

NOTES

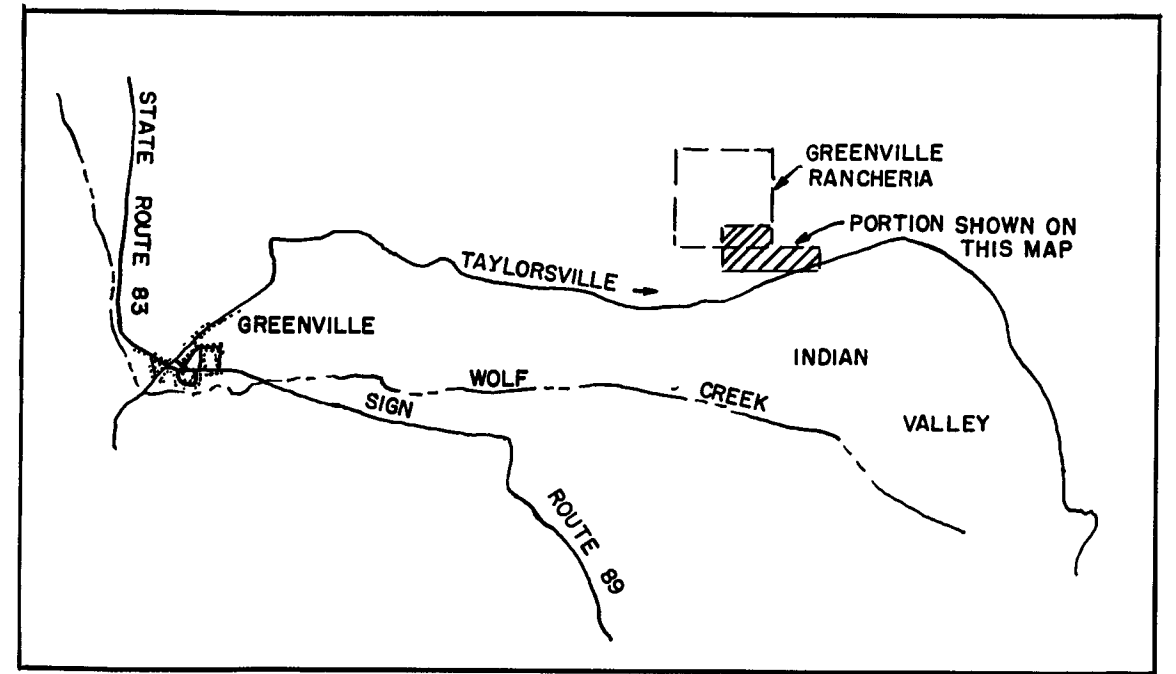
This map represents a Survey of a portion of the Greenville Indian Rancheria and shows 13 Parcels being a portion of the South East quarter of Section 31, Township 27 North, Range 10 East, M.D.B.&M., and the North one half of lot 4 in Section 5 and the North one half of lot 1 in Section 6, Township 26 North, Range 10 East, M.D.B.&M.

Parcel No. 1 = 17.388 Ac.	Parcel No. 8 = 0.606 Ac.
Parcel No. 2 = 2.500 Ac.	Parcel No. 9 = 5.770 Ac.
Parcel No. 3 = 7.793 Ac.	Parcel No. 10 = 6.371 Ac.
Parcel No. 4 = 2.126 Ac.	Parcel No. 11 = 5.540 Ac.
Parcel No. 5 = 1.142 Ac.	Parcel No. 12 = 5.950 Ac.
Parcel No. 6 = 1.498 Ac.	Parcel No. 13 = 0.283 Ac.
Parcel No. 7 = 0.700 Ac.	In Road = 2.511 Ac.
	TOTAL 60.178 Ac.

The Basis of Bearings is the North line of Section 6, T26N, R.10E, M.D.B. & M. given as N 89° 52' E on the U.S. Government Land Office notes and shown as N 89° 52' 30" W on this map.

