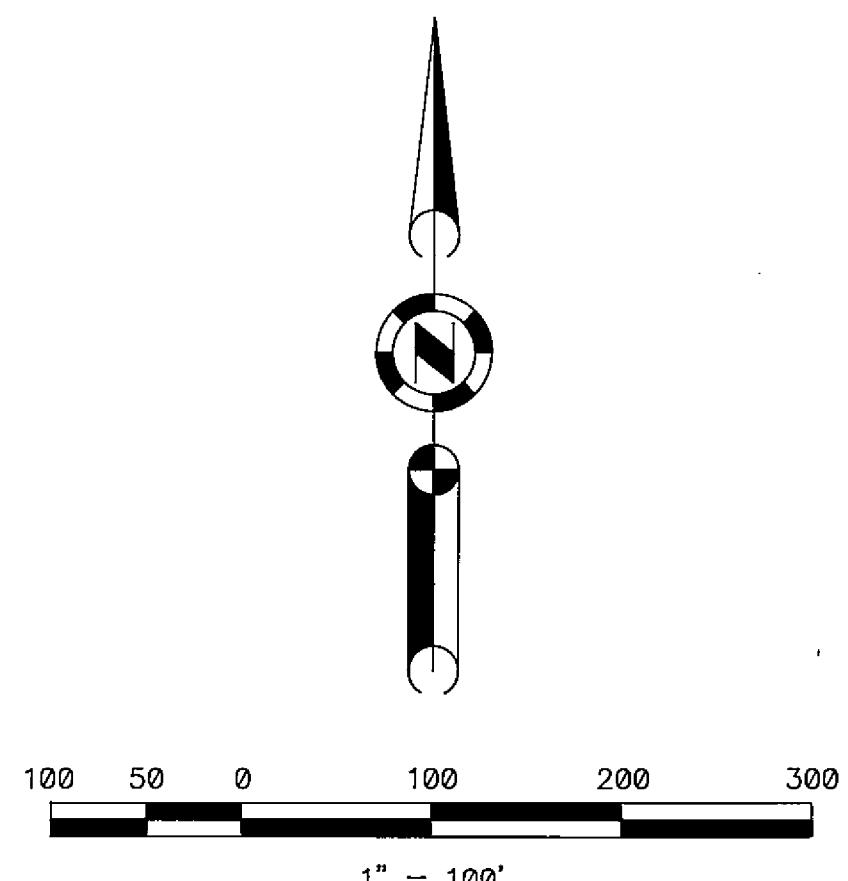
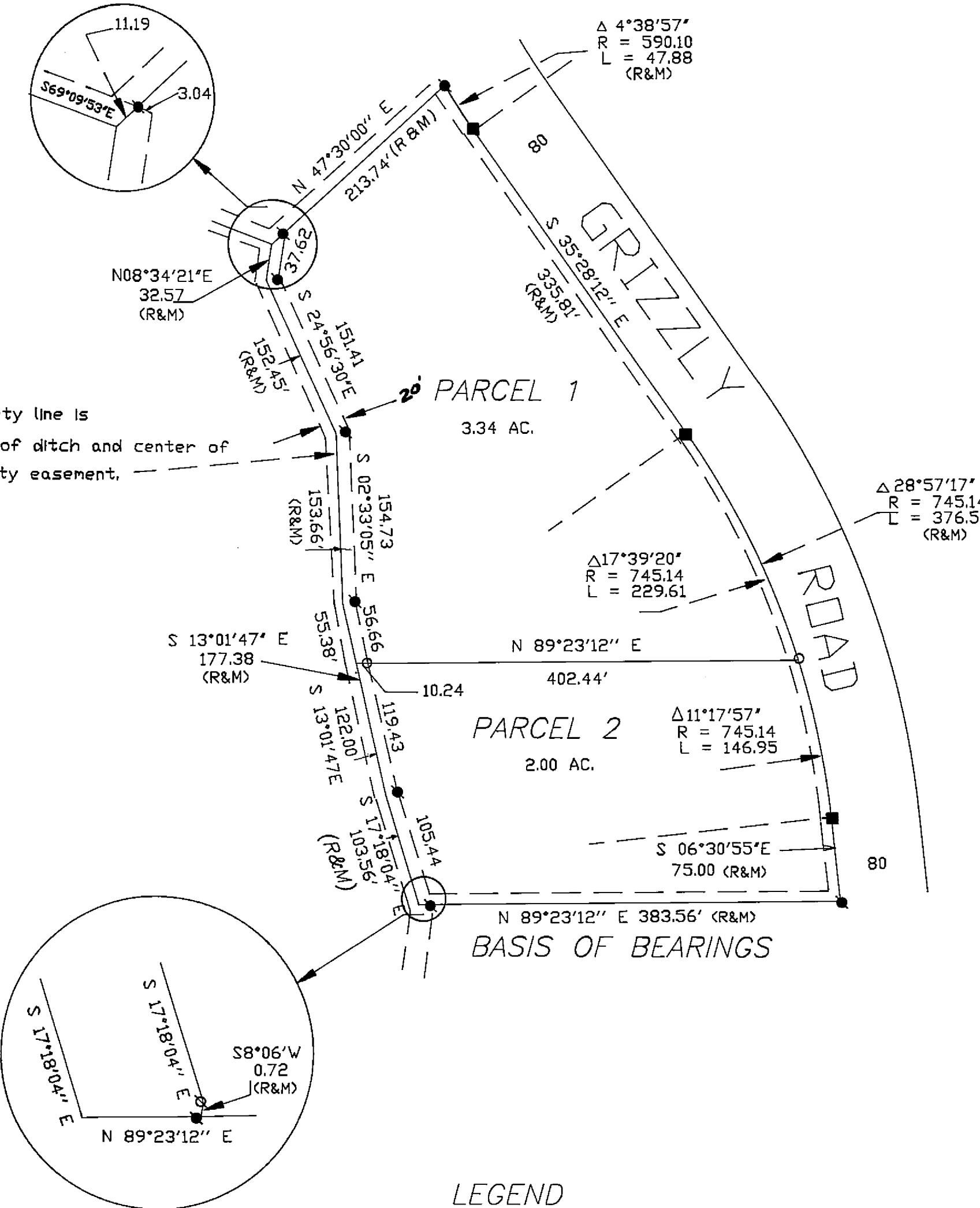


