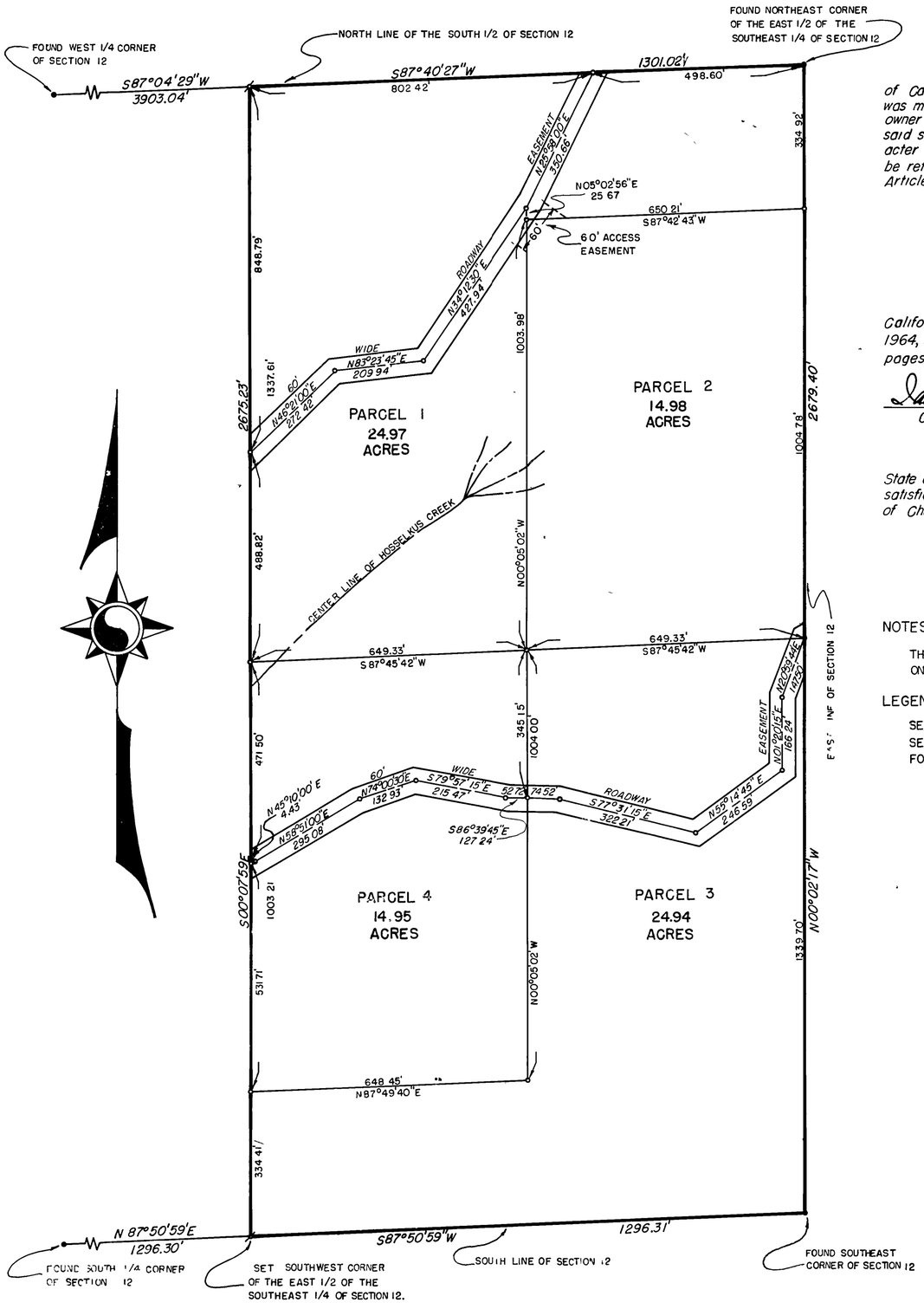


I, EDWARD P. NORRIS; Licensed Land Surveyor No. 2846 of the State of California, do hereby certify that the survey of the land delineated hereon was made under my direct supervision in July 1964 as authorized by KENNETH REES owner of said land, and that the map shown hereon is true and correct record of said survey and is complete as shown. The monuments shown are of the character and occupy the positions indicated and are sufficient to enable the survey to be retraced. This record of survey is not a subdivision as defined in section 11535, Article 3, Chapter 2 of the Business and Professions Code. This is not a subdivison map.

Edward P. Norris
EDWARD P NORRIS
L.S 2846

Recorded in the office of the Recorder of the County of Plumas, State of California at the request of Plum. Co. Abst. & Title, this 2nd day of Nov 1964, at 10 minutes past 2 O'clock P M. in Book 2 of Record of Survey pages 133 and ____. Recording Number 2560.

Ida Hogan Gronold by _____
COUNTY RECORDER DEPUTY

I, JAMES F FLANAGAN, County Surveyor of the County of Plumas, State of California, do hereby certify that I have examined this map and I am satisfied that it is technically correct and that it complies with all the Provisions of Chapter 15, Division 3, Article 5, of the Business and Professions Code.

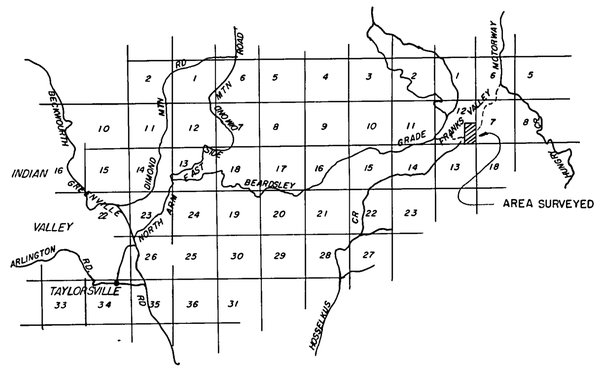
James F. Flanagan
JAMES F FLANAGAN
R.E 292
County Surveyor & County Engineer

NOTES

THE BASIS OF BEARING IS THE SOUTH LINE OF SECTION 12 GIVEN AS S89°22'00"W ON THE GOVERNMENT LAND OFFICE NOTES AND SHOWN AS S87°50'59"W ON THIS MAP

LEGEND:

SET 3/4" IRON PIPE AT ALL PARCEL CORNERS. ○
SET 3/4" IRON PIPE WITH TAG MARKED R.E. 7294 AT ALL BOUNDARY CORNERS ⊘
FOUND CONCRETE MONUMENT MARKED L.S. 2322 ●



LOCATION MAP

Scale
0 1 2 3 4 MILES

RECORD OF SURVEY MAP

THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12
T. 26 N., R.11E. M.D.B. & M.
PLUMAS COUNTY, CALIFORNIA

SURVEYED AT THE REQUEST OF
KENNETH REES

SCALE 1" = 200' JULY 1964

WALTER B. GRIMES & ASSOC.
LICENSED ENGINEERS & SURVEYORS
1338 MANGROVE AVE., CHICO, CALIFORNIA

2RS 133 10