

**NOTES:**

1. LEACH EXCLUSION AREAS INCLUDE 50' FROM SEASONAL STREAMS, AND PROPERTY LINES AND 100' FROM ALL WELLS.
2. THIS MAP IS A DIVISION OF PARCEL 3 OF 7 P.M. 49.
3. A CERTIFICATE OF OWNERSHIP IS RECORDED CONCURRENTLY IN BOOK 354 OFFICIAL RECORDS AT PAGE 535 AND IS DATED 6/26/81.

**LEGEND:**

- FOUND 1/2" rebar W/TAG L.S. 2843
- SET 1/2 rebar W/TAG RCE 22836
- SEASONAL DRAINAGE (APPROXIMATE)
- - - LEACH EXCLUSION (APPROXIMATE)
- ( ) RECORD + MEASURE (7PM49)

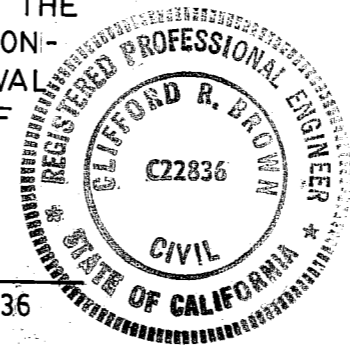
**DATA TABLE**

NO.	BEARING:	RADIUS:	DELTA:	LENGTH:	CENTERLINE (Calc from 7PM49)	
					RADIUS	LENGTH
A	N45°58'10"E			156.19'		
B		320.00'	25°53'05"	144.57'	350.00'	158.12'
C	N20°05'05"E			166.96'		
D		320.00'	26°49'30"	149.82'	350.00'	163.87'
E	N06°44'25"W			93.42'	Rec. 7 PM 49	
F		1030.00'	15°22'23"	276.36'	1000.00'	268.31'
H	N08°37'58"E			206.87'		
G	N08°37'58"E			380.41'		
I		2030.00'	6°06'58"	216.69'	2000.00'	213.49'
(J)	N14°44'56"E			124.00'		
(K)		970.00'	13°43'38"	232.40'	1000.00'	239.18'
L	N01°01'18"E			147.78'	Rec.	
M	N01°01'18"E			374.17'	Rec.	
(N)	N01°01'18"E			521.96'		
(O)	N08°37'58"E			587.28'		

**ENGINEER'S CERTIFICATE**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF **LEN FRANZ** IN NOVEMBER 1980. I, HEREBY STATE THAT THE PARCEL MAP PROCEDURES OF THE LOCAL AGENCY HAVE BEEN COMPLIED WITH AND THAT THIS PARCEL MAP CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF WHICH WERE REQUIRED TO BE FULFILLED PRIOR TO THE FILING OF THE PARCEL MAP.

