

GLO PLAT 1870
BASIS OF BEARING
S 89° 43' 00" W 5255.91

FOUND SECTION CORNER
B.L.M. BRASS CAP

LANDS OF AWBREY
NOT A PART

LANDS OF BAKER

SCALE 1" = 200'

LEGEND

- FOUND MONUMENTS
- SET 3/4" Ø IRON PIPE TAGGED L.S. 3719
- SET R.R. SPIKE

OWNERSHIP STATEMENT

A letter of ownership has been submitted to the County Engineer. The letter was signed by Lorraine M. Awbrey, and stated that she consents to the preparation and recording of this map, and she is the only person whose consent is required to pass title to said land.

TAX COLLECTOR'S CERTIFICATE

TAX COLLECTORS CERTIFICATE
I, Tax Collector of the County of Plumas, State of California, do hereby certify that there are no tax liens against the Parcels as shown hereon, for unpaid county, municipal, or local taxes or special assessments collected as taxes, except taxes or assessments not yet payable. Taxes or assessments which are a lien but not yet payable are estimated to be in the amount of NONE

Lois Alexander
Lois Alexander, County Tax Collector

COUNTY ENGINEER'S CERTIFICATE

This map conforms with the requirements of the Subdivision Map Act and local ordinances.

Dated 11-15-77

Larry A. Fites
Larry A. Fites, County Engineer, R.C.E. 13225

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction (and was compiled from record data) and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and the request of Loraine M. Awbrey on 06-11-76. I hereby state that the parcel map procedures of the local agency have been complied with and that this parcel map conforms to the approved tentative map and the conditions of approval thereof which were required to be fulfilled prior to the filing of the parcel map.

Kenneth F. Barrow
Kenneth F. Barrow, Registered Land Surveyor No. 3719

NOTE

1. EASEMENT NO. 1 60' R/W TO BE DEDICATED TO
COUNTY ON COUNTY ROAD NO. 2-B
2. NO RESIDENTIAL CONSTRUCTION WITHIN 100' FROM
THE TOP OF BANK OF LIGHTS CREEK
3. AFFIDAVITS, WITH NO OBJECTION TO THIS MAP HAVE
BEEN RECEIVED FROM HUNT AND BAKER
4. EASEMENT NO. 2 & 3 60' WIDE R/W FOR ROADWAY AND
WATER RIGHT ACCESS
5. EASEMENT NO. 4 & 5, 20' WIDE R/W FOR WATER RIGHT
ACCESS



RECORDER'S CERTIFICATE

Filed this 16th day of November, 1977, at 9:45 A.M.
in Book 6 of Parcel Maps at Page 26 at the request
of Kenneth F. Barrow.

Raynelle Slaten, County Recorder

Fee \$ 5.00 ^{paid}

File No. 4311

By: Nathaniel Doe
Deputy

PARCEL MAP FOR
LORRAINE M. AWBREY

BEING IN THE NORTH $\frac{1}{2}$ SECTION 22, T.26N., R.10E.,
M.D.B & M.
PLUMAS COUNTY, CALIFORNIA

SCALE 1" = 200'

KENNETH F. BARROW
REGISTERED LAND SURVEYOR NO. 3719
P.O. BOX 3754 INCLINE VILLAGE, NEVADA

SHEET 1 OF 1

Dec. of Esmt. 280 OR 513
Offer of Ded. 280 OR 514
Cent. of Accept. 280 OR 515

6 PM 26