

**CURVE TABLE**

MEASURED			RECORD				
CURVE	ARC LENGTH	RADIUS	DELTA ANGLE	CURVE	ARC LENGTH	RADIUS	DELTA ANGLE
C1	108.72'	230.00'	27°04'57"	C1(A)	108.30'	230.00'	26°58'40"
C2	239.14'	230.00'	59°34'20"	C2(A)	239.14'	230.00'	59°34'20"
C3	52.86'	170.00'	17°49'00"	C3(A)	52.86'	170.00'	17°49'00"
C4	49.37'	100.00'	27°42'55"	C4(A)	49.37'	100.00'	27°42'55"
C5	21.20'	15.00'	80°59'32"	C5(A)	21.20'	15.00'	80°59'32"
C6	59.82'	170.00'	20°09'37"	C6(A)	59.82'	170.00'	20°09'37"
C7	55.49'	110.60'	20°43'42"				
C8	153.14'	230.00'	30°08'56"				
C9	3.17'	230.00'	0°47'24"				
C10	38.99'	2845.00'	0°50'40"				
C11	128.20'	85.00'	86°25'01"				
C11	105.58'	70.00'	86°25'01"				
C11	82.95'	55.00'	86°25'01"				
C12	80.69'	430.00'	10°45'05"				
C12	75.08'	400.00'	10°45'05"				

**LINE TABLE**

LINE	BEARING	DISTANCE	RECORD
L1(A)	N 12°47' E	12.31'	RECORD
L1	N 12°48'22" E	12.30'	
L2	N 60°59'05" E	35.70'	
L3	N 60°59'05" E	91.91'	NORTH CENTER / PROPERTY
L3	N 60°59'05" E	87.60'	SOUTH CENTER / PROPERTY
L4	N 79°30'02" E	102.80'	NORTH CENTER / PROPERTY
L4	N 79°30'02" E	100.36'	SOUTH CENTER / PROPERTY
L4	N 79°30'02" E	97.91'	
L5	S 14°04'57" E	18.57'	
L6	S 85°18'42" E	35.52'	
L7	S 03°19'52" E	63.73'	EAST WEST
L7	S 03°19'52" E	59.50'	
L8	N 36°04'57" W	14.06'	
L9	N 36°04'57" W	15.11'	
L10	N 36°04'57" W	57.30'	
L11	N 14°04'57" W	35.93'	
L12	N 14°04'58" W	22.15'	
L13	S 85°18'42" E	30.30'	

