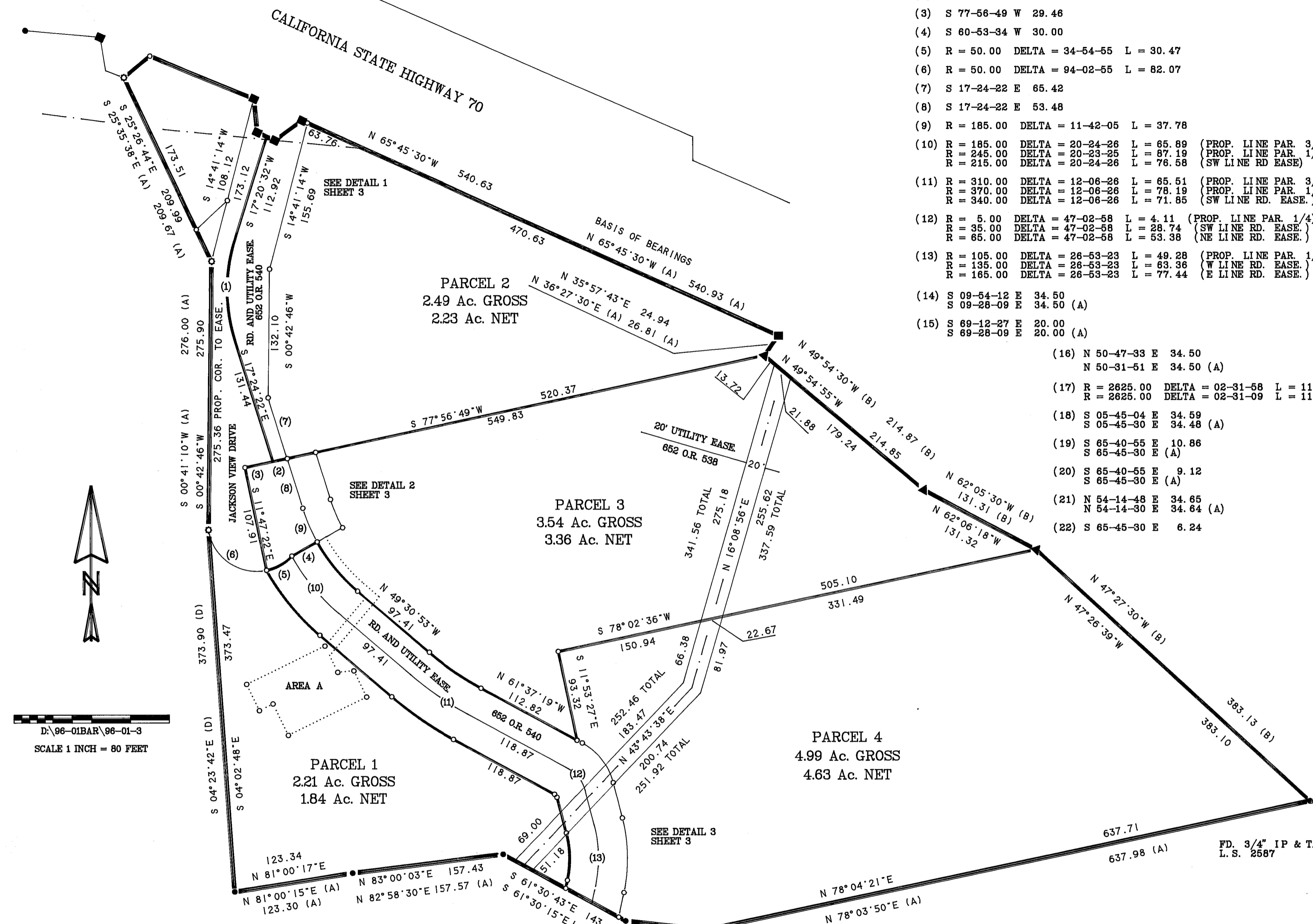


FD. 3/4" IP OPEN  
SET TAG P. L. S. 6051

**BASIS OF BEARINGS**  
THE SOUTHERLY LINE OF CALIFORNIA STATE HIGHWAY 70 SHOWN AS S 65°45' 30" E  
IN BOOK 6 OF PARCEL MAPS AT PAGE 17, IS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

