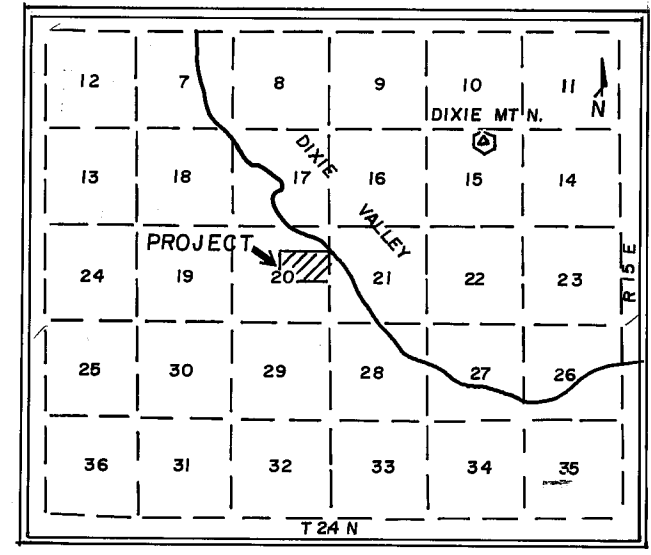
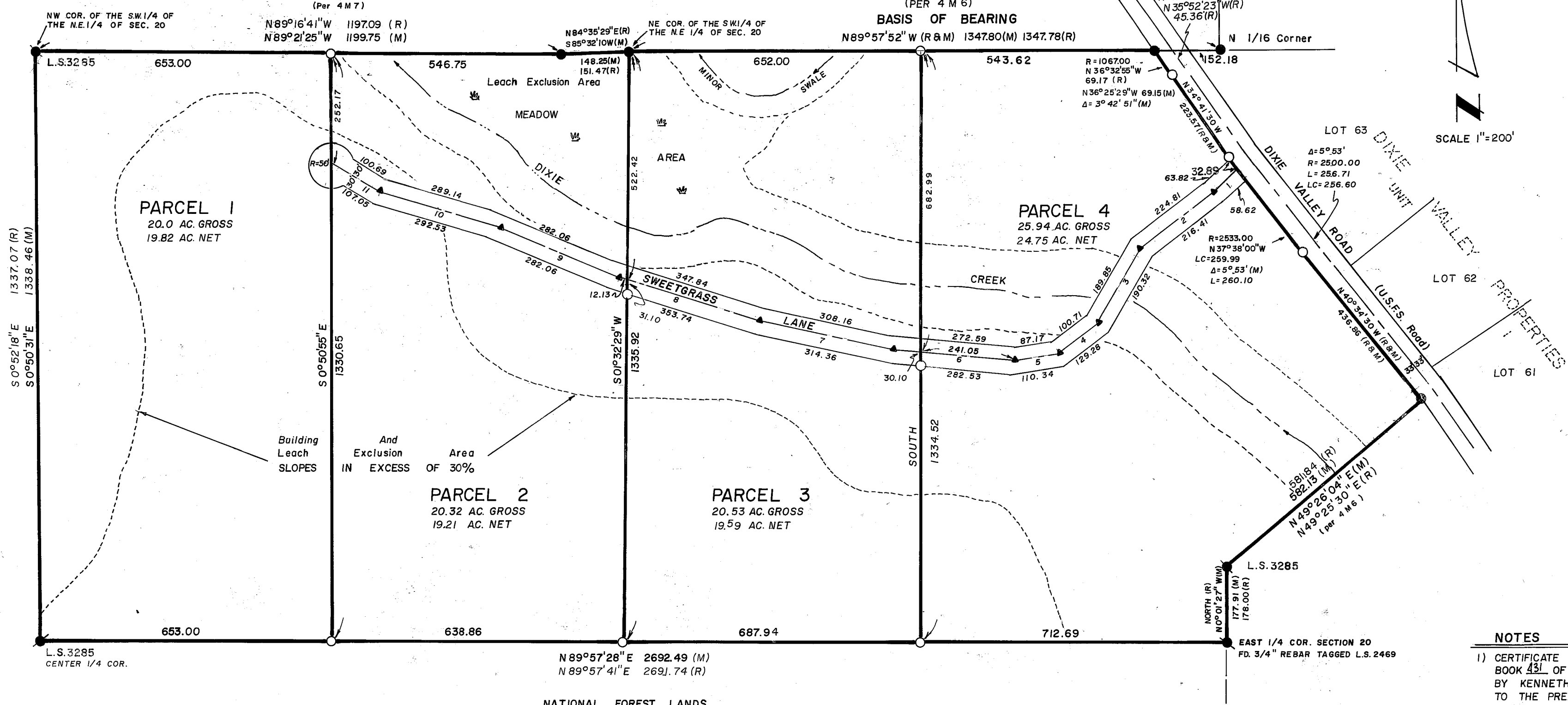


COURSE	BEARING	DIST.	COURSE	BEARING	DIST.
1	S 44°34'36" W	61.22	7	N 78°48'53" W	311.36
2	S 50°18'57" W	220.61	8	N 73°12'24" W	350.79
3	S 28°47'26" W	190.09	9	N 67°33'00" W	282.06
4	S 51°10'40" W	115.00	10	N 73°13'11" W	290.84
5	S 82°16'13" W	98.76	11	N 61°06'41" W	143.87
6	N 85°24'27" W	277.56			



**BASIS OF BEARING**  
 THE BASIS OF BEARING IS THE 1/16 LINE, THE NORTH NORTH LINE OF PARCELS 3 AND 4, SHOWN AS N 89° 57' 52" W PER 4 M 6.

