

COUNTY TAX COLLECTOR'S STATEMENT

I, GINNY DUNBAR, TAX COLLECTOR OF THE COUNTY OF PLUMAS, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THERE ARE NO TAX LIENS AGAINST THE PARCELS, AS SHOWN HEREON FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR ASSESSMENTS NOT YET PAYABLE. TAXES OR ASSESSMENTS WHICH ARE A LIEN BUT NOT YET PAYABLE ARE ESTIMATED TO BE IN THE AMOUNT OF \$ nil.

DATED 12/20/05

Ginny Dunbar by Jason Bryant, Asst.
GINNY DUNBAR
PLUMAS COUNTY TAX COLLECTOR

COUNTY SURVEYOR'S STATEMENT

I HAVE EXAMINED THIS MAP AND FIND IT IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF. ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

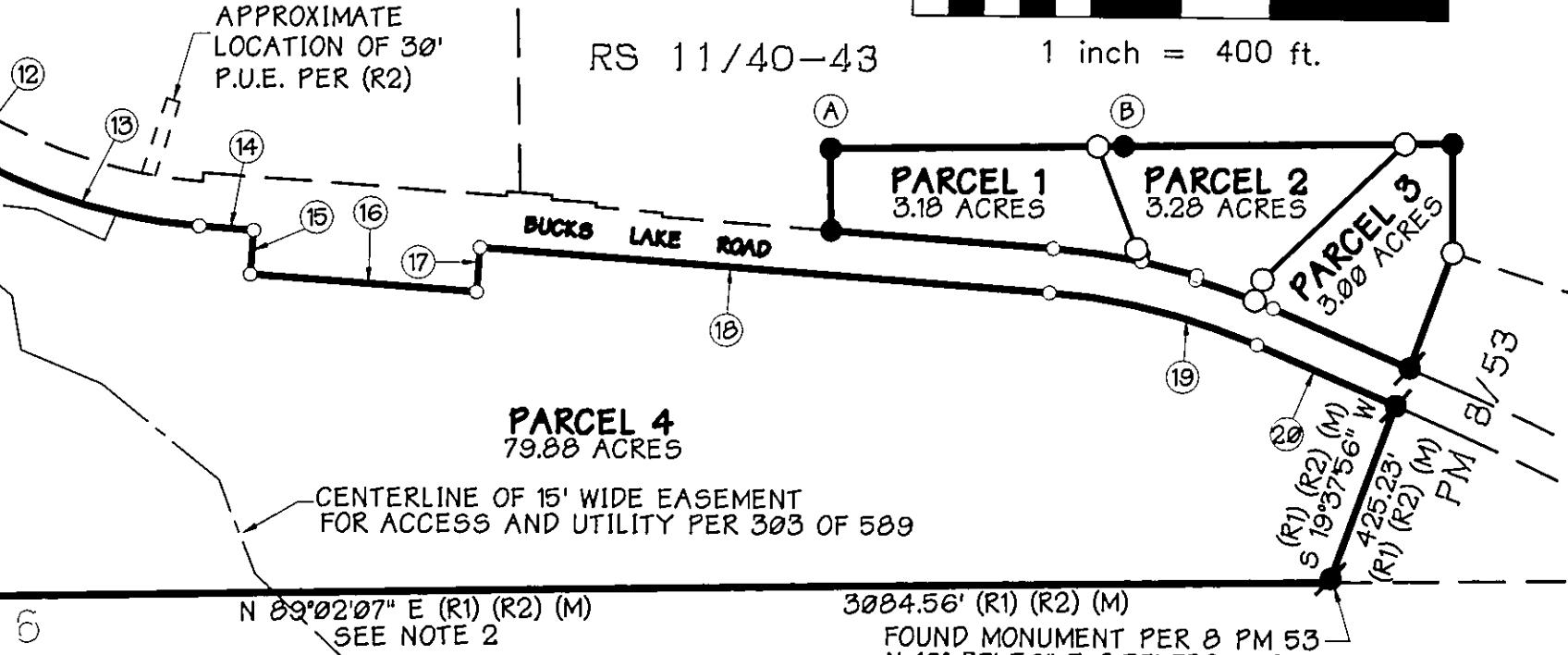
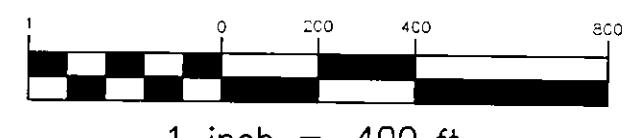
DATED 12/20/05



