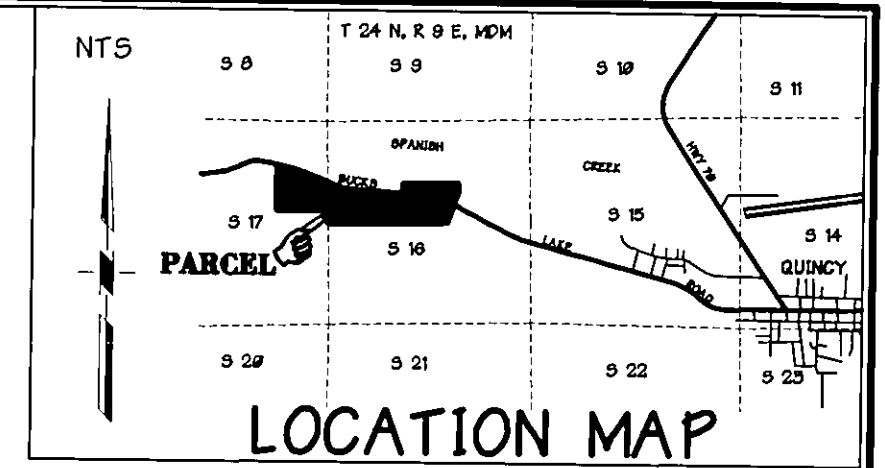


**Tabulation** RECORD PER 164 OR 655 (M)

No.	CHORD DIRECTION & DIST.	LENGTH	RADIUS	DELTA
1	S 75°40'15" E	165.12'		
2	N 14°19'45" E	25.00'		
3	S 75°40'15" E	250.00'		
4	S 14°19'45" W	25.00'		
5	S 75°40'15" E	342.54'		
6	S 73°28'55" E	151.70'	151.74'	1985.78' 04°22'41"
7	S 18°42'26" W	75.00'		
8	S 66°25'41" E	324.09'	324.48'	1910.78' 03°43'47"
9	S 61°33'47" E	50.00'		
10	N 28°26'13" E	100.00'		

**Tabulation** RECORD PER (R1) (R2) (M)

No.	CHORD DIRECTION & DIST.	LENGTH	RADIUS	DELTA
11	S 61°33'47" E	100.02'		
12	S 61°33'47" E	74.84'		
13	S 73°41'33" E	519.63'	523.53'	1236.49' 24°15'32"
14	S 85°51'01" E	122.00'		
15	S 04°00'59" W	100.00'		
16	S 85°51'01" E	507.69'		
17	N 04°00'59" E	100.00'		
18	S 85°51'01" E	1282.37'		
19	S 76°20'27" E	479.12'	481.32'	1450.00' 19°10'09"
20	S 66°49'52" E	340.65'		



**BASIS OF BEARINGS**

THE MERIDIAN OF THIS SURVEY IS IDENTICAL TO THE MERIDIAN OF RS BK 11, PGS 40-43 AS DETERMINED BY FOUND MONUMENTS LABELED "A" AND "B" SHOWN HEREON.

**REFERENCES**

RS BK 11, PGS 40-43 (R1) RS BK 8, PGS 86-87  
RS BK 9, PG 137 PM BK 8, PG 53 (R3)  
2005 OR 0003360 (R2)

**LEGEND**

- DIMENSION POINT-NOTHING FOUND OR SET
- SET 3/4" CAPPED IRON PIPE STAMPED "LS 4663 2005"
- FOUND 3/4" OPEN IRON PIPE WITH PLASTIC PLUG STAMPED "RCE 30095" PER (R3 & R1)
- FOUND 1/2" REBAR WITH ALUMINUM CAP STAMPED "RCE 13528" PER (R1)
- ◆ FOUND QUARTER CORNER AS NOTED
- FOUND SECTION CORNER AS NOTED
- (M) MEASURED
- (R#) REFERENCE NUMBER
- (OA) OVERALL DIMENSION

**NOTES**

1. THIS MAP REPRESENTS A SUBDIVISION OF THE LANDS AS DESCRIBED IN DOC. 2005-0003360 OF PLUMAS COUNTY RECORDS
2. A TYPO FOUND IN DESCRIPTION FOR RESULTANT PARCEL 2 (R2) BEARING SHOULD READ N 89° 02' 07" E FOR MOST SLY LINE OF PARCEL.

