

State of Nevada  
County of Plumas

On Jan. 21, 02 before me, Amber Larosa  
personally appeared Sylvia Kim

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Amber Larosa

**AMBER LAROSA**  
Notary Public - State of Nevada  
Appointment Number 07-33853-12  
My Appl. Expires Aug. 21, 2005

#### OWNER'S STATEMENT

I, Sylvia Kim, having record title interest in the subdivided lands do hereby consent to the preparation and recordation of this map. The private roads shown within said map which purport to be easements and appurtenant to said property will be conveyed to all grantees of the affected property as shown thereon and for the purposes noted. I also hereby offer for dedication to the public for public utility purposes that strip of land shown as 20' public utility easement and that strip shown as Meadow View Way, 60' private road and public utility easement.

Dated 1-21-02

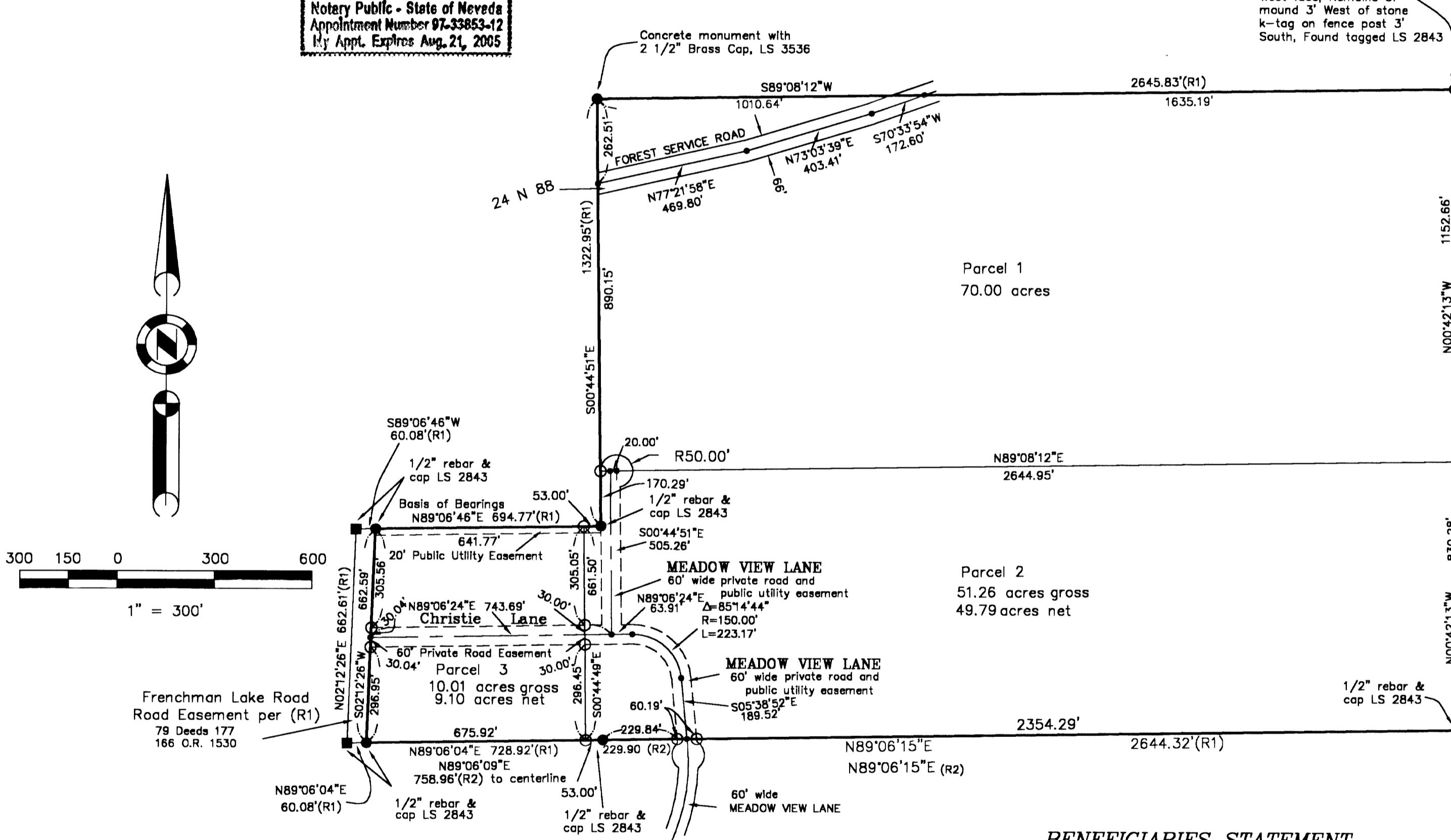
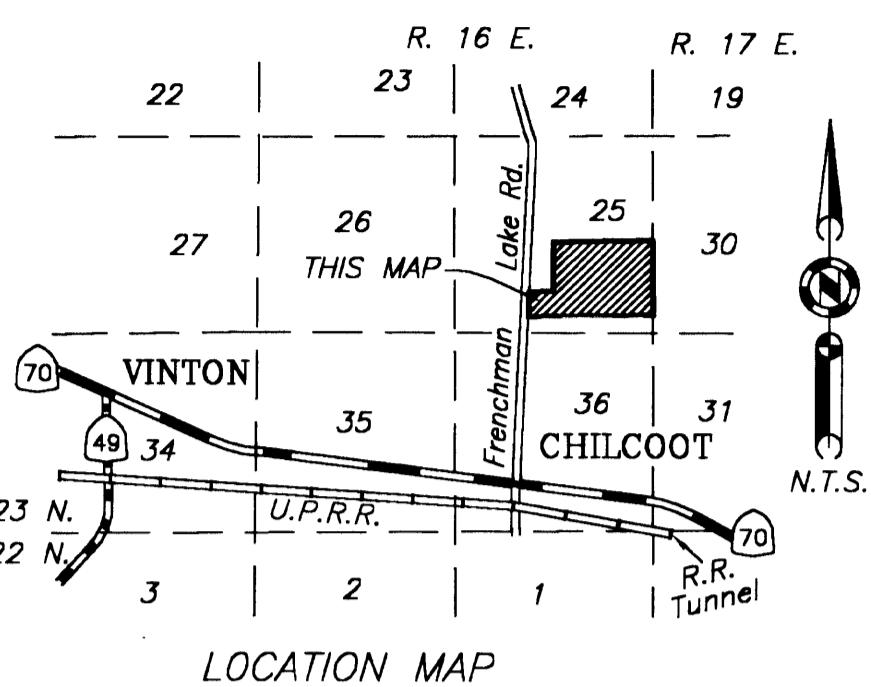
Sylvia Kim

