

SURVEYOR'S STATEMENT

This map was prepared by me or under my direction and is based upon a field survey and was compiled from record data in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of William A. Plank in December, 2016.

I hereby state that this parcel map substantially conforms to the approved tentative map or conditionally approved tentative map, if any.

Vernon H. Templeton

3/2/17
Date



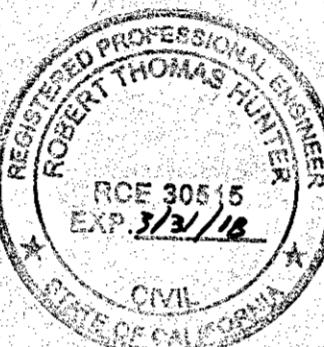
COUNTY SURVEYOR'S STATEMENT

I have examined this map and find it is substantially the same as it appeared on the Tentative Map and any approved alterations thereof. All provisions of the Subdivision Map Act and any local ordinances applicable at the time of approval of the Tentative Map have been complied with and I am satisfied that the map is technically correct.

R. Tom Hunter

R. Tom Hunter, RCE 30515
Plumas County Surveyor
(lic. exp. 3/31/18)

4/5/17
DATE



COUNTY TAX COLLECTOR'S CERTIFICATE

I, Julie White, Tax Collector of the County of Plumas, State of California, do hereby certify that there are no tax liens against the Parcels, as shown hereon, for unpaid State, County, Municipal, or Local taxes or special assessments collected as taxes, except taxes or assessments not yet payable. Taxes or assessments which are a lien but not yet payable, are estimated to be in the amount of 109,623.36.

Julie White

Julie White
Plumas County Tax Collector

4/12/17
DATE

COUNTY RECORDER'S STATEMENT

Filed this 5th day of May, 2017 at 10:40A.m. in Book 13 of Parcel Maps at page 45,6 at the request of the County Surveyor.

FEE: 120

DOCUMENT # 2017-2124

Kathleen Williams, County Recorder

By: *Suzanne Williams*
Deputy

OWNER'S STATEMENT

We hereby certify that we are the owners of the real property within the boundary of the land shown on the map found in Book 13 of Parcel Maps at Page 4-6, Plumas County Records. We hereby state that we are the only persons whose consent is necessary to pass clear title to said land and that we consent to the preparation and recordation of this map.

The real property described below is granted, as an easement for private road & public utility purposes: "EASEMENT No. 1" as shown on sheet 2 of this map. The private road portion of the easement is for the benefit of Parcel 2.

The access portion of the easement shown within said map which purport to be easements and appurtenant to said property will be conveyed to all grantees of the affected property as shown thereon and for the purposes noted. Said easements will not become effective unless and until reservations and grants are included in the respective deeds.