**COUNTY TAX COLLECTOR'S STATEMENT**

I, GINNY DUNBAR, TAX COLLECTOR OF THE COUNTY OF PLUMAS, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THERE ARE NO TAX LIENS AGAINST THE PARCELS, AS SHOWN HEREON FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR ASSESSMENTS NOT YET PAYABLE. TAXES OR ASSESSMENTS WHICH ARE A LIEN BUT NOT YET PAYABLE ARE ESTIMATED TO BE IN THE AMOUNT OF \$ N/A

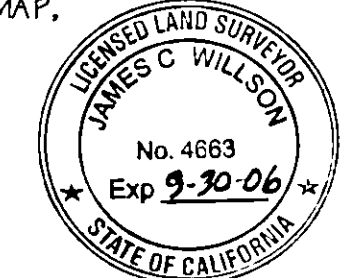
DATED 12/20/05

*Ginny Dunbar by Deanna Bryant, ASST*  
GINNY DUNBAR  
PLUMAS COUNTY TAX COLLECTOR

**SURVEYOR'S STATEMENT**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF WILLIAM P. SVETZ ON APRIL, 2005. ALL THE MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

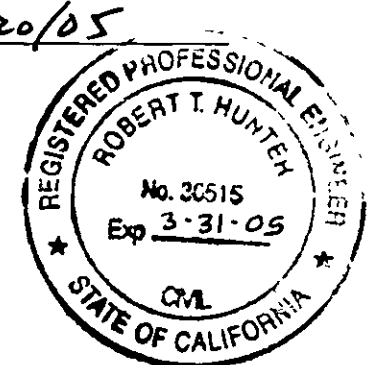
*James C. Willson*  
JAMES C. WILLSON L.S. 4663  
LICENSE EXPIRATION DATE: 09-30-06



**COUNTY SURVEYOR'S STATEMENT**

I HAVE EXAMINED THIS MAP AND FIND IT IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF. ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

DATED 12/20/05



*R. Tom Hunter*  
R. TOM HUNTER R.C.E. 30515  
PLUMAS COUNTY SURVEYOR  
LICENSE EXPIRATION DATE 3/31/06

**OWNER'S CERTIFICATE**

I HEREBY CERTIFY THAT I AM THE OWNER OF THE REAL PROPERTY WITHIN THE LIMITS OF THIS MAP. I HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP AND I AM THE PERSON WHOSE CONSENT IS REQUIRED TO PASS TITLE TO SAID LANDS. THE PRIVATE COMMON DRIVEWAY EASEMENT TO BENEFIT PARCELS 1 AND 2 WILL BE CONVEYED TO ALL GRANTEEES FOR THE PURPOSE NOTED.

DATE: 12-20-05

*William P. Svetz*  
WILLIAM P. SVETZ,  
TRUSTEE OF THE WILLIAM P. SVETZ REVOCABLE  
TRUST DATED JANUARY 21, 2005

STATE OF calif  
COUNTY OF Plumas  
12-20-2005  
ON \_\_\_\_\_ BEFORE ME, S. Paulsen, PERSONALLY APPEARED William P. SVETZ

KNOWN TO ME -OR- OPVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

commiss. expires 7-2-2007  
# 1428311

WITNESS MY HAND AND OFFICIAL SEAL.  
*S. Paulsen*

**COUNTY RECORDER'S STATEMENT**

FILED THIS 21<sup>st</sup> DAY OF December, 2005, AT 8:45 A. M.  
IN BOOK 12 OF PARCEL MAPS, AT PAGE, 36, 37 + 38 AT THE REQUEST OF THE COUNTY SURVEYOR.