R. Tom Hunter
R. TOM HUNTER R.C.E. 30515
PLUMAS COUNTY SURVEYOR
LICENSE EXPIRATION DATE 3/31/06

Tabulation RECORD PER 164 OR 655 (M)					
No.	CHORD DIRECTION & DIST.	LENGTH	RADIUS	DELTA	
①	S 75°40'15" E	165.12'			
②	N 14°19'45" E	25.00'			
③	S 75°40'15" E	250.00'			
④	S 14°19'45" W	25.00'			
⑤	S 75°40'15" E	342.54'			
⑥	S 73°28'55" E	151.70'	1905.78'	04°22'41"	
⑦	S 18°42'26" W	75.00'			
⑧	S 66°25'41" E	324.09'	1910.78'	09°43'47"	
⑨	S 61°33'47" E	50.00'			
⑩	N 28°26'13" E	100.00'			

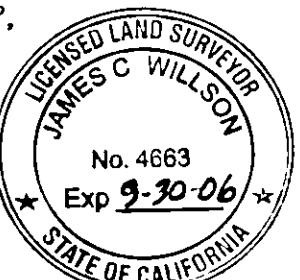
Tabulation RECORD PER (R1) (R2) (M)					
No.	CHORD DIRECTION & DIST.	LENGTH	RADIUS	DELTA	
⑪	S 61°33'47" E	100.00'			
⑫	S 61°33'47" E	74.84'			
⑬	S 73°41'33" E	519.63'	523.53'	1236.49'	24°15'32"
⑭	S 85°51'01" E	122.00'			
⑮	S 04°08'59" W	100.00'			
⑯	S 85°51'01" E	507.69'			
⑰	N 04°08'59" E	100.00'			
⑱	S 85°51'01" E	122.37'			
⑲	S 76°20'27" E	479.12'	481.32'	1450.00'	19°01'09"
⑳	S 66°49'52" E	340.65'			



SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF WILLIAM P. SVETZ ON APRIL, 2005. ALL THE MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

James C. Willson
JAMES C. WILLSON L.S. 4663
LICENSE EXPIRATION DATE: 09-30-06



OWNER'S CERTIFICATE

I HEREBY CERTIFY THAT I AM THE OWNER OF THE REAL PROPERTY WITHIN THE LIMITS OF THIS MAP. I HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP AND I AM THE PERSON WHOSE CONSENT IS REQUIRED TO PASS TITLE TO SAID LANDS. THE PRIVATE COMMON DRIVEWAY EASEMENT TO BENEFIT PARCELS 1 AND 2 WILL BE CONVEYED TO ALL GRANTEES FOR THE PURPOSE NOTED.

DATE: 12-20-05

William P. Svetz

WILLIAM P. SVETZ,
TRUSTEE OF THE WILLIAM P. SVETZ REVOCABLE
TRUST DATED JANUARY 21, 2005

STATE OF calif

COUNTY OF Plumas

12-20-2005

ON 12-20-2005 BEFORE ME, S. Paulson, PERSONALLY APPEARED W.11.00 P. Svetz

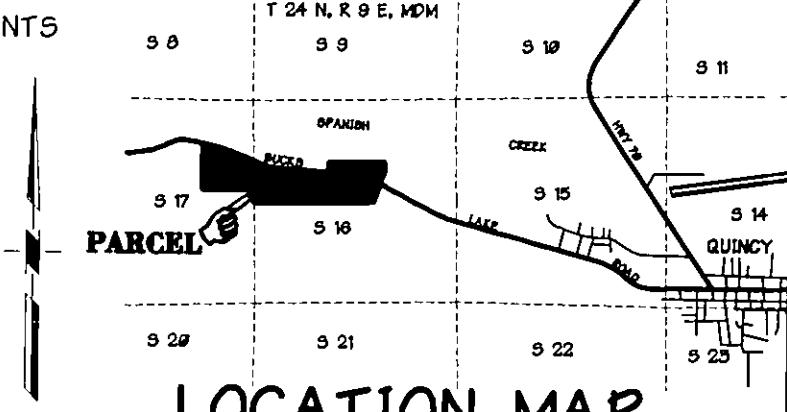
KNOWN TO ME -OR- PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