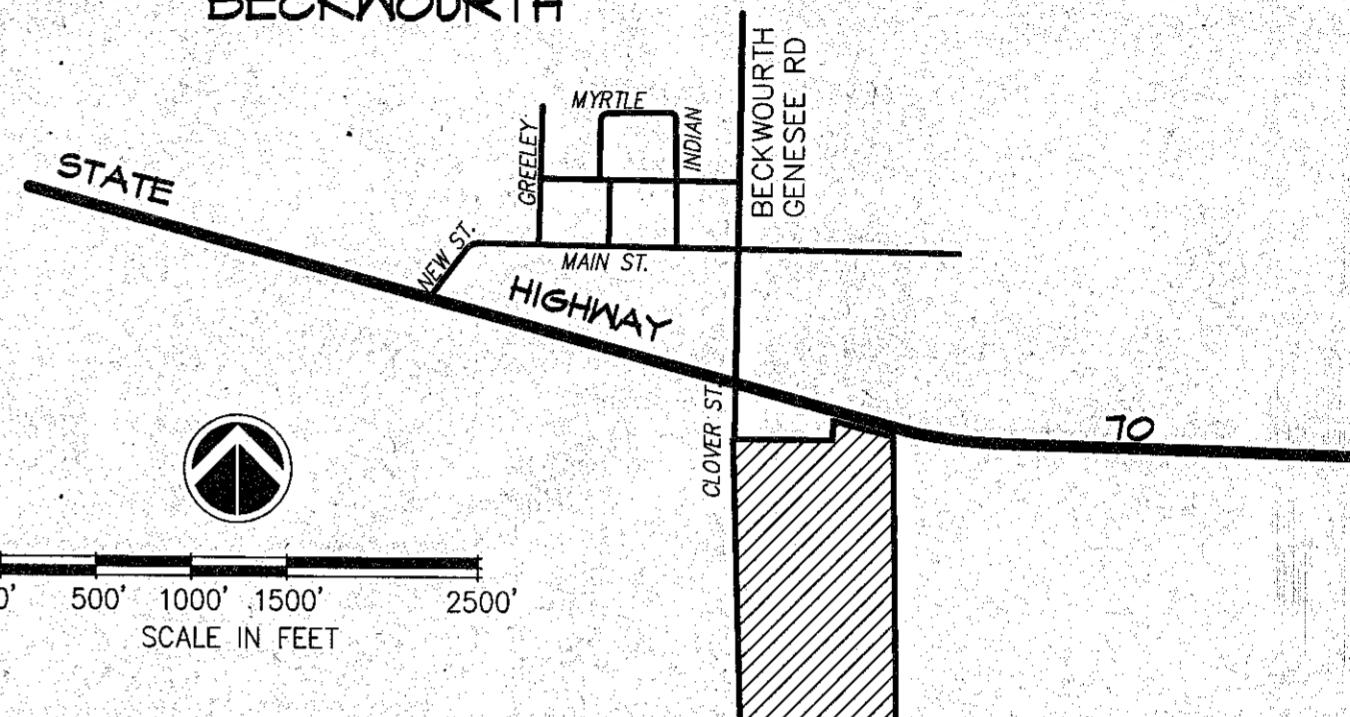
William A. Plank

William A. Plank

Elizabeth F. Plank

Elizabeth F. Plank

TOWN OF BECKWOURTH



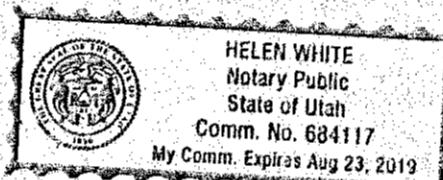
VICINITY MAP

NOTARY ACKNOWLEDGMENT

STATE OF UTAH
COUNTY OF Box Elder } SS

On this 6 day of March, in the year 2017, before me, William Plank Elizabeth Plank, proved to me, Helen White, a notary public, personally appeared William Plank Elizabeth Plank, proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to this instrument, and acknowledged (he/she/they) executed the same.

WITNESS my hand and official seal.



CONCURRENT LENDER'S & BENEFICIARY'S CERTIFICATE

A Lender's & Beneficiary's Certificate consenting to the preparation and recording of this map is on file with the County recorder as Document No. 2017-0002122 of Official Records. The Certificate also consents to the dedication of the real property described as "EASEMENT No. 1" as shown on sheet 2 of this map.

PRIVATE ROAD STATEMENT

Roads shown hereon are private easements not subject to improvement or maintenance by Plumas County. Such easements will not become effective unless and until reservations and grants are included in the respective deeds.

TPM 4-15/10-01
PARCEL MAP
FOR

WILLIAM A. PLANK
AND
ELIZABETH F. PLANK

PORTION OF PARCEL 4 OF 3 PM 118
IN SECTION 26, T.23 N., R.14 E., M.D.B. & M
PLUMAS COUNTY, CALIFORNIA

NST Engineering, Inc.
1495 Riverside Drive
Susanville, CA 96130
(530) 257-5173

FEBRUARY 22, 2017

2016-027

SHEET 1 OF 3

13 PM 4