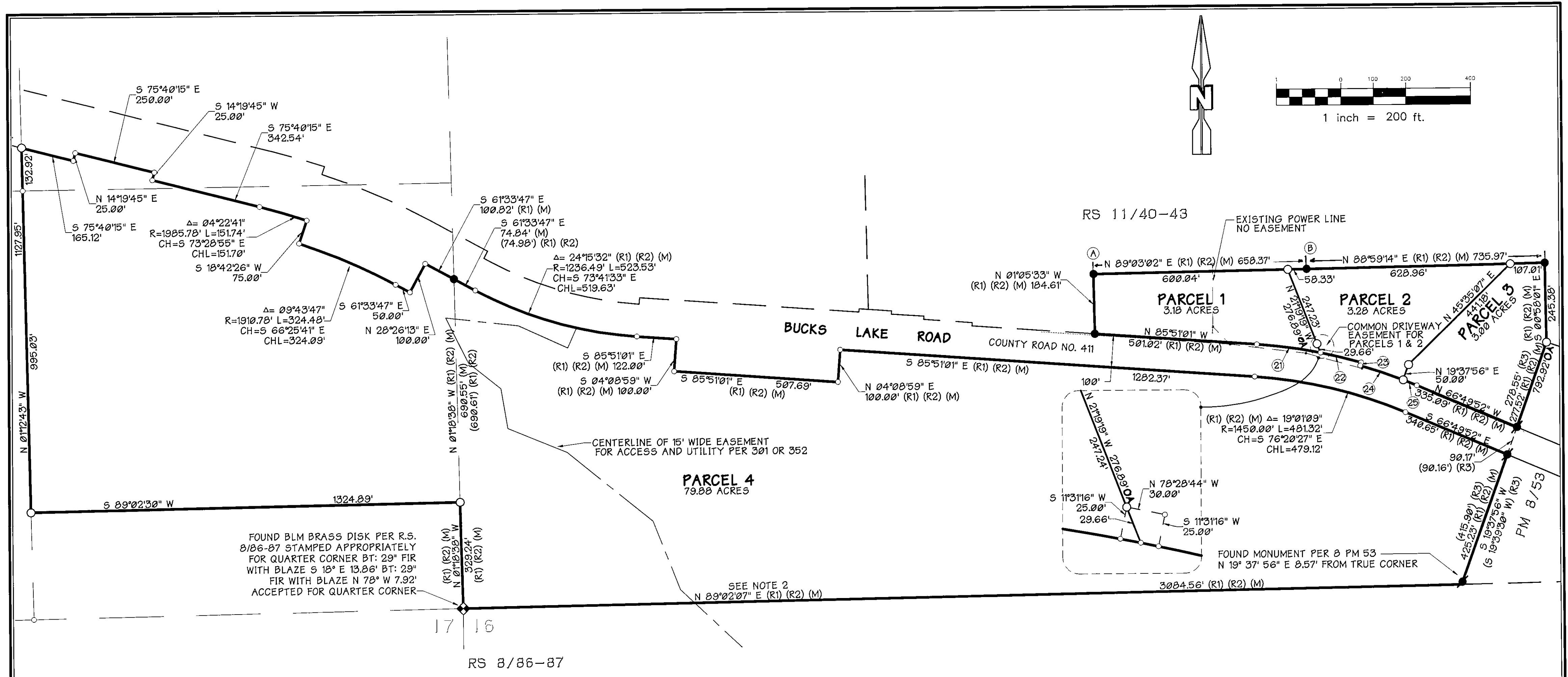
KATHLEEN WILLIAMS  
COUNTY RECORDER

FEE 12.00  
DOCUMENT NUMBER 2005-0013619 BY: *[Signature]* DEPUTY

**PARCEL MAP for WILLIAM SVETZ**

PARCEL 2 AND A PORTION OF PARCEL 4 OF 11 RS 42  
A PORTION OF THE NORTH HALF OF SECTION 16 AND A PORTION OF THE NORTHEAST QUARTER OF SECTION 17 T. 24 N., R. 9 E. M.D.M.  
UNINCORPORATED PLUMAS COUNTY, CALIFORNIA  
SCALE 1" = 400' NOVEMBER, 2005  
SHEET 1 of 3

3460 ANGEL LANE, PLACERVILLE, CA 95667, (530) 622-7014



**BASIS OF BEARINGS**

THE MERIDIAN OF THIS SURVEY IS IDENTICAL TO THE MERIDIAN OF RS BK 11, PGS 40-43 AS DETERMINED BY FOUND MONUMENTS LABELED "A" AND "B" SHOWN HEREON.

**REFERENCES**

RS BK 11, PGS 40-43 (R1) RS BK 8, PGS 86-87  
 RS BK 9, PG 137 PM BK 8, PG 53 (R3)  
 2005 OR 0003360 (R2)

**NOTES**

- THIS MAP REPRESENTS A SUBDIVISION OF THE LANDS AS DESCRIBED IN DOC. 2005-0003360 OF PLUMAS COUNTY RECORDS
- A TYPO FOUND IN DESCRIPTION FOR RESULTANT PARCEL 2 (R2) BEARING SHOULD READ N 89° 02' 07" E FOR MOST SLY LINE OF PARCEL.
- THESE LANDS MAY BE ENCUMBERED BY THE FOLLOWING RECORDED INSTRUMENTS:  
 BOOK 74 DEEDS, PAGE 259, GRANTEE P.G.&E. FOR ELECTRIC TRANSMISSION LINES. WIDTH NOT GIVEN.  
 DOCUMENT NO. 2005-0003360 OF OFFICIAL RECORDS EXHIBIT B, PUBLIC UTILITY EASEMENT, 30' WIDE.

