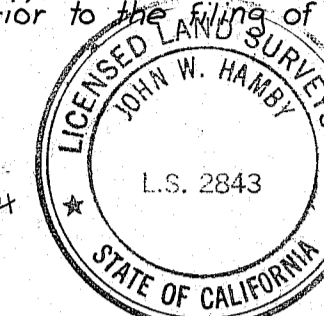


**SURVEYOR'S CERTIFICATE**

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act at the request of Frenchman Land Co on 4/17, 1978. I hereby state that the parcel map procedures of the local agency have been complied with and that this parcel map conforms to the approved tentative map and the conditions of approval thereof which were required to be fulfilled prior to the filing of the parcel map.



*John W. Hamby*  
John W. Hamby LS 2843

**COUNTY SURVEYOR'S CERTIFICATE**

This map conforms with the requirements of the Subdivision Map Act and local ordinance.  
Date: July 3, 1979

*Lawrence J. Brock*  
Lawrence J. Brock R.C.E. 13528  
Plumas County Engineer

**COUNTY TAX COLLECTOR'S CERTIFICATE**

I, Tax Collector of the County of Plumas, State of California, do hereby certify that there are no tax liens against the parcels, as shown hereon, for unpaid county, local or municipal taxes or special assessments collected as taxes, except taxes or assessments not yet payable. Taxes or assessments which are a lien but not yet payable, are estimated to be in the amount of \$205.00

*Lois Alexander*  
Lois Alexander  
Plumas County Tax Collector

**RECORDER'S CERTIFICATE**

Filed this 5th day of July, 1979, at 1:20 P.M. in Book 7 of Parcel Maps at Page 5 at the request of The County Engineer  
File No. 86  
Fee \$500

Raynelle Slaten  
County Recorder

By *Frances Nicol*  
Deputy

**BASIS OF BEARING**

The Basis of Bearing is the North-South Centerline of Section 13, T.22N., R.12E., M.D.B. & M., given as S01°04'14"E on that certain Record of Survey Map filed July 25, 1966, in Book 3 of Record of Surveys at page 72, recorded No. 338, in the Plumas County Official Records.

**LEGEND**

- Set 1/2" Rebar/Alum. Cap, L.S. 2843
- Computed Record Corners
- Fd. 1/2" Capped Rebar, L.S. 3297
- Fd. 3/4" I.P.

----- Leach Line Setback

SCALE: 1"=100'

**NOTE:**

Certification of Owners' Consent to preparation and recording of this map is on file in the County Engineer's Office Dated: 6/21/78.

There will be no access permitted from Hwy 70.

**PARCEL MAP FOR**

**FRENCHMAN LAND CO.**

A PORTION OF THE WEST 1/2 OF SECTION 13, T.22N., R.12E., M.D.B. & M. PLUMAS COUNTY, CALIFORNIA

BY  
JOHN W. HAMBY, LS 2843  
LICENSED LAND SURVEYOR  
P.O. BOX 842, 832 5571  
PORTOLA, CALIFORNIA  
SHEET 1 OF 1  
7/18/78