CERTAIN RECORD OF SURVEY MAP, WHICH MAP WAS FILED IN THE OFFICE OF THE RECORDER OF THE COUNTY OF PLUMAS, STATE OF CALIFORNIA, ON OCTOBER 1, 1965 IN BOOK 3 OF RECORD OF SURVEYS AT PAGE 47.

THE EAST BOUNDARY OF THE POST OFFICE PARCEL, WHICH LIES IN THE LINE BETWEEN LOT 11 AND LOT 12, WAS ESTABLISHED TO HONOR OCCUPATION OF ADJOINERS, WHERE IN CONFLICT WITH RECORD.

LEGEND

- SET 3/4" IRON PIPE MARKED L.S. 2846 -----
- FOUND POINTS (AS LABELLED) -----
- COMPUTED CORNER LOCATION -----
- Rec. INDICATES RECORD
- Meas. INDICATES MEASURED DISTANCE

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYORS ACT AT THE REQUEST OF THE POST OFFICE DEPARTMENT IN JANUARY 1967. THIS RECORD OF SURVEY IS EXCLUDED FROM THE SUBDIVISION MAP ACT BY SECTION 11535, ARTICLE 3, CHAPTER 2, OF THE BUSINESS AND PROFESSIONAL CODE.

Edward P. Norris
EDWARD P. NORRIS L.S. 2846

COUNTY ENGINEER'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED FOR CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYORS ACT THIS 16TH DAY OF FEBRUARY, 1967

Lawrence J. Brock
LAWRENCE J. BROCK R.C.E. 13528

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 17TH DAY OF February, 1967, AT 3:55 P.M. IN BOOK 3 OF RECORD OF SURVEYS AT PAGE 83 AT THE REQUEST OF WALTER B. GRIMES, RECORDING NO. 3069 FEE \$ 5.00

Walter B. Grimes
COUNTY RECORDER
BY _____ DEPUTY

RECORD OF SURVEY MAP

A PORTION OF LOTS 11, 12, 13, 14, & 16 BLOCK 1, TOWN OF QUINCY PLUMAS COUNTY, CALIFORNIA.

SURVEYED AT THE REQUEST OF THE POST OFFICE DEPARTMENT

SCALE 1"=30'

JANUARY 1967

WALTER B. GRIMES & ASSOCIATES
CIVIL ENGINEERS & LAND SURVEYORS
1338 MANGROVE AVENUE, CHICO, CALIFORNIA