#### COUNTY TAX COLLECTOR'S STATEMENT

I, Barbara J. Coates, Tax Collector of the County of Plumas, State of California, do hereby certify that there are no tax liens against the parcels shown hereon for unpaid state, county, municipal or local taxes or special assessments collected as taxes, except taxes or assessments not yet payable. Taxes or assessments which are a lien but not yet payable are estimated to be in the amount of 1842.00.

Dated: 2-22-02

Barbara J. Coates by: Henry Hunter ass't.  
Barbara J. Coates  
Plumas County Tax Collector



#### BENEFICIARIES STATEMENT

A Beneficiaries Certificate consenting to the preparation and recording of this map is on file with the County Recorder as Document # 2002-02166 of Official Records.

#### Basis of Bearings

The Basis of Bearings of this map is the North line of Parcel 3 which is shown as N89°06'46"E being the North line of the Southeast 1/4 of the Southwest 1/4 of Section 25 as shown in Book 7 of Record of Surveys at page 38, Plumas County Records.

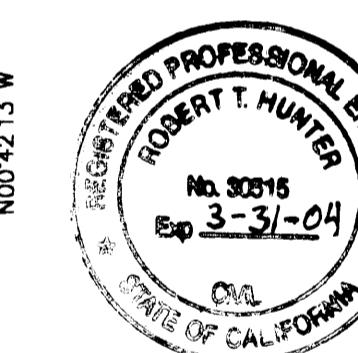
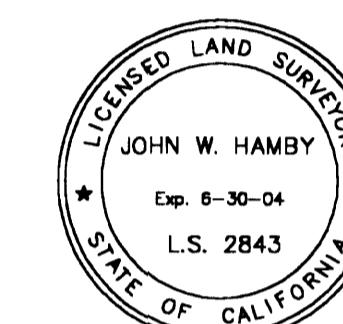
#### LEGEND

- Set 5/8" rebar with aluminum cap, LS 2843
- RECORD corner per 7 RS 38 as described
- FOUND Aluminum Cap LS 2843 per 7 RS 38
- Nothing found or set
- (R1) RECORD per 7 RS 38
- (R2) RECORD per 6 M 23

00162PM1

#### SURVEYOR'S STATEMENT

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of Daniel Carey in Oct. 2000. All the monuments shown hereon are of the character and occupy the positions indicated and are sufficient to enable the survey to be retraced. I hereby state that this parcel map substantially conforms to the approved or conditionally approved tentative map, if any.



#### COUNTY SURVEYOR'S STATEMENT

I have examined this map and find it is substantially the same as it appeared on the tentative map and any approved alterations thereof. All provisions of the subdivision map act and any local ordinances applicable at the time of approval of the tentative map have been complied with, and I am satisfied that the map is technically correct.

Dated: 2/26/02

R. Tom Hunter  
R. Tom Hunter R.C.E. 30515  
Plumas County Surveyor  
License Expiration Date 3/31/04

#### COUNTY RECORDER'S STATEMENT

Filed this 5<sup>th</sup> day of March, 2002 at 10:55 A.m. in Book 11 of Parcel Maps, at page 111-112 at the request of the County Surveyor.

Fee \$ 10.00  
File No. 2002-02167

By Judith Wells  
County Recorder  
By Watty Samuel  
Deputy

#### PARCEL MAP

for

**SYLVIA KIM**

Portion of Section 25, T. 23 N., R. 16 E., M.D.M.  
Plumas County, California

December 2001

Scale 1" = 300'

Hamby Surveying Inc.  
P.O. Box 1209  
Portola, CA 96122  
(530) 832-5571

SHEET 1 of 2

III PM III