**BASIS OF BEARINGS**

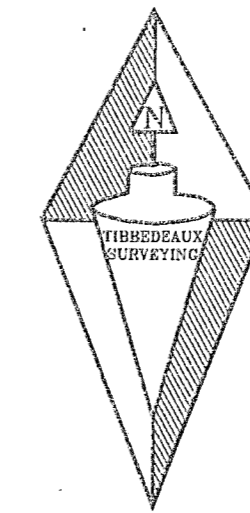
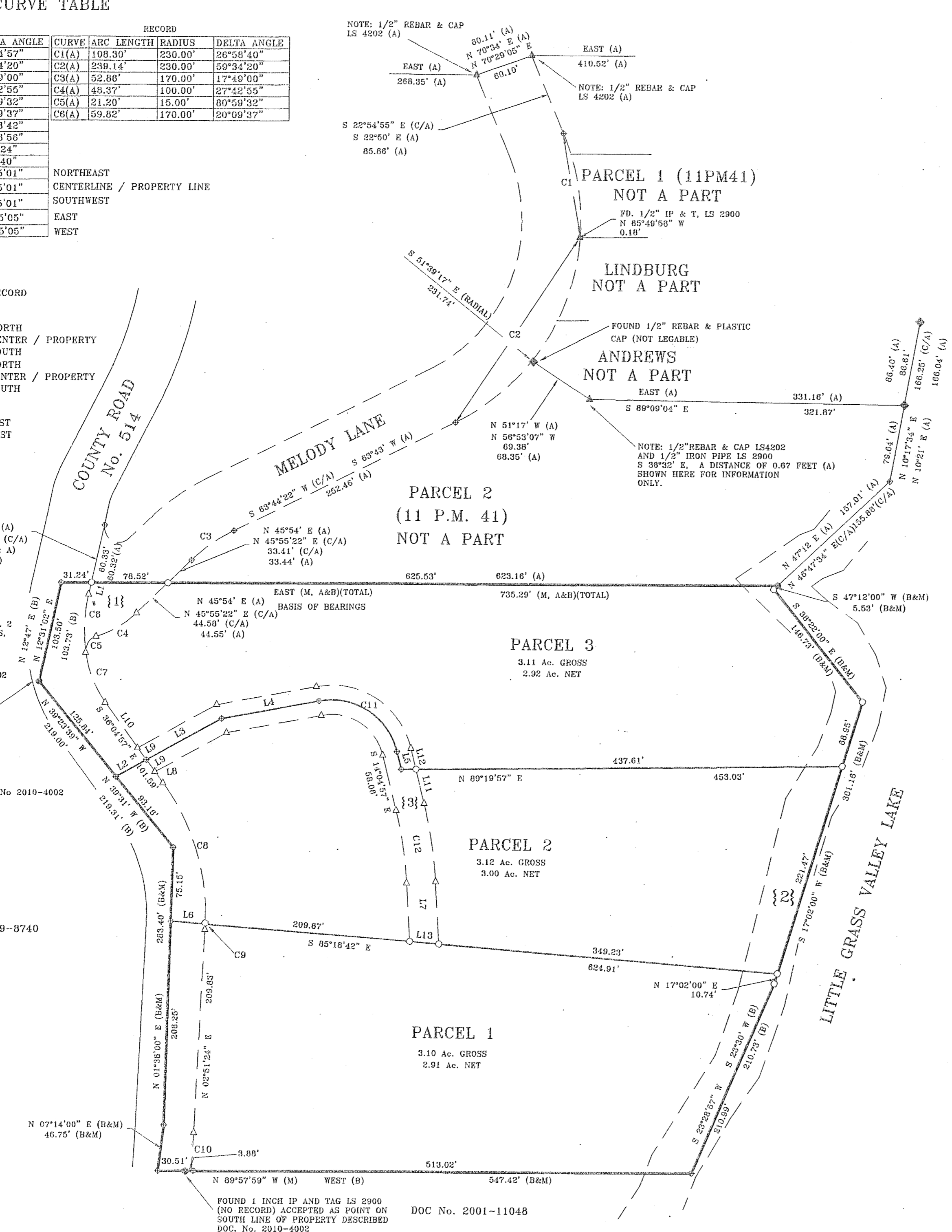
THE BEARING OF THE SOUTH LINE OF PARCEL 2 SHOWN AS EAST IN BOOK 11 OF PARCEL MAPS, PAGE 41, PLUMAS COUNTY RECORDS IS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

THE WESTERLY END OF SAID LINE IS ESTABLISHED AS RECORD PER DOC. #2010-4002 FROM THE MOST NORTHWESTERLY RECOVERED BOUNDARY MONUMENT.

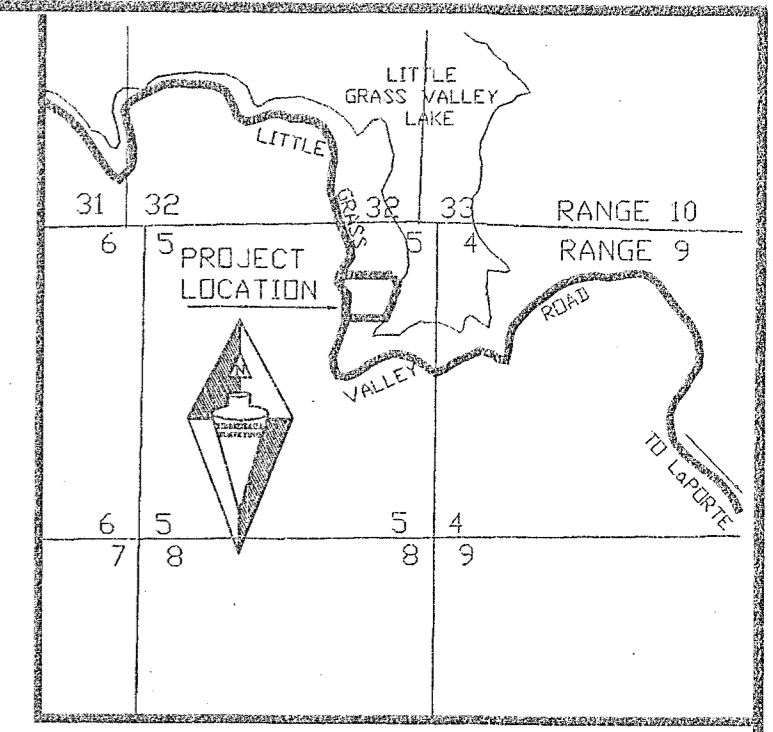
FOUND 1 INCH IP AND TAG LS 2900 (NO RECORD) ACCEPTED AS ANGLE POINT IN WEST LINE OF PROPERTY DESCRIBED DOC. No 2010-4002