**LEGEND**

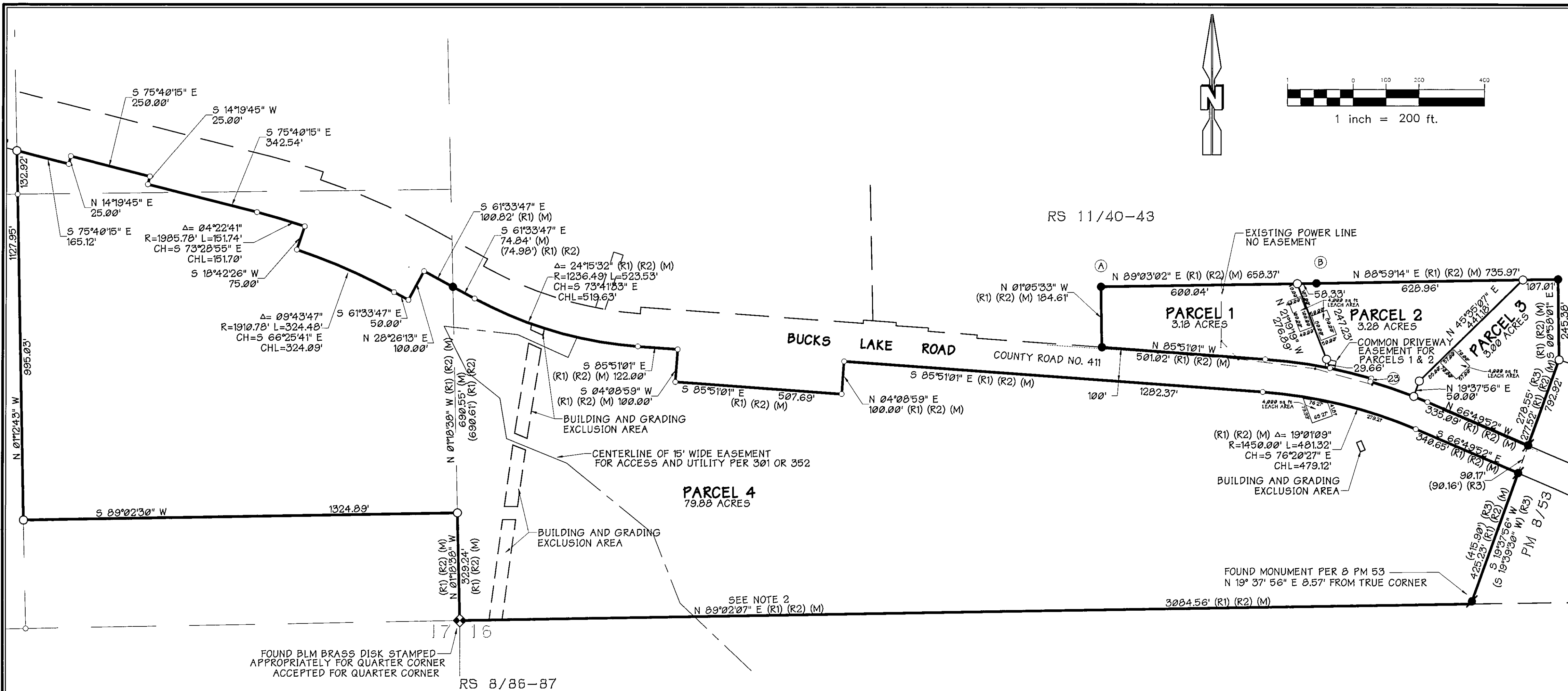
- DIMENSION POINT-NOTHING FOUND OR SET
- SET 3/4" CAPPED IRON PIPE STAMPED "LS 4663 2005"
- FOUND 3/4" OPEN IRON PIPE WITH PLASTIC PLUG STAMPED "RCE 30095" PER (R3 & R1)
- FOUND 1/2" REBAR WITH ALUMINUM CAP STAMPED "RCE 13520" PER (R1)
- ◆ FOUND QUARTER CORNER AS NOTED
- FOUND SECTION CORNER AS NOTED
- (M) MEASURED
- (R#) REFERENCE NUMBER
- (OA) OVERALL DIMENSION

