



I, EDWARD P. NORRIS; Licensed Land Surveyor No. 2846 of the State of California, do hereby certify that the survey of the land delineated hereon was made under my direct supervision in July 1964, as authorized by ALBION JOY owner of said land, and that the map shown hereon is true and correct record of said survey and is complete as shown. The monuments shown are of the character and occupy the positions indicated and are sufficient to enable the survey to be retraced. This record of survey is not a subdivision as defined in section 11535, Article 3, Chapter 2 of the Business and Professions Code. This is not a subdivision map.

Edward P. Norris
EDWARD P. NORRIS
L.S. 2846

Recorded in the office of the Recorder of the County of Plumas, State of California at the request of CAL-SIERRA TITLE CO, this 4th day of DEC 1964, at 21 minutes past 4 O'clock P.M. in Book 3 of Record of Survey pages 6 and . Recording Number 3020

Shehajan Gronwald by _____
COUNTY RECORDER DEPUTY

500.

I, JAMES F. FLANAGAN, County Surveyor of the County of Plumas, State of California, do hereby certify that I have examined this map and I am satisfied that it is technically correct and that it complies with all the Provisions of Chapter 15, Division 3, Article 5, of the Business and Professions Code.

James F. Flanagan
JAMES F. FLANAGAN
R.E. 292
County Surveyor & County Engineer

NOTES:
THE BASIS OF BEARING IS THE NORTH LINE OF SECTION 23 GIVEN AS N87°51'00"W ON THE GOVERNMENT LAND OFFICE NOTES AND SHOWN AS S89°05'27"E ON THIS MAP.

LEGEND:
SET 3/4" IRON PIPE AT ALL PARCEL CORNERS. ○
SET 3/4" IRON PIPE WITH TAG MARKED R.E. 7294 AT ALL BOUNDARY CORNERS. ○
FOUND CONCRETE MONUMENT MARKED L.S. 2322. ○

RECORD OF SURVEY MAP

A PORTION OF SECTION 23
T. 27 N., R. 11 E. M.D.M.
PLUMAS COUNTY, CALIFORNIA

SURVEYED AT THE REQUEST OF
ALBION JOY

SCALE 1" = 200' JULY 1964
WALTER B GRIMES & ASSOC.
LICENSED ENGINEERS & SURVEYORS
1338 MANGROVE AVE., CHICO, CALIFORNIA