



RECORD OF SURVEY MAP

THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST
1/4 OF SECTION 12, T. 26 N., R. 11 E., M.D.B.&M.
PLUMAS COUNTY, CALIFORNIA

SURVEY OF THE LANDS OF
JOHN R. McMICHAEL

SCALE 1" = 100'

FEBRUARY 1965

WALTER B. GRIMES & ASSOC.
LICENSED ENGINEERS & SURVEYORS
1338 MANGROVE AVENUE, CHICO, CALIFORNIA

NOTES 8

THE BASIS OF BEARING IS THE EAST LINE OF THE WEST HALF OF THE SOUTHEAST 1/4 OF SECTION 12 GIVEN AS 500°07'59"E ON THE MAP FILED.

LEGENDs

LEGENDS
FOUND UNMARKED 3/4" IRON PIPE
FOUND 3/4" IRON PIPE MARKED R.C.E.-7294
SET 3/4" IRON PIPE AT ALL LOT CORNERS

SURVEYOR'S CERTIFICATE.

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Land Surveyors Act at the request of John R. McMichael in 1965. This record of survey is not a subdivision as defined in Section 11535, Article 3, Chapter 2 of the Business and Professions Code.

Edward P Norris
EDWARD P NORRIS U.S. 2846

COUNTY ENGINEER'S CERTIFICATE.

This map has been examined for conformance with the requirements
of the Land Surveyors Act this 12th day of November, 1965.

James F. Flanagan
JAMES F. FLANAGAN R.C.E. 292
County Engineer

RECORDER'S CERTIFICATE

RECORDED CERTIFICATE
Filed for record this 12 day of Nov., 1965, at
4:16 P.M. in Book 3 of R. of S. at page 50 at the request
of Plumas County Abstract. Recording No. 2491.

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Ida Hogan Gronvold
County Recorder

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