**LINE & CURVE TABLE**

(1) R = 170.00 DELTA = 34-36-19 L = 102.68	(23) S 49-30-53 E 21.17
(2) S 77-56-49 W 15.07	(24) S 49-30-53 E 11.17
(3) S 77-56-49 W 29.46	(25) S 40-29-07 W 10.00
(4) S 60-53-34 W 30.00	(26) S 49-30-53 E 11.17
(5) R = 50.00 DELTA = 34-54-55 L = 30.47	(27) S 40-29-07 W 5.00
(6) R = 50.00 DELTA = 94-02-55 L = 82.07	(28) S 40-29-07 W 9.35
(7) S 17-24-22 E 65.42	(29) S 26-00-00 E 19.09
(8) S 17-24-22 E 53.48	(30) N 84-57-32 E 16.77
(9) R = 185.00 DELTA = 11-42-05 L = 37.78	(31) S 26-00-00 E 30.00
(10) R = 185.00 DELTA = 20-24-26 L = 65.89 (PROP. LINE PAR. 3/4)	(32) N 26-00-00 W 36.00
R = 245.00 DELTA = 20-23-25 L = 87.19 (PROP. LINE PAR. 1/4)	(33) S 64-00-00 W 15.66
R = 215.00 DELTA = 20-24-26 L = 76.58 (SW LINE RD EASE)	(34) N 26-00-00 W 30.00
(11) R = 310.00 DELTA = 12-06-26 L = 65.51 (PROP. LINE PAR. 3/4)	(35) N 00-42-46 E 0.54
R = 370.00 DELTA = 12-06-26 L = 78.19 (PROP. LINE PAR. 1/4)	(36) S 61-37-19 E 6.05
R = 340.00 DELTA = 12-06-26 L = 71.85 (SW LINE RD. EASE.)	(37) R = 65.00 DELTA = 29-23-15 L = 33.34
(12) R = 5.00 DELTA = 47-02-58 L = 4.11 (PROP. LINE PAR. 1/4)	(38) R = 65.00 DELTA = 17-39-44 L = 20.04
R = 35.00 DELTA = 47-02-58 L = 28.74 (SW LINE RD. EASE.)	(39) S 14-34-21 E 1.89
R = 65.00 DELTA = 47-02-58 L = 53.38 (NE LINE RD. EASE.)	(40) S 14-34-21 E 35.50
(13) R = 105.00 DELTA = 26-53-23 L = 49.28 (PROP. LINE PAR. 1/4)	(41) S 12-19-02 W 25.82
R = 135.00 DELTA = 26-53-23 L = 63.36 (W LINE RD. EASE.)	(42) S 61-30-43 E 8.17
R = 165.00 DELTA = 26-53-23 L = 77.44 (E LINE RD. EASE.)	(43) N 61-30-43 W 31.24
(14) S 09-54-12 E 34.50	(44) N 12-19-02 E 17.12
S 09-28-09 E 34.50 (A)	(45) N 61-30-43 W 31.24
(15) S 69-12-27 E 20.00	(46) N 12-19-02 E 8.42
S 69-28-09 E 20.00 (A)	(47) N 61-30-43 W 38.87
(16) N 50-47-33 E 34.50	(48) N 61-30-43 W 20.73
N 50-31-51 E 34.50 (A)	(49) N 61-30-43 W 13.64
(17) R = 2625.00 DELTA = 02-31-58 L = 116.04	(50) N 43-43-38 E 69.00
R = 2625.00 DELTA = 02-31-09 L = 115.42 (A)	(51) N 43-43-38 E 35.11
(18) S 05-45-04 E 34.59	(52) N 43-43-38 E 31.81
S 05-45-30 E 34.48 (A)	(53) S 43-43-38 W 35.26
(19) S 65-40-55 E 10.86	(54) S 43-43-38 W 35.27
S 65-45-30 E (A)	(55) S 43-43-38 W 51.18
(20) S 65-40-55 E 9.12	(56) S 14-34-21 E 15.44
S 65-45-30 E (A)	(57) S 14-34-21 E 21.95
(21) N 54-14-48 E 34.65	(58) R = 105.00 DELTA = 00-51-14 L = 1.56
N 54-14-30 E 34.64 (A)	(59) R = 35.00 DELTA = 04-55-31 L = 8.01
(22) S 65-45-30 E 6.24	(60) S 14-34-21 E 20.42
	(61) S 41-34-21 E 16.97
	(62) R = 175.00 DELTA = 20-24-26 L = 62.33
	(63) S 47-02-53 W 43.93
	(64) R = 155.00 DELTA = 11-42-05 L = 31.66
	(65) N 60-53-34 E 20.00
	(66) N 60-53-34 E 10.00
	(67) N 77-56-49 E 30.13



- NOTES**
- AREA A SHOWN HEREON IS A LEACHFIELD, LEACHFIELD REPLACEMENT, AND 10 FOOT WIDE SEWER LINE EASEMENT FOR THE BENEFIT OF PARCELS 1, 2 AND 3.
  - THE EASEMENT DESCRIBED IN BOOK 652 OF OFFICIAL RECORDS AT PAGE 540 IS A PRIVATE ROAD AND PUBLIC UTILITY EASEMENT, BEARINGS AND DISTANCES SHOWN HEREON ARE EQUAL TO THE CORRESPONDING BEARINGS AND DISTANCES WITHIN THE DESCRIPTION.
  - THE EASEMENT DESCRIBED IN BOOK 652 OF OFFICIAL RECORDS AT PAGE 538 IS A 20 FOOT WIDE PUBLIC UTILITY EASEMENT, BEARINGS AND DISTANCES SHOWN HEREON FOR THE SIDELINES OF SAID EASEMENT ARE CALCULATED FROM THE DESCRIBED CENTERLINE.
  - THE PROPERTY SHOWN HEREON IS SUBJECT TO A PLANNED DEVELOPMENT PERMIT WHICH IS RECORDED IN BOOK 730 OF OFFICIAL RECORDS AT PAGE 290. FUTURE DEVELOPMENT OF THIS PROPERTY WILL BE SUBJECT TO THE CONDITIONS OF SAID PERMIT.
  - THE PROPERTY SHOWN HEREON IS SUBJECT TO A ROAD MAINTENANCE AGREEMENT WHICH IS RECORDED IN BOOK 730 OF OFFICIAL RECORDS AT PAGE 295.

**PARCEL MAP AND PLANNED DEVELOPMENT FOR RANDAL E. BARLOW**  
A DIVISION OF THE PROPERTY DESCRIBED IN BOOK 648 O.R. PAGE 669  
A PORTION OF THE PROPERTY SHOWN AS OTHER LANDS OF MASON IN BOOK 6 OF PARCEL MAPS AT PAGE 17  
WITHIN SECTIONS 10 & 11 T. 23N, R. 11E, M.D.M.

PLUMAS COUNTY CALIFORNIA  
SEPTEMBER 1997 SCALE 1 INCH = 80 FEET  
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