DOC. No. 2009-8740

DOC No. 2001-11048



SCALE 1 INCH = 80 FEET



LOCATION MAP NOT TO SCALE

**EASEMENTS**

- EASEMENT FOR INGRESS EGRESS, AND PUBLIC UTILITIES GRANTED TO: ARTHUR T. GOODHUE, TRUSTEE ET AL BOOK 711 OF OFFICIAL RECORDS PAGE 614 AND SHOWN IN BOOK 11 OF PARCEL MAPS, PAGE 41.
- 50 FOOT WIDE EASEMENT FOR PUBLIC PEDESTRIAN USE GRANTED TO: OROVILLE - WYANDOTTE IRRIGATION DISTRICT, BOOK 187 OF OFFICIAL RECORDS, PAGE 737. SAID INTEREST WAS ASSIGNED BY INSTRUMENT TO: THE UNITED STATES OF AMERICA, BOOK 514 OF OFFICIAL RECORDS, PAGE 294.
- 30 FOOT WIDE INGRESS AND EGRESS EASEMENT FOR DRIVEWAY CONSTRUCTION AND MAINTENANCE. SAID EASEMENT WILL NOT BECOME EFFECTIVE UNLESS AND UNTIL IT IS INCLUDED IN THE DEEDS TO THE PARCELS SHOWN.
- EASEMENT FOR OIL AND GAS PIPELINES AND THE EXTRACTION OF MINERALS BY: JESSE A. BRADLEY, ET AL, BOOK 97 OF OFFICIAL RECORDS, PAGE 67 AND BOOK 97 OF OFFICIAL RECORDS, PAGE 67. THE EXACT LOCATION AND EXTENT OF SAID EASEMENT IS NOT DISCLOSED OF RECORD.
- EASEMENT FOR CONSTRUCTION OF ROADS AND USE OF EXISTING ROADS GRANTED TO: FEATHER RIVER PINE MILLS, A NEVADA CORPORATION, BOOK 144 OF OFFICIAL RECORDS, PAGE 114. THE EXACT LOCATION AND EXTENT OF SAID EASEMENT IS NOT DISCLOSED OF RECORD.
- RIGHTS OF THE PUBLIC TO ANY PORTION WITHIN THE TRAVELED WAY OF LITTLE GRASS VALLEY ROAD.

**LEGEND**

- ◆ FOUND 1/2 INCH REBAR AND PLASTIC CAP, LS 4202 (A), OR AS NOTED
- FOUND 1 INCH IRON PIPE AND TAG LS 2900, (A) OR ACCEPTED AS INDICATED
- ⊕ FOUND 1 INCH IRON PIPE OPEN, SET TAG PLS 6051 (NO RECORD RECOVERED - ACCEPTED AS MONUMENTATION OF SOUTHEAST CORNER OF PROPERTY DESCRIBED IN DOCUMENT No. 2010-4002, PLUMAS COUNTY RECORDS).
- △ SET 1/2 INCH REBAR AND PLASTIC CAP PLS 6051
- SET 1/2 INCH REBAR AND ALUMINUM CAP PLS 6051
- ▲ FOUND 1/2 INCH IRON PIPE AND TAG LS 2900 (A) OR SEE NOTE
- ⊕ NOTHING FOUND OR SET, LOCATION FROM RECORD INDICATED
- (A) RECORD INFORMATION PER BOOK 11 OF PARCEL MAPS, PAGE 41
- (B) RECORD INFORMATION PER DOCUMENT No. 2010-0004002
- (M) MEASURED INFORMATION
- (C/Rec.) CALCULATED INFORMATION FROM RECORD INDICATED
- (C) CALCULATED INFORMATION
- {No.} KEY TO EASEMENTS

**PARCEL MAP FOR AILEEN HESSEL Et Al**  
 A DIVISION OF THE PROPERTY DESCRIBED IN DOCUMENT NUMBER 2010-4002  
 WITHIN SECTION 5, TOWNSHIP 21 NORTH, RANGE 9 EAST M.D.M  
 PLUMAS COUNTY CALIFORNIA

SCALE 1 INCH = 80 FEET

DECEMBER 2014

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 2014-14

SHEET 2 OF 3

13 PM 2