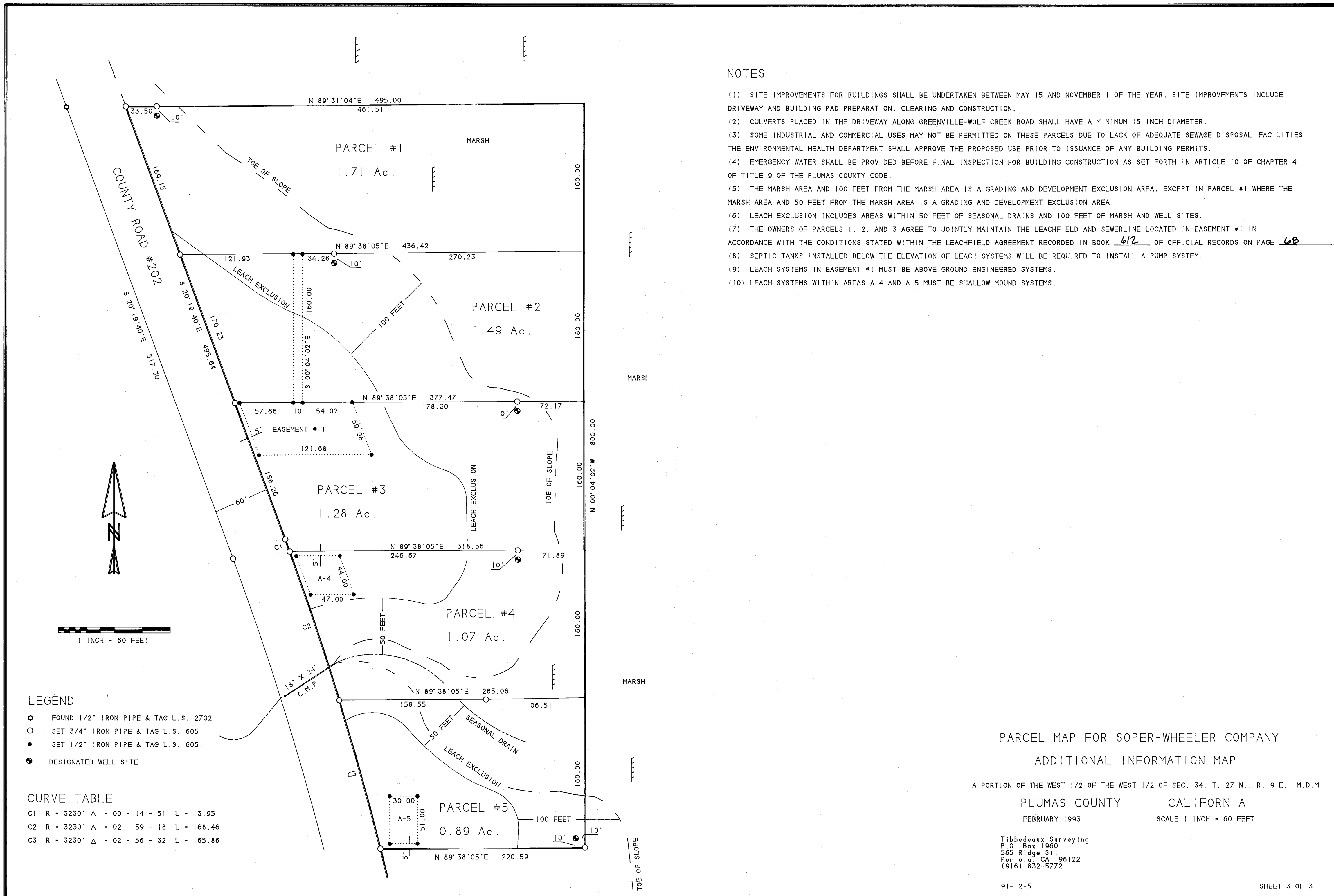


NOTES

- (1) SITE IMPROVEMENTS FOR BUILDINGS SHALL BE UNDERTAKEN BETWEEN MAY 15 AND NOVEMBER 1 OF THE YEAR. SITE IMPROVEMENTS INCLUDE DRIVEWAY AND BUILDING PAD PREPARATION, CLEARING AND CONSTRUCTION.
- (2) CULVERTS PLACED IN THE DRIVEWAY ALONG GREENVILLE-WOLF CREEK ROAD SHALL HAVE A MINIMUM 15 INCH DIAMETER.
- (3) SOME INDUSTRIAL AND COMMERCIAL USES MAY NOT BE PERMITTED ON THESE PARCELS DUE TO LACK OF ADEQUATE SEWAGE DISPOSAL FACILITIES THE ENVIRONMENTAL HEALTH DEPARTMENT SHALL APPROVE THE PROPOSED USE PRIOR TO ISSUANCE OF ANY BUILDING PERMITS.
- (4) EMERGENCY WATER SHALL BE PROVIDED BEFORE FINAL INSPECTION FOR BUILDING CONSTRUCTION AS SET FORTH IN ARTICLE 10 OF CHAPTER 4 OF TITLE 9 OF THE PLUMAS COUNTY CODE.
- (5) THE MARSH AREA AND 100 FEET FROM THE MARSH AREA IS A GRADING AND DEVELOPMENT EXCLUSION AREA, EXCEPT IN PARCEL #1 WHERE THE MARSH AREA AND 50 FEET FROM THE MARSH AREA IS A GRADING AND DEVELOPMENT EXCLUSION AREA.
- (6) LEACH EXCLUSION INCLUDES AREAS WITHIN 50 FEET OF SEASONAL DRAINS AND 100 FEET OF MARSH AND WELL SITES.
- (7) THE OWNERS OF PARCELS 1, 2, AND 3 AGREE TO JOINTLY MAINTAIN THE LEACHFIELD AND SEWERLINE LOCATED IN EASEMENT #1 IN ACCORDANCE WITH THE CONDITIONS STATED WITHIN THE LEACHFIELD AGREEMENT RECORDED IN BOOK 612 OF OFFICIAL RECORDS ON PAGE 68.
- (8) SEPTIC TANKS INSTALLED BELOW THE ELEVATION OF LEACH SYSTEMS WILL BE REQUIRED TO INSTALL A PUMP SYSTEM.
- (9) LEACH SYSTEMS IN EASEMENT #1 MUST BE ABOVE GROUND ENGINEERED SYSTEMS.
- (10) LEACH SYSTEMS WITHIN AREAS A-4 AND A-5 MUST BE SHALLOW MOUND SYSTEMS.



LEGEND

- FOUND 1/2" IRON PIPE & TAG L.S. 2702
- SET 3/4" IRON PIPE & TAG L.S. 6051
- SET 1/2" IRON PIPE & TAG L.S. 6051
- DESIGNATED WELL SITE

CURVE TABLE

C1	R - 3230'	Δ - 00 - 14 - 51	L - 13.95
C2	R - 3230'	Δ - 02 - 59 - 18	L - 168.46
C3	R - 3230'	Δ - 02 - 56 - 32	L - 165.86

PARCEL MAP FOR SOPER-WHEELER COMPANY
 ADDITIONAL INFORMATION MAP
 A PORTION OF THE WEST 1/2 OF THE WEST 1/2 OF SEC. 34, T. 27 N., R. 9 E., M.D.M.
 PLUMAS COUNTY CALIFORNIA
 FEBRUARY 1993 SCALE 1 INCH = 60 FEET

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