LEGEND

- o indicates set 1" galvanized pipe
- ⊕ indicates set 1" galvanized pipe with tag marked R.C.E. 7294



LOCATION MAP SCALE 1" = 62500

FOUND 1/4 CORNER WITH BEARING TREES AS DESCRIBED IN U.S. GOVERNMENT FIELD NOTES
SOUTH 1/4 CORNER SECTION 31

FOUND CONCRETE MONUMENT WITH TAG MARKED R.C.E. 6185
SOUTH 1/4 CORNER SECTION 32

RECORDERS CERTIFICATE

Recorded in the Office of the Recorder of the County Plumas, State of California at the request of Edward P. Norris this 22nd day of August 1960, at 20 minutes past One o'clock P. M. in Book 2 of Survey Maps, at page 27 Recording Number 748.

Edward P. Norris
County Recorder

**RECORD OF SURVEY MAP
GREENVILLE INDIAN RANCHERIA**

**BEING A PORTION OF SECTIONS
5, 6 & 31, T. 26 & 27 N, R. 10 E. M.D.B. & M.**

**SURVEYED AT THE REQUEST OF THE U.S. DEPARTMENT
OF INTERIOR, BUREAU OF INDIAN AFFAIRS**

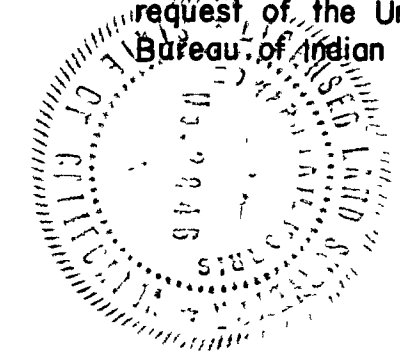
SCALE 1" = 200'

JULY 1960

SURVEYORS CERTIFICATE

This map correctly represents a survey made by me in conformance with the requirements of Chapter 15 of Division 3 of the Business and Professions Code at the request of the United States Department of Interior, Bureau of Indian Affairs, in July 1960

Edward P. Norris
Edward P. Norris
L.S. 2846



COUNTY SURVEYORS CERTIFICATE

This map has been examined for conformance with the requirements of Chapter 15 of Division 3 of the Business and Professions Code this 22nd day of August 1960.

James P. Ramirez
County Surveyor

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) SS:

I Leonard M Hill, being first duly sworn, state that I am the Area Director, of the Sacramento Area Office, Bureau of Indian Affairs, United States Department of Interior, and the map subscribed hereto has been prepared under my direction for the specific purpose of recording and conveyance of unrestricted title, under the authority of the Act of August 18, 1958 (72 Stat 619), to Indians who have vested rights in lands presently owned by the United States of America, part of which was set aside by an Executive Order dated November 26, 1902, and part of which was conveyed by deed recorded in the Recorder's Office of Plumas County at Volume 24 of Deeds, page 226.

This map is filed for public record in the County of Plumas for the purpose of identifying certain parcels of land and conveying marketable and recordable title to said parcels to the Indians in the land pursuant to Sections 3A and 12 of the Act of the August 18, 1958 (72 Stat. 619). Title to this land will be conveyed in accordance with the parcels shown on this map under authority which has been delegated to me by Secretarial Order No 2508, Amendment No. 27 (24 F R 272); Order 551, Amendment No 47 of the Commissioner of Indian Affairs (24 F.R. 1429).

Leonard M. Hill
LEONARD M. HILL, Area Director

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) SS:

On Aug. 17, 1960 before me MARY R. MULCAHY, a Notary Public in and for said County, State of California, personally appeared Leonard M Hill, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

Mary R. Mulcahy
NOTARY PUBLIC
My commission expires June 4, 1963

ENGINEERING OFFICE OF

WALTER B. GRIMES

REGISTERED CIVIL ENGINEER NO. 7294