*Clifford R. Brown*  
 CLIFFORD R. BROWN R.C.E. 22836

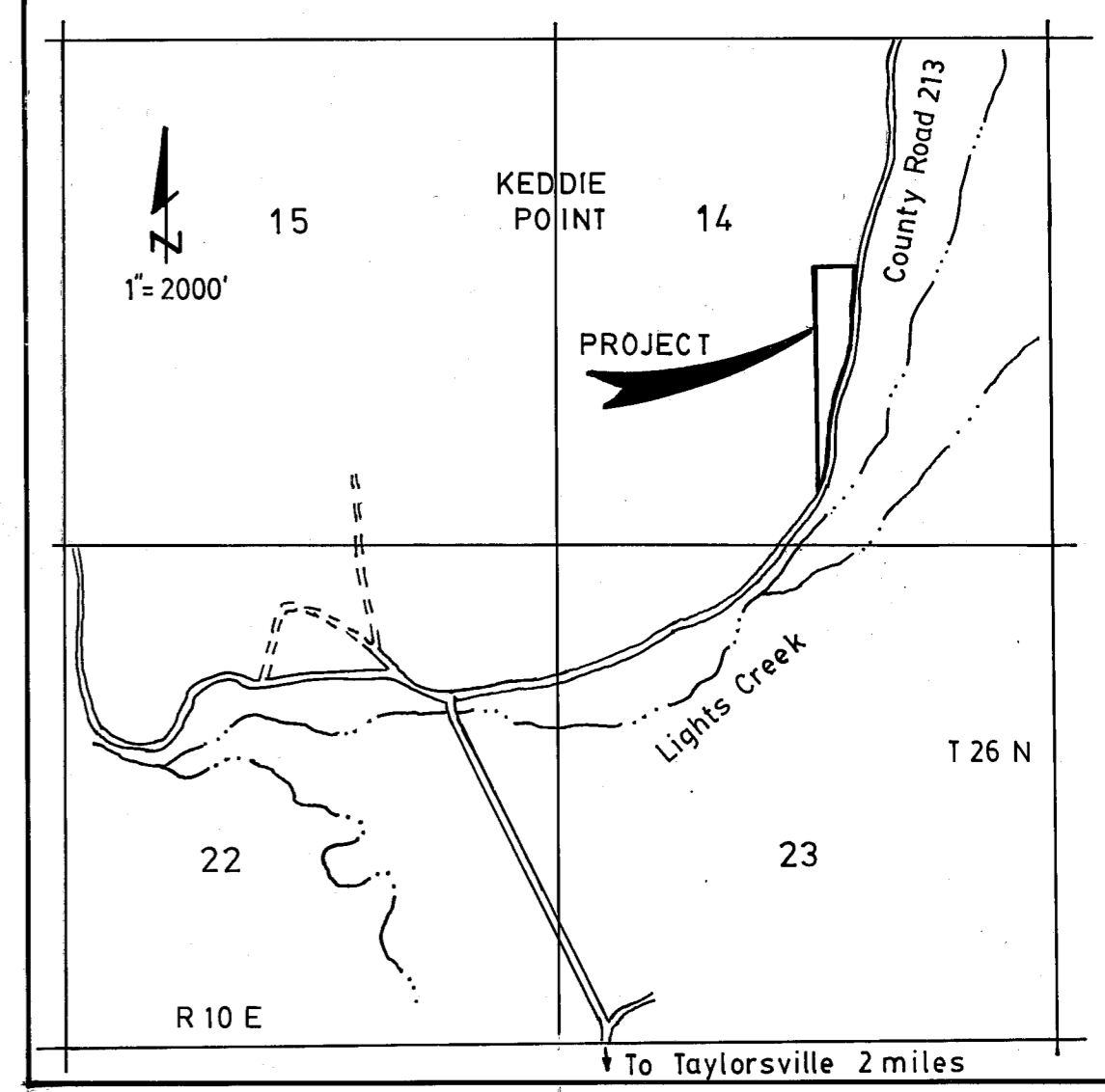


**COUNTY TAX COLLECTOR'S CERTIFICATE**

I, BARBARA J. COKOR, TAX COLLECTOR OF THE COUNTY OF PLUMAS, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THERE ARE NO TAX LIENS AGAINST THE PARCELS SHOWN HEREON FOR UNPAID COUNTY, MUNICIPAL, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR ASSESSMENTS NOT YET PAYABLE. TAXES OR ASSESSMENTS WHICH ARE A LIEN BUT NOT YET PAYABLE, ARE ESTIMATED TO BE IN THE AMOUNT OF \$ 370.00.

DATED: 8/3/81

BARBARA J. COKOR  
 PLUMAS COUNTY TAX COLLECTOR  
 BY: *Barbara J. Cokor*  
 DEPUTY



**COUNTY SURVEYOR'S CERTIFICATE**

THIS MAP CONFORMS WITH REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

DATED: Aug 3, 1981

*Lawrence J. Brock*  
 LAWRENCE J. BROCK R.C.E. 13528  
 PLUMAS COUNTY SURVEYOR

**COUNTY RECORDER'S CERTIFICATE**

FILED THIS 6 DAY OF August, 1981, AT 3:40 P.M. IN BOOK 8 OF PARCEL MAPS AT PAGE 30 AT THE REQUEST OF THE COUNTY ENGINEER.

FEE: 15.00

FILE NO.: 1097

ILA DIGGS  
 COUNTY RECORDER  
 BY: *Frances Nicol*  
 DEPUTY

**PARCEL MAP**

FOR  
 JOHN L. LUCENA AND BARBARA J. LUCENA  
 A PORTION OF SECTION 14, T 26 N, R 10 E, MDB & M  
 PLUMAS Co. CALIFORNIA  
 APRIL 1981

CLIFFORD R. BROWN  
 CONSULTING CIVIL ENGINEER  
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