

NOTES

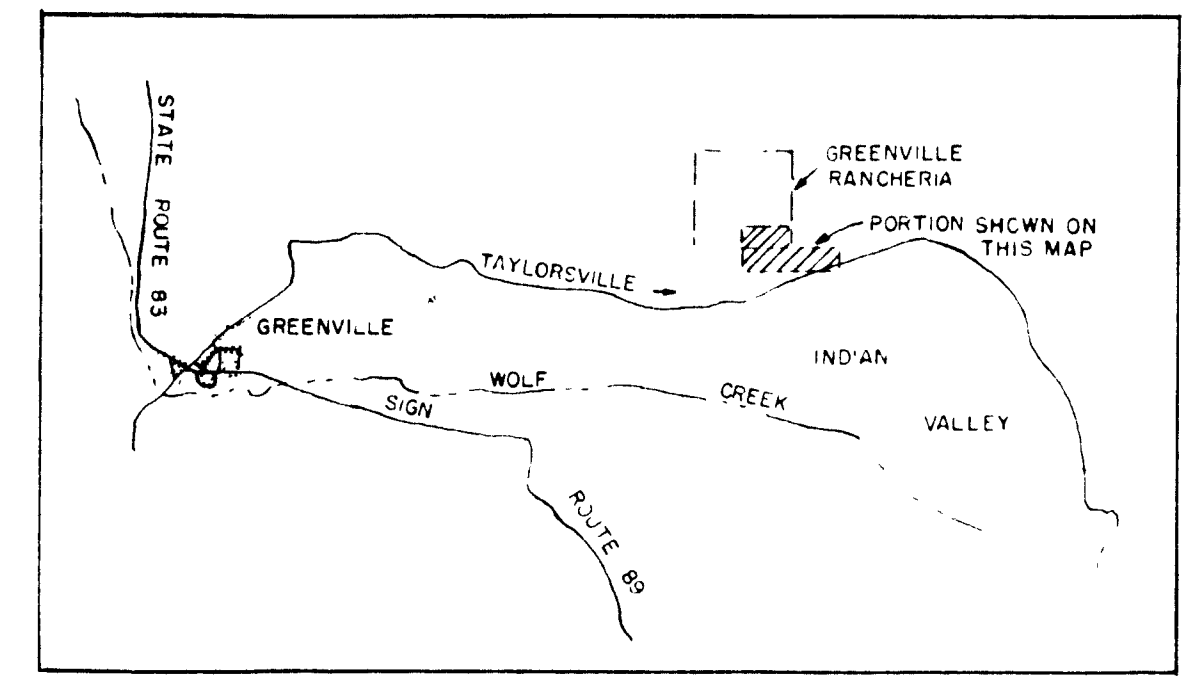
This map represents a Survey of a portion of the Greenville Indian Rancheria and shows 13 Parcels being a portion of the South East quarter of Section 31, Township 27 North, Range 10 East, M.D.B.&M, and the North one half of lot 4 in Section 5 and the North one half of lot 1 in Section 6, Township 26 North, Range 10 East, M.D.B.&M

Parcel No 1 = 17.388 Ac.	Parcel No 8 = 0.606 Ac
Parcel No 2 = 2.500 Ac	Parcel No 9 = 5.770 Ac
Parcel No 3 = 7.793 Ac	Parcel No 10 = 6.371 Ac
Parcel No 4 = 2.126 Ac	Parcel No 11 = 5.540 Ac
Parcel No 5 = 1.142 Ac	Parcel No 12 = 5.950 Ac
Parcel No 6 = 1.498 Ac	Parcel No 13 = 0.283 Ac
Parcel No 7 = 0.700 Ac	In Road = 2.511 Ac
	TOTAL 60.178 Ac

The Basis of Bearings is the North line of Section 6, T26N, R10E, M.D.B.&M given as N 89° 52' E on the U S Government Land Office notes and shown as N 89° 52' 30" W on this map.

LEGEND

- indicates set 1" galvanized pipe
- indicates set 1" galvanized pipe with tag marked R.C.E 7294



LOCATION MAP
SCALE 1" = 62500'

FOUND 1/4 CORNER WITH BEARING TREES AS DESCRIBED IN U.S. GOVERNMENT FIELD NOTES

FOUND 1/4 CORNER AND ONE BEARING TREE AS DESCRIBED IN THE U.S. FIELD NOTES

FOUND CONCRETE MONUMENT WITH TAG MARKED R.C.E 6185

RECORDERS CERTIFICATE

Recorded in the Office of the Recorder of the County Plumas, State of California, at the request of J.F. Flanagan this 30th day of Nov, 1960, at 35 minutes past 1 o'clock P.M. in Book 2 of Rec. of Surveys, at page 36 Recording Number 1937

J. Hagen Grouvold
County Recorder

**AMENDED
RECORD OF SURVEY MAP
GREENVILLE INDIAN RANCHERIA**

**BEING A PORTION OF SECTIONS
5, 6 & 31, T. 26 & 27N, R. 10E. M.D.B.&M.**

**SURVEYED AT THE REQUEST OF THE U.S. DEPARTMENT
OF INTERIOR, BUREAU OF INDIAN AFFAIRS**

SCALE 1" = 200'

JULY 1960

SURVEYORS CERTIFICATE

This map correctly represents a survey made by me in conformance with the requirements of Chapter 15 of Division 3 of the Business and Professions Code at the request of the United States Department of Interior, Bureau of Indian Affairs, in July 1960

Edward P. Norris
Edward P. Norris
L.S. 2846

COUNTY SURVEYORS CERTIFICATE

This map has been examined for conformance with the requirements of Chapter 15 of Division 3 of the Business and Professions Code this 30th day of November, 1960

J. F. Flanagan
County Surveyor

STATE OF CALIFORNIA
COUNTY OF SACRAMENTO

I Leonard M. Hill, being first duly sworn, state that I am the Area Director of the Sacramento Area Office, Bureau of Indian Affairs, United States Department of Interior, and the map subscribed hereto has been prepared under my direction for the specific purpose of recording and surveyance of unrestricted title, under the authority of the Act of August 18, 1958 (72 Stat 619), to Indians who have vested rights in lands presently owned by the United States of America, part of which was set aside by an Executive Order dated November 20, 1902, and part of which was conveyed by deed recorded in the Recorder's Office of Plumas County at Volume 24 of Deeds, page 226

This map is filed for public record in the County of Plumas for the purpose of identifying certain parcels of land and conveying marketable and recordable title to said parcels to the Indians in the land pursuant to Sections 3A and 12 of the Act of the August 18, 1958 (72 Stat 619). Title to this land will be conveyed in accordance with the parcels shown on this map under authority which has been delegated to me by Secretarial Order No 2508, Amendment No 27 (24 F.R. 272), Order 551, Amendment No 47 of the Commissioner of Indian Affairs (24 F.R. 1429)

Leonard M. Hill
LEONARD M. HILL, Area Director

STATE OF CALIFORNIA
COUNTY OF SACRAMENTO

On Nov 28, 1960 before me Reginald H. Elston, a Notary Public in and for said County, State of California, personally appeared Leonard M. Hill, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same

Reginald H. Elston
NOTARY PUBLIC
My commission expires April 30, 1961

ENGINEERING OFFICE OF

WALTER B GRIMES

REGISTERED CIVIL ENGINEER NO 7294