LOCATION MAP
T 23N R 14E



BASIS OF BEARINGS

The Basis of Bearings for this Map is the South line of Parcel 3 shown as S 89°23'12" W on 7 PM 107.

PARCEL MAP

FOR

DOUGLAS A. GARINO and ALICE M. GARINO

BEING PARCEL 3 OF 7 PM 107 and
BEING ALSO A PORTION OF SECTION 21, T 23N R 14 E
M.D.B. & M. PLUMAS COUNTY CALIFORNIA

SCALE 1" = 100' JUNE, 1989

HAMBY SURVEYING, INC.
P.O. Box 1209 ph.(916) 832-5571
PORTOLA, CA. 96122

89006

SHEET 1 OF 2

COUNTY TAX COLLECTOR'S STATEMENT

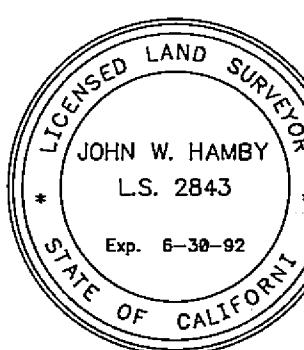
I, Barbara J Coates, Tax Collector of the County of Plumas, State of California, do hereby certify that there are no tax liens against the parcels shown hereon for unpaid state, county, municipal or local taxes or special assessments collected as taxes, except taxes or assessments not yet payable. Taxes or assessments which are a lien but not yet payable are estimated to be in the amount of \$501.00.

Dated: 9/29/89

Barbara Coates
Barbara J. Coates
Plumas County Tax Collector

OWNER'S STATEMENT

A Certificate of ownership is on file with the County Recorder in Book 508 of Official Records at Page 630. The certificate was signed by Douglas A. Garino and Alice M. Garino, and stated that they consented to the preparation and recording of this map.



SURVEYOR'S STATEMENT

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of DOUGLAS A. GARINO and ALICE M. GARINO, on March 21, 1989. All the monuments shown hereon are of the character and occupy the positions indicated and are sufficient to enable the survey to be retraced. I hereby state that this parcel map substantially conforms to the approved or conditionally approved tentative map, if any.

John W. Hamby
John W. Hamby L.S. 2843

COUNTY SURVEYOR'S STATEMENT

This map conforms with the requirements of The Subdivision Map Act and Local Ordinance.

Dated: 8-30-89

Lawrence J. Brock
Lawrence J. Brock R.C.E. 13528

COUNTY RECORDER'S STATEMENT

Filed this 29 day of SEPTEMBER, 1989 at 1:45 P.M. in Book 9 of Parcel Maps, at page 145 at the request of the County Engineer.

Fee \$7.00

File No. 6898

By JoAnna Van Gelder
Deputy