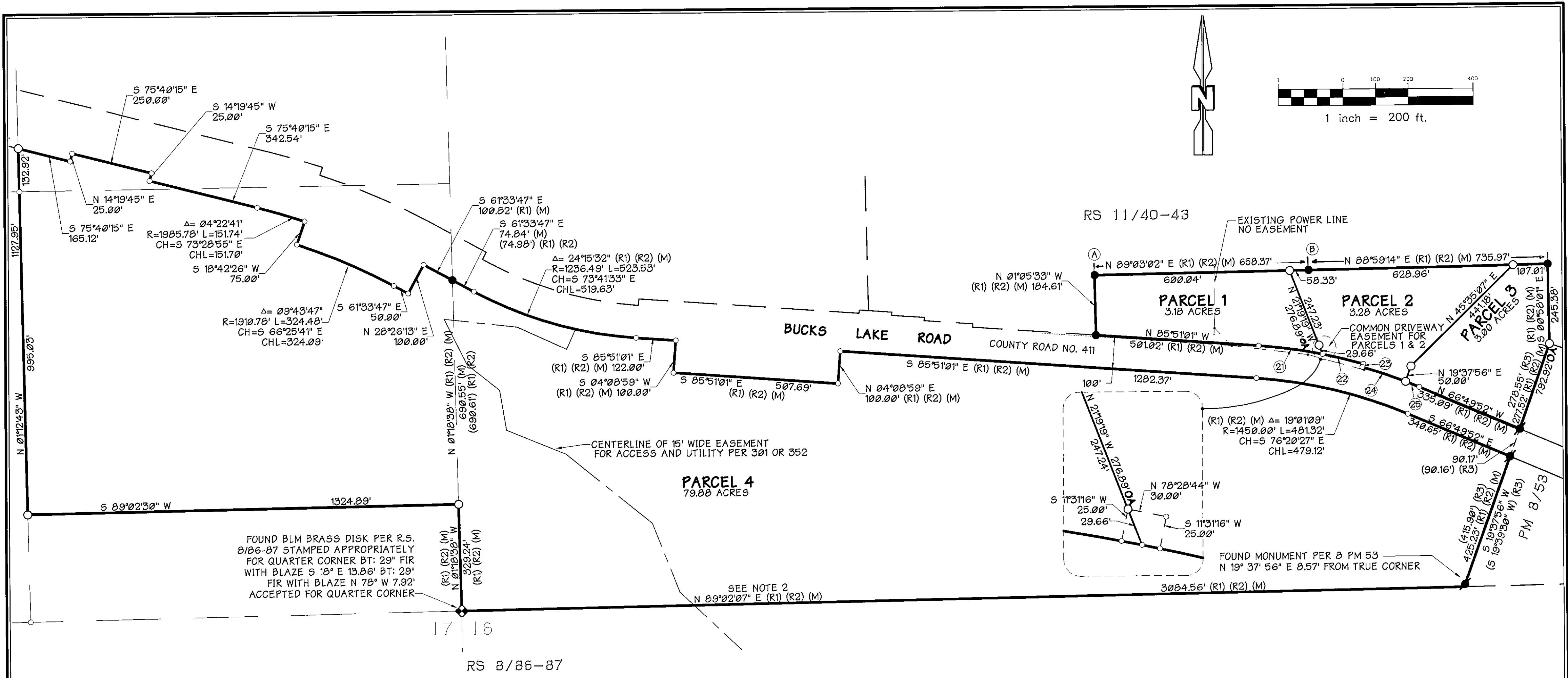
Commission Expires 7-2-2007

1428311

WITNESS MY HAND AND OFFICIAL SEAL.

S. Paulson





BASIS OF BEARINGS

THE MERIDIAN OF THIS SURVEY IS IDENTICAL TO THE MERIDIAN OF RS BK 11, PGS 40-43 AS DETERMINED BY FOUND MONUMENTS LABELED "A" AND "B" SHOWN HEREON.

Tabulation

No	CHORD DIRECTION & DIST	LENGTH	RADIUS	DELTA
21	N 82°09'53" W	199.27'	199.41'	1550.00' 07°22'17"
22	N 76°05'51" W	128.81'	128.85'	1550.00' 04°45'46"
23	N 16°17'02" E	10.00'		
24	N 71°06'48" W	139.87'	139.92'	1540.00' 05°12'20"
25	N 67°40'15" W	45.14'	45.14'	1540.00' 01°40'46"

REFERENCES

RS BK 11, PGS 40-43 (R1)
RS BK 9, PG 137
RS BK 8, PGS 86-87
PM BK 8, PG 53 (R3)
2005 OR 0003360 (R2)

