

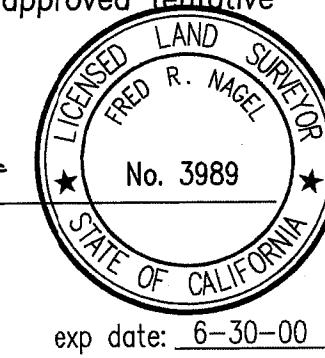
**SURVEYOR'S STATEMENT**

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of LAKE ALMANOR ASSOCIATES in June, 1994. I hereby state that this parcel map substantially conforms to the approved tentative map or conditionally approved tentative map, if any.

*Fred R. Nagel*

11-24-98

DATE



FRED R. NAGEL, LS 3989

**COUNTY SURVEYOR'S STATEMENT**

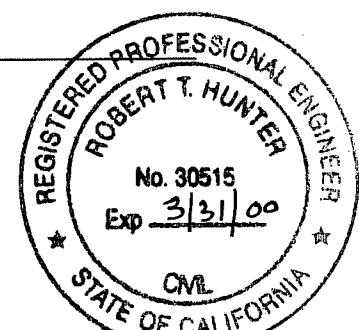
I have examined this map and find it is substantially the same as it appeared on the tentative map and any approved alterations thereof. All provisions of the Subdivision Map Act and any local ordinances applicable at the time of approval of the tentative map have been complied with and I am satisfied that the map is technically correct.

The offer of dedication of PAUL SIMPSON DRIVE for public road, drainage and public utility purposes, as shown on the map, is accepted for the purposes noted.

The offer of dedication of the 10' Public Utility Easements (P.U.E.) as shown on this map were accepted for uses noted.

*R. Tom Hunter*

R. TOM HUNTER, RCE 30515  
PLUMAS COUNTY SURVEYOR  
(lic. exp. 3/31/00)



12/29/98

DATE

**COUNTY TAX COLLECTOR'S CERTIFICATE**

I, Barbara J. Coates, Tax Collector of the County of Plumas, State of California, do hereby certify that there are no tax liens against the Parcels, as shown hereon, for unpaid State, County, Municipal, or Local taxes or special assessments collected as taxes, except taxes or assessments not yet payable. Taxes or assessments which are a lien but not yet payable, are estimated to be in the amount of None.

*Barbara J. Coates, by: Jimmy Dunbar,  
Barbara J. Coates  
Plumas County Tax Collector*

12-29-98

DATE

**COUNTY RECORDER'S STATEMENT**

Filed this 29 TH day of DECEMBER, 1998 at 3:31 p.m. in Book 11 of PARCEL MAPS at page 48-50 at the request of the County Engineer.

\$ 12.00  
FEE: 10521

Judith Wells  
County Recorder

by Thomas R. Nagel  
Deputy

**OWNER'S STATEMENT**

We, the understand, hereby state as follows:

1. We are all of the parties having any record title interest in the real property subdivided by this map;
2. We and each of us do hereby consent to the preparation and recordation of this map;
3. We offer for dedication to the County of Plumas or its successor in interest, the following described portions of this map:
  - A. That strip of land 80 feet in width, designated as "PAUL SIMPSON DRIVE", for County Road and Public Utility purposes.
  - B. Those 10' strips of land shown as P.U.E.'s ( Public Utility Easements )

LAKE ALMANOR ASSOCIATES L. P.,  
A California Limited Partnership

BY: LAKE ALMANOR ASSOCIATES,  
A California General Partnership

BY: RK LANDS, INC.,  
A California Corporation

BY: *Rodney J. Strahm*  
RODNEY J. STRAHM, PRESIDENT

BY: HIGH SIERRA LANDCO, INC.,  
A California Corporation

BY: *Richard Cable*  
RICHARD CABLE, PRESIDENT

BY: NICHOLSON DEVELOPMENT COMPANY, INC.,  
A California Corporation

BY: *W. John Nicholson*  
W. JOHN NICHOLSON, PRESIDENT

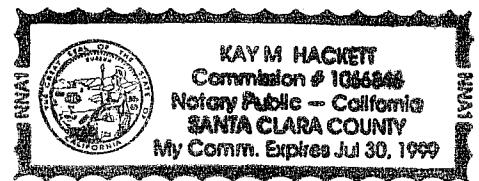
**NOTARY ACKNOWLEDGEMENT**

STATE OF California) )  
COUNTY OF Santa Clara ) SS

On Dec. 11, 1998 before me, the undersigned, a Notary Public in and for said State, personally appeared W. John Nicholson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person[s] whose name[s] is/are subscribed to the within instrument and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity[ies], and that by his/her/their signature[s] on the instrument the person[s], or the entity upon behalf of which the person[s] acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Kay M. Hadley*

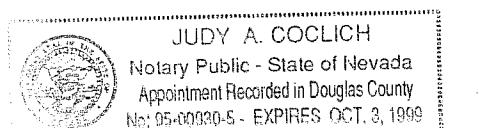
**NOTARY ACKNOWLEDGEMENT**

STATE OF NEVADA) )  
COUNTY OF LYON ) SS

On DEC 12, 1998 before me, the undersigned, a Notary Public in and for said State, personally appeared RICHARD CABLE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person[s] whose name[s] is/are subscribed to the within instrument and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity[ies], and that by his/her/their signature[s] on the instrument the person[s], or the entity upon behalf of which the person[s] acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Judy A. Coclich*

**PLANNED DEVELOPMENT STATEMENT**

The property shown hereon is subject to a Planned Development Permit which is recorded in Book 638 of Official Records at page 164. Future development of this property will be subject to the conditions of said permit.

**PARCEL MAP  
AND PLANNED DEVELOPMENT  
OF PARCELS' 9-A, 29-A, & 33-A (566 OR 183)  
FOR**

**LAKE ALMANOR ASSOCIATES**

A CALIFORNIA LIMITED PARTNERSHIP

IN SECTIONS 7, 17 & 18, T28N, R8E MDB&M  
PLUMAS COUNTY, CALIFORNIA

SCALE: 1" = 400'

**NST Engineering, Inc.**  
1495 Riverside Drive  
Sundeville, CA 96130  
(916) 257-5173

NOVEMBER 26, 1998

JOB NO. 91-77

11 PM 48

SHEET 1 OF 3