

**SURVEYOR'S CERTIFICATE :**

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Land Surveyors Act at the request of JAMES L. MURPHY, MAVA LEE DE ARMOND, AL J. JOY, CLARA E. JOY, and VIRGINIA H. GRIMES in March, 1966. This record of survey is not a subdivision as defined in Section 11535, Article 3, Chapter 2, of the Business and Professions Code.

*Edward P. Norris*  
EDWARD P. NORRIS L.S.2846

**COUNTY ENGINEER'S CERTIFICATE :**

This map has been examined for conformance with the requirements of the Land Surveyors Act this 3<sup>d</sup> day of June, 1966

*James F. Flanagan*  
JAMES F. FLANAGAN R.G.E. 292  
County Engineer

**RECORDER'S CERTIFICATE :**

Filed for record this 3<sup>d</sup> day of June, 1966, at 10:15 AM in Book 3 of Maps at pages 68 at the request of Edw. P. Norris

Recording No 4534  
Fee 7.00

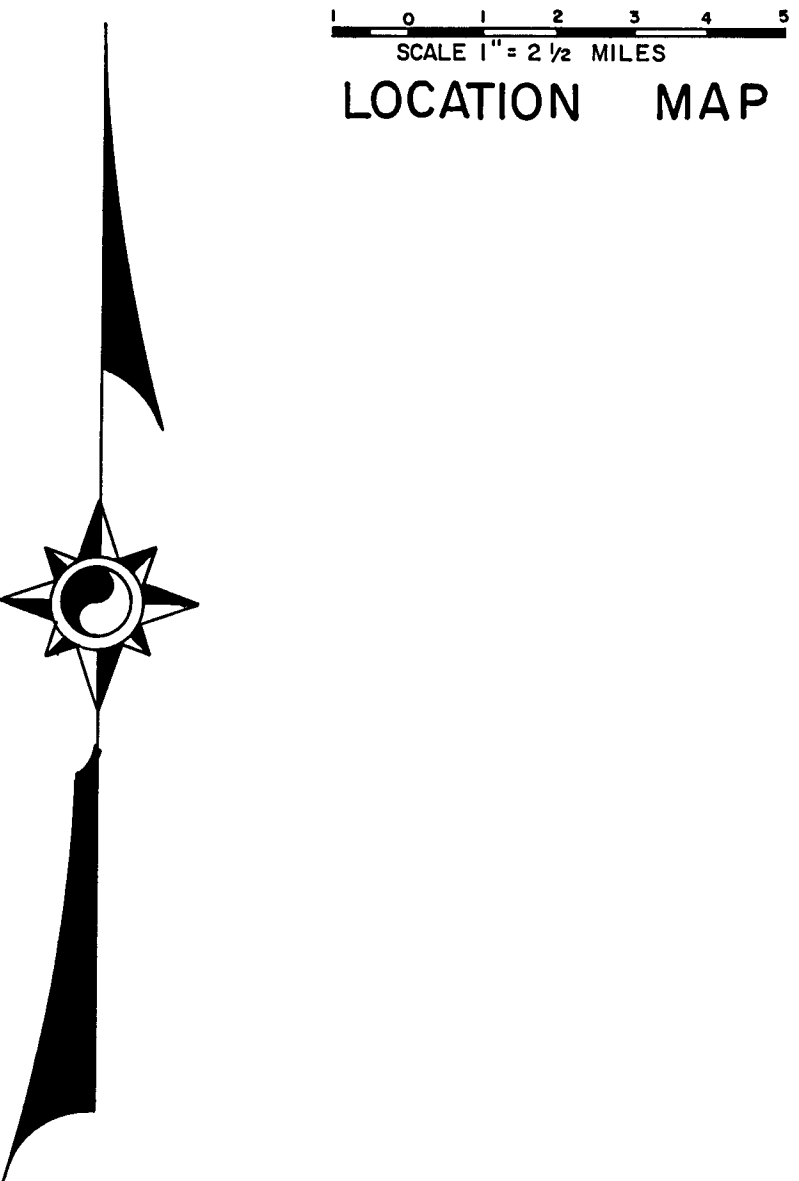
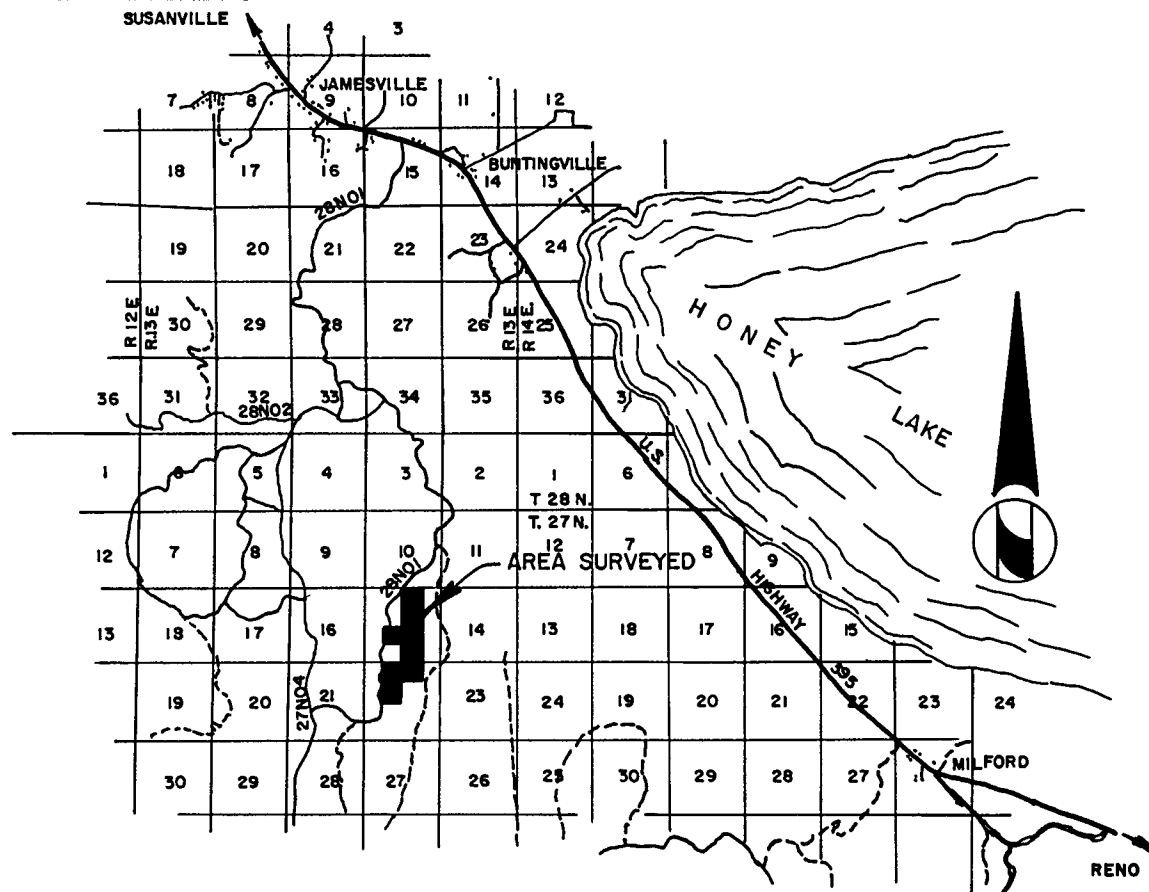
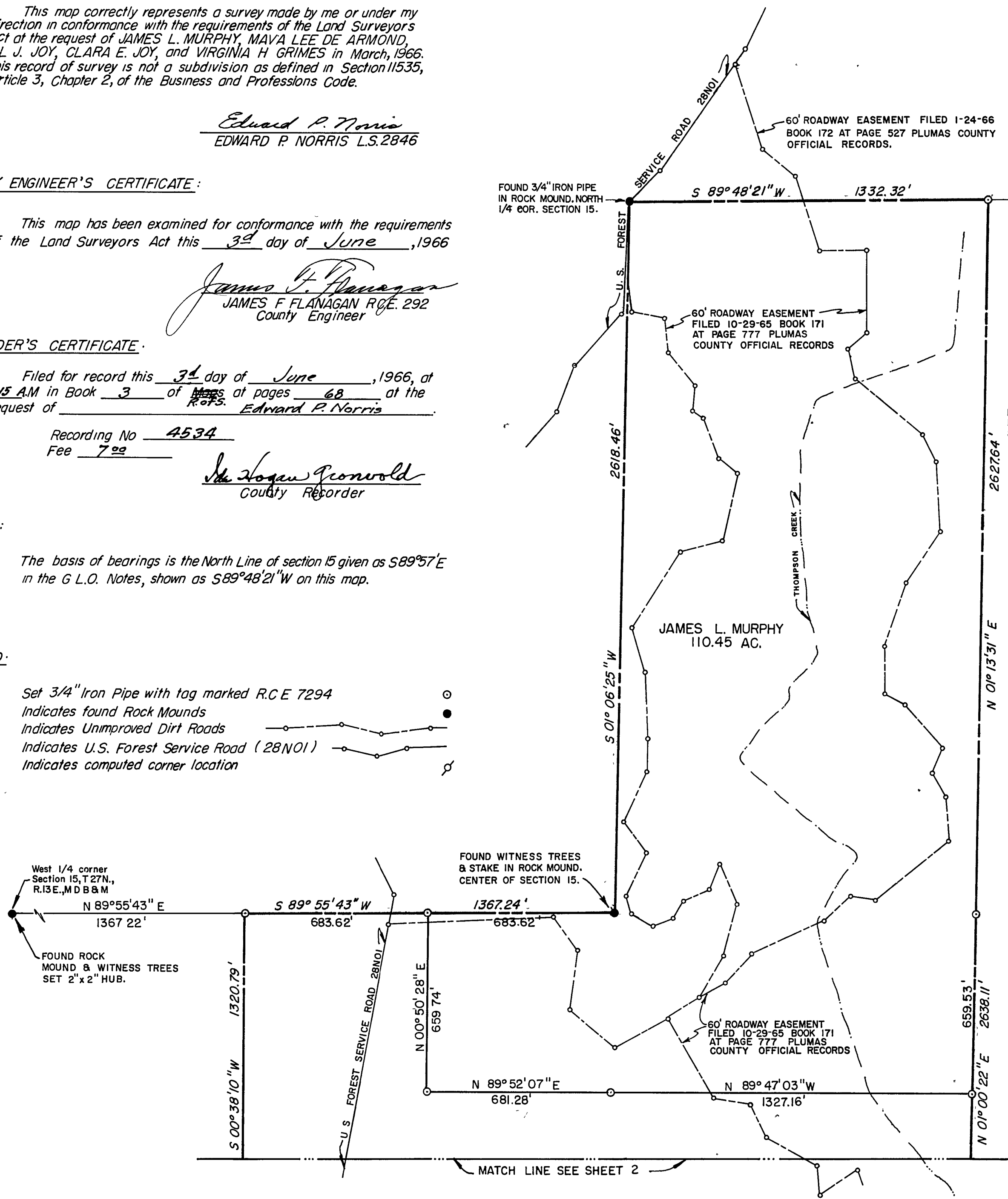
*DeLoe Penfold*  
County Recorder

**NOTES :**

The basis of bearings is the North Line of section 15 given as S89°57'E in the G.L.O. Notes, shown as S89°48'21"W on this map.

**LEGEND :**

- Set 3/4" Iron Pipe with tag marked R.C.E 7294
- Indicates found Rock Mounds
- Indicates Unimproved Dirt Roads
- Indicates U.S. Forest Service Road (28N01)
- Indicates computed corner location



# RECORD OF SURVEY MAP

A PORTION OF SECTIONS 15 AND 22, T.27 N., R.13 E., M.D.B. & M. PLUMAS COUNTY, CALIFORNIA

SURVEY OF THE LANDS OF JAMES L. MURPHY, MAVA LEE DE ARMOND, ALBION J. JOY, CLARA E. JOY, AND VIRGINIA H. GRIMES

SCALE 1" = 300' MARCH 1966

WALTER B. GRIMES & ASSOCIATES  
CIVIL ENGINEERS AND LAND SURVEYORS  
1338 MANGROVE AVENUE CHICO, CALIFORNIA