NOTES

1. THIS MAP REPRESENTS A SUBDIVISION OF THE LANDS AS DESCRIBED IN DOC. 2005-0003360 OF PLUMAS COUNTY RECORDS
2. A TYPO FOUND IN DESCRIPTION FOR RESULTANT PARCEL 2 (R2) BEARING SHOULD READ N 89° 02' 07" E FOR MOST SLY LINE OF PARCEL.
3. THESE LANDS MAY BE ENCUMBERED BY THE FOLLOWING RECORDED INSTRUMENTS:
BOOK 74 DEEDS, PAGE 259, GRANTEE P.G.&E. FOR ELECTRIC TRANSMISSION LINES. WIDTH NOT GIVEN.

DOCUMENT NO. 2005-0003360 OF OFFICIAL RECORDS
EXHIBIT B, PUBLIC UTILITY EASEMENT, 30' WIDE.

LEGEND

- DIMENSION POINT-NOTHING FOUND OR SET
- SET 3/4" CAPPED IRON PIPE
STAMPED "LS 4663 2005"
- FOUND 3/4" OPEN IRON PIPE WITH PLASTIC PLUG STAMPED "RCE 30095" PER (R3 & R1)
- FOUND 1/2" REBAR WITH ALUMINUM CAP STAMPED "RCE 13528" PER (R1)
- ◆ FOUND QUARTER CORNER AS NOTED
- FOUND SECTION CORNER AS NOTED
- (M) MEASURED
- (R#) REFERENCE NUMBER
- (OA) OVERALL DIMENSION

PARCEL MAP

for

WILLIAM SVETZ

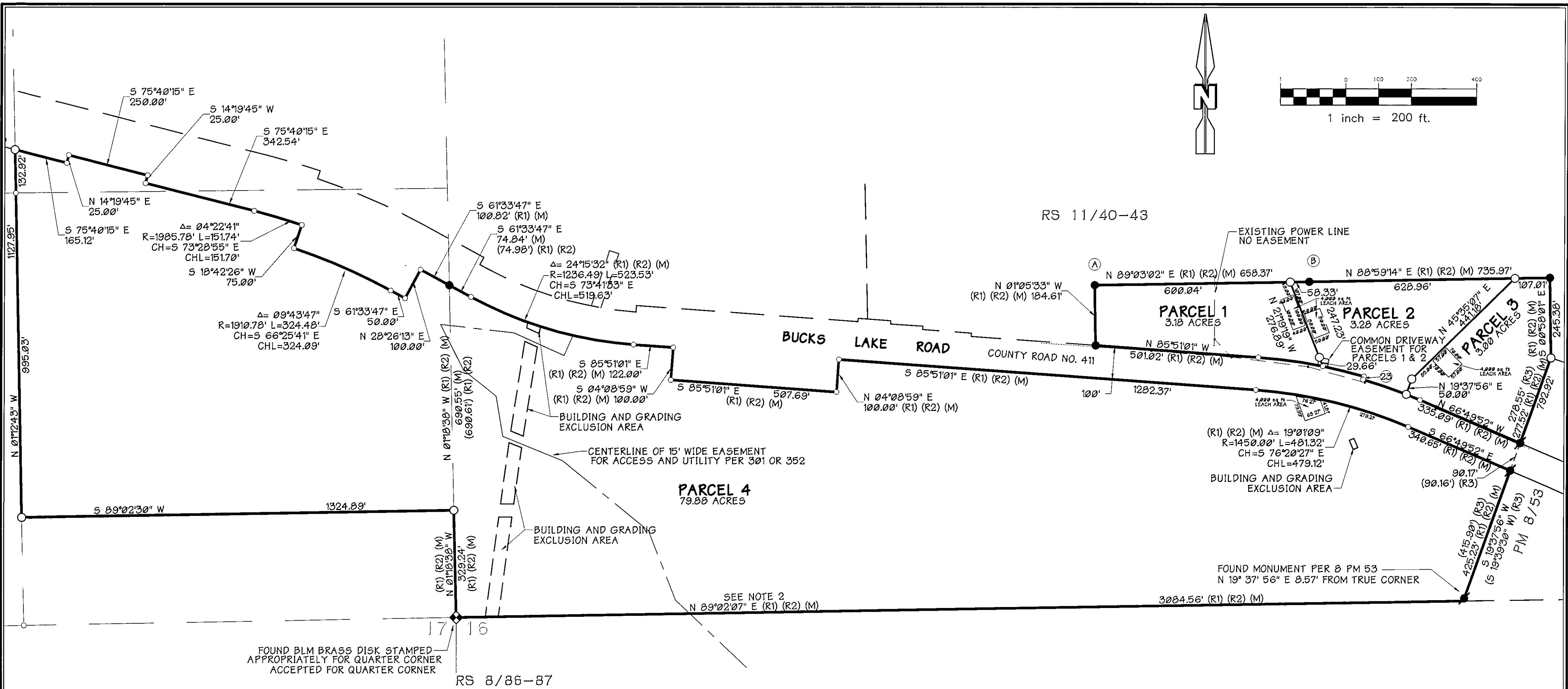
PARCEL 2 AND A PORTION OF PARCEL 4
OF 11 RS 42