DISTANCES SHOWN HEREON ARE GRID AND ARE REFERRED TO THE CALIFORNIA COORDINATE SYSTEM, ZONE 1. MULTIPLY DISTANCES HEREON BY 1.0002740 TO OBTAIN GROUND DISTANCES.

- LEGEND**
- FOUND 5/8" REBAR SET TAG L.S. 2843
  - SET 1/2" REBAR TAGGED L.S. 2843
  - (R) RECORD INFORMATION PER 4 M. 5
  - (M) MEASURED INFORMATION
  - LEACH EXCLUSION BOUNDARY
  - FOUND 3/4" REBAR MARKED AS SHOWN.
  - ▲ ANGLE POINTS, NO MONUMENTS

- NOTES**
- 1) CERTIFICATE OF OWNERSHIP IS ON FILE WITH THE COUNTY RECORDER IN BOOK 431 OF OFFICIAL RECORDS AT PAGE 22. THE CERTIFICATE WAS SIGNED BY KENNETH AND LOUELLA PEARSON, AND STATED THAT THEY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP AND THAT THEY ARE THE ONLY PERSONS WHOSE CONSENT IS REQUIRED TO PASS TITLE TO SAID LAND.
  - 2) LEACH EXCLUSION AREAS ARE ALL AREAS WITHIN 50' OF PROPERTY LINES, WITHIN EASEMENTS, WITHIN 100' OF WATER COURSES, ALL AREAS WITH SLOPES IN EXCESS OF 30% AND MEADOW AREAS.
  - 3) SWEETGRASS LANE SHOWN HEREON IS A PRIVATE EASEMENT NOT SUBJECT TO IMPROVEMENT OR MAINTENANCE BY PLUMAS COUNTY. SUCH EASEMENTS WILL NOT BECOME EFFECTIVE UNLESS AND UNTIL RESERVATIONS AND GRANTS ARE INCLUDED IN THE RESPECTIVE DEEDS.
  - 4) ACCESS TO THE PROPERTY SHOWN HEREON IS OVER A FOREST SERVICE ROAD WHICH IS SUBJECT TO THE JURISDICTION OF THE U.S. DEPARTMENT OF AGRICULTURE AND COULD BE SUBJECT TO CLOSURE. MAINTENANCE IS NOT GUARANTEED.
  - 5) AREA NORTH OF DIXIE CREEK, REQUIRED GROUNDWATER TESTING INFORMATION MUST BE MADE AVAILABLE TO THE COUNTY SANITARIAN FOR APPROVAL, PRIOR TO ISSUANCE OF SEPTIC TANK PERMITS.

**SURVEYORS CERTIFICATE**  
 THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF KENNETH AND LOUELLA PEARSON IN MAY, 1985. ALL OF THE MONUMENTS SHOWN HEREON ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. I HEREBY STATE THAT THE PARCEL MAP PROCEDURES OF THE LOCAL AGENCY HAVE BEEN COMPLIED WITH AND THAT THIS PARCEL MAP CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF WHICH WERE REQUIRED TO BE FULFILLED PRIOR TO FILING THE PARCEL MAP, IF ANY.

*John W. Hamby*  
 JOHN W. HAMBY L.S. 2843

**COUNTY TAX COLLECTORS CERTIFICATE**  
 I, BARBARA J. COKOR, TAX COLLECTOR OF THE COUNTY OF PLUMAS STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THERE ARE NO TAX LIENS AGAINST THE PARCELS SHOWN HEREON FOR UNPAID COUNTY, MUNICIPAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR ASSESSMENTS NOT YET PAYABLE. TAXES OR ASSESSMENTS WHICH ARE A LIEN BUT NOT YET PAYABLE ARE ESTIMATED TO BE IN THE AMOUNT OF \$ 865.00.

DATED: 9/17/85

*Barbara J. Cokor by Ginny Schooley, asst.*  
 BARBARA J. COKOR  
 PLUMAS COUNTY TAX COLLECTOR

**COUNTY SURVEYORS CERTIFICATE**  
 THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

DATED 8/23/85

*Lawrence J. Brock*  
 LAWRENCE J. BROCK R.C.E. 13528  
 PLUMAS COUNTY SURVEYOR

**COUNTY RECORDER CERTIFICATE**  
 FILED THIS 20<sup>TH</sup> DAY OF September, 1985, AT 11:41 A.M., IN BOOK 9 OF PARCEL MAPS AT PAGE 34, AT THE REQUEST OF THE COUNTY ENGINEER.

FEE: \$ 5.00  
 FILE No.: 1942

ILA DIGGS, COUNTY RECORDER  
 by *Patricia Tracey*  
 DEPUTY

**PARCEL MAP**  
 FOR  
 KENNETH AND LOUELLA PEARSON  
 BEING A PORTION OF THE NE 1/4 OF SECTION 20 AND A PORTION OF THE NW 1/4 OF SECTION 21, T24N, R15E, M.D.B.&M., PLUMAS COUNTY, CALIFORNIA

SEPTEMBER 1984

HAMBY SURVEYING INC.  
 P.O. BOX 1209 Ph. (916) 832-5571  
 PORTOLA, CALIFORNIA 96122