**Tabulation** RECORD PER (R1) (R2) (M)

No	CHORD DIRECTION & DIST	LENGTH	RADIUS	DELTA
21	N 82°09'53" W	199.27'	199.41'	1550.00' 07°22'17"
22	N 76°05'51" W	128.81'	128.85'	1550.00' 04°45'46"
23	N 16°17'02" E	10.00'		
24	N 71°06'40" W	139.87'	139.92'	1540.00' 05°12'20"
25	N 67°40'15" W	45.14'	45.14'	1540.00' 01°40'46"

**PARCEL MAP**  
for  
**WILLIAM SVETZ**

PARCEL 2 AND A PORTION OF PARCEL 4  
OF 11 RS 42  
A PORTION OF THE NORTH HALF OF SECTION 16  
AND A PORTION OF THE NORTHEAST QUARTER  
OF SECTION 17 T. 24 N., R. 9 E. M.D.M.  
UNINCORPORATED PLUMAS COUNTY, CALIFORNIA  
SCALE 1" = 200' NOVEMBER, 2005  
SHEET 2 of 3  
3460 ANGEL LANE, PLACERVILLE, CA 95667, (530) 622-7014



**Tabulation**

No.	CORD DIRECTION & DIST	LENGTH	RADIUS	DELTA
21	N 82°09'53" W	199.27'	199.41'	07°22'17"
22	N 76°05'51" W	128.81'	128.85'	04°45'46"
23	N 16°17'02" E	10.00'		
24	N 71°06'48" W	139.87'	139.92'	05°12'20"
25	N 67°40'15" W	45.14'	45.14'	01°40'46"

**BASIS OF BEARINGS**

THE MERIDIAN OF THIS SURVEY IS IDENTICAL TO THE MERIDIAN OF RS BK 11, PGS 40-43 AS DETERMINED BY FOUND MONUMENTS LABELED "A" AND "B" SHOWN HEREON.

**NOTES**

- UNDER 1275.00 et seq OF THE SRH FIRE SAFE REGULATIONS AND THE PROVISIONS OF ARTICLE 10 OF CHAPTER 4 OF TITLE 9, COMMENCING WITH SECTION 9-4.1001 OF THE PLUMAS COUNTY CODE, EMERGENCY WATER FOR FIRE PROTECTION SHALL BE REQUIRED BEFORE FINAL INSPECTIONS FOR BUILDING CONSTRUCTION.
- A TYPO FOUND IN DESCRIPTION FOR RESULTANT PARCEL 2 (R2) BEARING SHOULD READ N 89° 02' 07" E FOR MOST SLY LINE OF PARCEL.
- LOCATING LEACHFIELDS OUTSIDE OF THEIR RECORDED DESIGNATED AREAS WILL REQUIRE APPROVAL FROM ENVIRONMENTAL HEALTH.
- THE ADDITIONAL INFORMATION SHOWN HEREON IS FOR INFORMATION PURPOSES, DESCRIBING CONDITIONS AS OF THE DATE OF FILING AND IS NOT INTENDED TO AFFECT RECORD TITLE INTEREST.
- ANY WELL MUST BE LOCATED AT LEAST 100' FROM ANY DESIGNATED SEWAGE DISPOSAL AREA.

**LEGEND**

- DIMENSION POINT-NOTHING FOUND OR SET
- SET 3/4" CAPPED IRON PIPE STAMPED "LS 4663 2005"
- FOUND 3/4" OPEN IRON PIPE WITH PLASTIC PLUG STAMPED "RCE 30095" PER (R3 & R1)
- FOUND 1/2" REBAR WITH ALUMINUM CAP STAMPED "RCE 13528" PER (R1)
- ◆ FOUND QUARTER CORNER AS NOTED
- FOUND SECTION CORNER AS NOTED
- (M) MEASURED
- (R#) REFERENCE NUMBER
- (OA) OVERALL DIMENSION

**REFERENCES**

- RS BK 11, PGS 40-43
- RS BK 9, PG 137
- PM BK 8, PG 53
- RS BK 8, PGS 86-87

**ADDITIONAL INFORMATION MAP**

for  
**WILLIAM SVETZ**  
 PARCEL 2 AND A PORTION OF PARCEL 4  
 OF 11 RS 42  
 A PORTION OF THE NORTH HALF OF SECTION 16  
 AND A PORTION OF THE NORTHEAST QUARTER  
 OF SECTION 17 T. 24 N., R. 9 E. M.D.M.

UNINCORPORATED PLUMAS COUNTY, CALIFORNIA  
 SCALE 1" = 200' NOVEMBER, 2005  
 SHEET 3 of 3  
 3460 ANGEL LANE, PLACERVILLE, CA 95667, (530) 622-7014