A PORTION OF THE NORTH HALF OF SECTION 16
AND A PORTION OF THE NORTHEAST QUARTER
OF SECTION 17 T. 24 N., R. 9 E. M.D.M.

UNINCORPORATED PLUMAS COUNTY, CALIFORNIA
SCALE 1" = 200' NOVEMBER, 2005

SHEET 2 of 3

3460 ANGEL LANE, PLACERVILLE, CA 95667, (530) 622-7014



Tabulation

RECORD PER (R1) (R2) (M)

No.	CHORD DIRECTION & DIST	LENGTH	RADIUS	DELTA
21	N 82°09'53" W	199.27'	199.41'	1550.00' 07°22'17"
22	N 76°05'51" W	128.81'	128.85'	1550.00' 04°45'46"
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BASIS OF BEARINGS

THE MERIDIAN OF THIS SURVEY IS IDENTICAL TO THE MERIDIAN OF RS BK 11, PGS 40-43 AS DETERMINED BY FOUND MONUMENTS LABELED "A" AND "B" SHOWN HEREON.

NOTES

1. UNDER 1275.00 et seq OF THE SRH FIRE SAFE REGULATIONS AND THE PROVISIONS OF ARTICLE 10 OF CHAPTER 4 OF TITLE 9, COMMENCING WITH SECTION 9-4.1001 OF THE PLUMAS COUNTY CODE, EMERGENCY WATER FOR FIRE PROTECTION SHALL BE REQUIRED BEFORE FINAL INSPECTIONS FOR BUILDING CONSTRUCTION.
2. A TYPO FOUND IN DESCRIPTION FOR RESULTANT PARCEL 2 (R2) BEARING SHOULD READ N 89° 02' 07" E FOR MOST SLY LINE OF PARCEL.
3. LOCATING LEACHFIELDS OUTSIDE OF THEIR RECORDED DESIGNATED AREAS WILL REQUIRE APPROVAL FROM ENVIRONMENTAL HEALTH.
4. THE ADDITIONAL INFORMATION SHOWN HEREON IS FOR INFORMATION PURPOSES, DESCRIBING CONDITIONS AS OF THE DATE OF FILING AND IS NOT INTENDED TO AFFECT RECORD TITLE INTEREST.
5. ANY WELL MUST BE LOCATED AT LEAST 100' FROM ANY DESIGNATED SEWAGE DISPOSAL AREA.

LEGEND

- DIMENSION POINT-NOTHING FOUND OR SET
- SET 3/4" CAPPED IRON PIPE STAMPED "LS 4663 2005"
- FOUND 3/4" OPEN IRON PIPE WITH PLASTIC PLUG STAMPED "RCE 30095" PER (R3 & R1)
- FOUND 1/2" REBAR WITH ALUMINUM CAP STAMPED "RCE 13528" PER (R1)
- ◆ FOUND QUARTER CORNER AS NOTED
- FOUND SECTION CORNER AS NOTED
- (M) MEASURED
- (R#) REFERENCE NUMBER
- (OA) OVERALL DIMENSION

REFERENCES

RS BK 11, PGS 40-43 PM BK 8, PG 53
RS BK 9, PG 137 RS BK 8, PGS 86-87

ADDITIONAL INFORMATION MAP

for

WILLIAM SVETZ

PARCEL 2 AND A PORTION OF PARCEL 4
OF 11 RS 42

A PORTION OF THE NORTH HALF OF SECTION 16
AND A PORTION OF THE NORTHEAST QUARTER
OF SECTION 17 T. 24 N. R. 9 E. M.D.M.

UNINCORPORATED PLUMAS COUNTY, CALIFORNIA
SCALE 1" = 200' NOVEMBER, 2005
SHEET 3 of 3

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