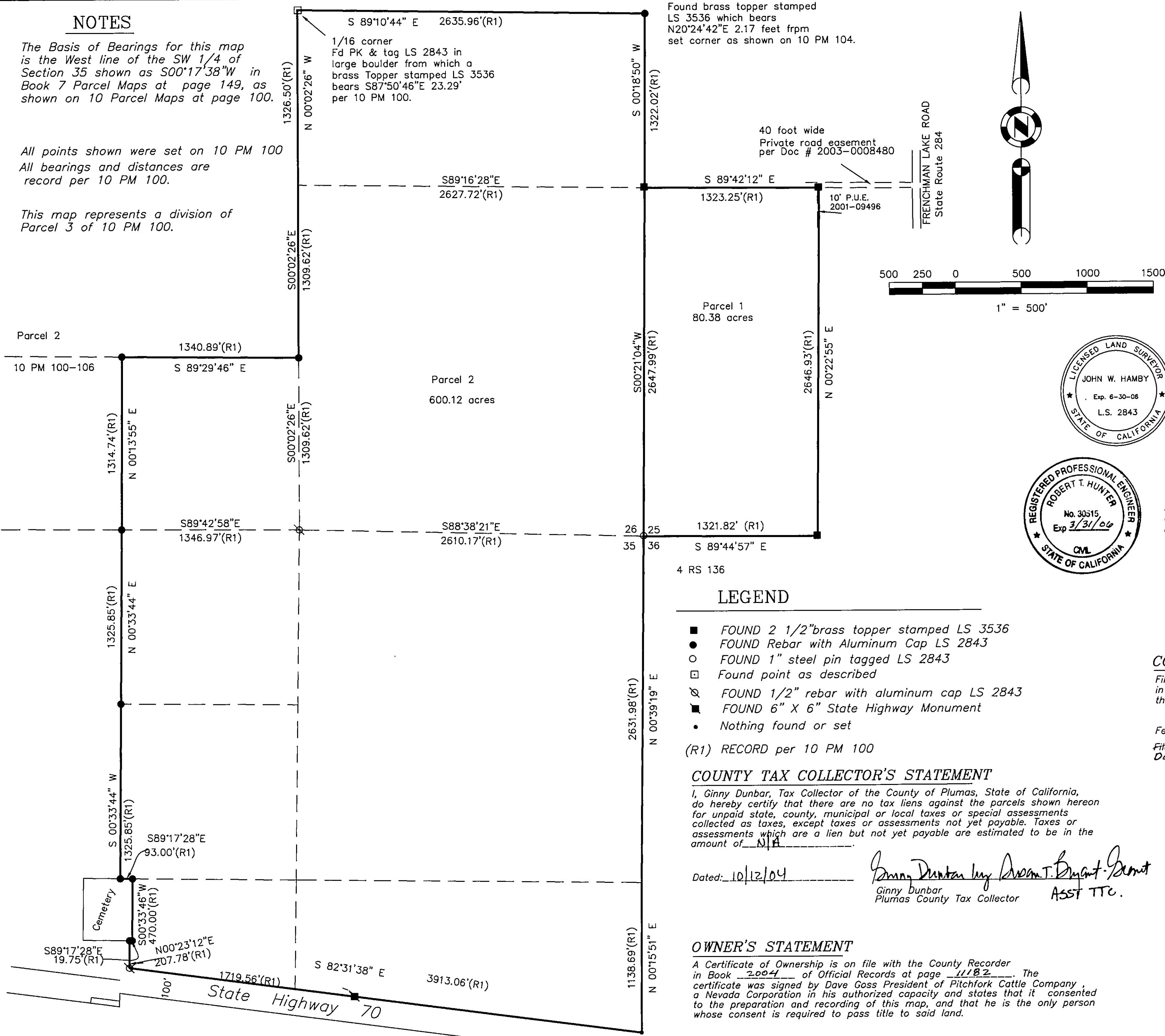


NOTES

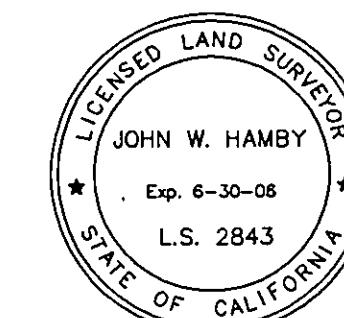
The Basis of Bearings for this map is the West line of the SW 1/4 of Section 35 shown as S00°17'38"E in Book 7 Parcel Maps at page 149, as shown on 10 Parcel Maps at page 100.

All points shown were set on 10 PM 100
All bearings and distances are record per 10 PM 100.

This map represents a division of Parcel 3 of 10 PM 100.

SURVEYOR'S STATEMENT

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of David Goss on Feb. 14, 2003. All the monuments shown hereon are of the character and occupy the positions indicated and are sufficient to enable the survey to be retraced. I hereby state that this parcel map substantially conforms to the approved or conditionally approved tentative map, if any.

COUNTY SURVEYOR'S STATEMENT

This map has been examined by me and I am satisfied that the map is technically correct. I hereby state that the subdivision as shown is substantially the same as it appeared on the tentative map and any approved alterations thereof and that all provisions of Subdivision Map Act and local ordinances applicable at the time of approval of the tentative map have been complied with.

Dated: Oct. 12th, 2004

R. Tom Hunter

R. Tom Hunter R.C.E. 30515
Plumas County Surveyor
License Expiration Date 3/31/06

COUNTY RECORDER'S STATEMENT

Filed this 15th day of Oct., 2004 at 3:40 p.m. in Book 1/2 of Parcel Maps, at page 7+8 at the request of the County Surveyor.

Kathleen Williams
County Recorder

Fee 30.00
File No. 2004-1183
Doc.

By Laura L. Davis
Deputy

PARCEL MAP

for
Pitchfork Cattle Company
a Nevada Corporation

Portions of Sections 25, 26, & 35
T.23N., R.16E. M.D.M.
Plumas County, California
October, 2003

Scale 1" = 500'

Hamby Surveying Inc.
P.O. Box 1209
Portola, CA 96122
(530) 832-5571

OWNER'S STATEMENT

A Certificate of Ownership is on file with the County Recorder in Book 2004 of Official Records at page 1182. The certificate was signed by Dave Goss President of Pitchfork Cattle Company a Nevada Corporation in his authorized capacity and states that it consented to the preparation and recording of this map, and that he is the only person whose consent is required to pass title to said land.

Dated: 10/12/04

Ginny Dunbar
Plumas County Tax Collector
ASST TTC.