

## NOTES

The Basis of Bearings for this map is the West line of the SW 1/4 of Section 35 shown as S00°17'38"W in Book 7 Parcel Maps at page 149, as shown on 10 Parcel Maps at page 100.

All points shown were set on 10 PM 100  
All bearings and distances are record per 10 PM 100.

This map represents a division of Parcel 3 of 10 PM 100.

S 89°10'44" E 2635.96'(R1)  
1/16 corner  
Fd PK & tag LS 2843 in large boulder from which a brass Topper stamped LS 3536 bears S87°50'46"E 23.29' per 10 PM 100.

Found brass topper stamped LS 3536 which bears N20°24'42"E 2.17 feet from set corner as shown on 10 PM 104.

40 foot wide  
Private road easement  
per Doc # 2003-0008480

10' P.U.E.  
2001-09496

Parcel 1  
80.38 acres

Parcel 2  
600.12 acres

Parcel 2  
10 PM 100-106

1340.89'(R1)  
S 89°29'46" E

1314.74'(R1)  
N 00°13'55" E

S00°02'26"E  
1309.62'(R1)

S89°42'58"E  
1346.97'(R1)

S88°38'21"E  
2610.17'(R1)

1321.82'(R1)  
S 89°44'57" E

4 RS 136

## LEGEND

- FOUND 2 1/2" brass topper stamped LS 3536
- FOUND Rebar with Aluminum Cap LS 2843
- FOUND 1" steel pin tagged LS 2843
- Found point as described
- ⊗ FOUND 1/2" rebar with aluminum cap LS 2843
- FOUND 6" X 6" State Highway Monument
- Nothing found or set

(R1) RECORD per 10 PM 100

## COUNTY TAX COLLECTOR'S STATEMENT

I, Ginny Dunbar, Tax Collector of the County of Plumas, State of California, do hereby certify that there are no tax liens against the parcels shown hereon for unpaid state, county, municipal or local taxes or special assessments collected as taxes, except taxes or assessments not yet payable. Taxes or assessments which are a lien but not yet payable are estimated to be in the amount of Nil.

Dated: 10/12/04

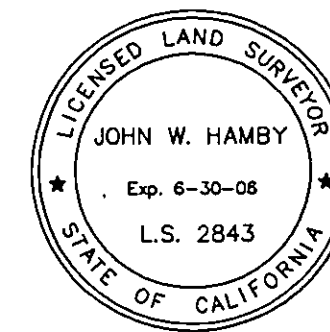
Ginny Dunbar by David T. Dunbar  
Plumas County Tax Collector ASST TTC.

## OWNER'S STATEMENT

A Certificate of Ownership is on file with the County Recorder in Book 2004 of Official Records at page 1182. The certificate was signed by Dave Goss President of Pitchfork Cattle Company, a Nevada Corporation in his authorized capacity and states that it consented to the preparation and recording of this map, and that he is the only person whose consent is required to pass title to said land.



500 250 0 500 1000 1500  
1" = 500'



## SURVEYOR'S STATEMENT

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of David Goss on Feb. 14, 2003. All the monuments shown hereon are of the character and occupy the positions indicated and are sufficient to enable the survey to be retraced. I hereby state that this parcel map substantially conforms to the approved or conditionally approved tentative map, if any.

John W. Hamby  
John W. Hamby L.S./2843

## COUNTY SURVEYOR'S STATEMENT

This map has been examined by me and I am satisfied that the map is technically correct. I hereby state that the subdivision as shown is substantially the same as it appeared on the tentative map and any approved alterations thereof and that all provisions of Subdivision Map Act and local ordinances applicable at the time of approval of the tentative map have been complied with.

Dated: Oct. 12<sup>th</sup>, 2004

R. Tom Hunter  
R. Tom Hunter R.C.E. 30515  
Plumas County Surveyor  
License Expiration Date 3/31/06

## COUNTY RECORDER'S STATEMENT

Filed this 15<sup>th</sup> day of Oct., 2004 at 3:40 p.m.  
in Book 12 of Parcel Maps, at page 7-8 at the request of the County Surveyor.

Fee 30.00

File No. 2004-11183  
Doc.

Kathleen Williams  
County Recorder

By Aura L. Davis  
Deputy

## PARCEL MAP

for  
Pitchfork Cattle Company  
a Nevada Corporation

Portions of Sections 25, 26, & 35  
T.23N., R.16E. M.D.M.

Plumas County, California

October, 2003

Scale 1" = 500'

Hamby Surveying Inc.  
P.O. Box 1209  
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(530) 832-5571

SHEET 1 of 2