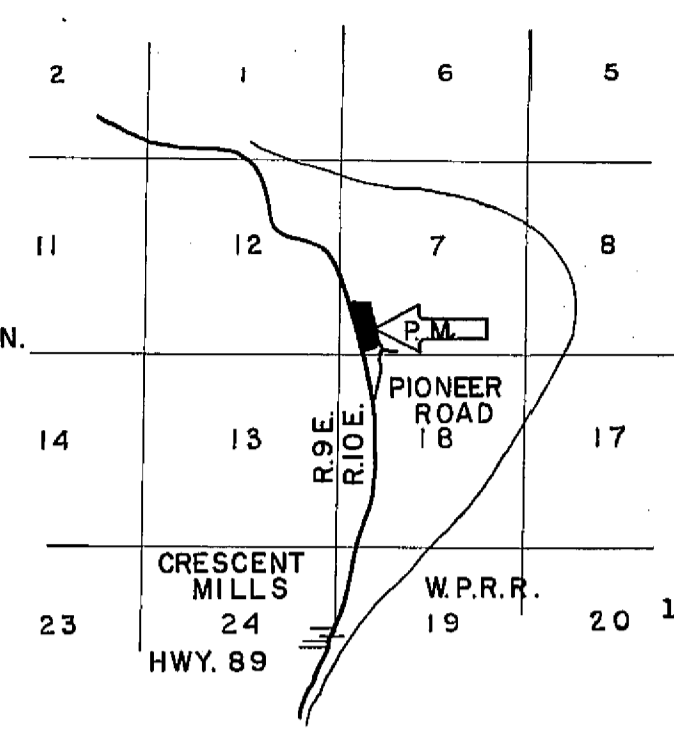


N.42°53'00"W 28.26'  
(REC. & MEAS.)

S.89°48'18"E. 772.58 (REC.& MEAS.)

KALLIS

1/16 SEC.LINE



- LEGEND**
- Fd. 1/2" Steel Pin, R.C.E. 11173, except as noted
  - Set 1/2" Steel Pin with plastic cap stamped R.C.E. 11173
  - Rec. Record (from deed, record map, etc.)
  - Meas. Measured
  - Fd. Found
  - 6" x 6" Concrete Highway Monument
  - + Chord point on spiral curve - not monumented
  - P.M. Parcel Map
  - Bk. Book
  - p. Page

**NOTES**

1. Tentative Parcel Map approved by Plumas County ZONING ADMINISTRATOR APRIL 17, 1975
2. Leach exclusion areas are based upon recent survey and investigation and differ in some areas from areas shown on P.M. Bk. 4, p. 102.

**COUNTY TAX COLLECTOR'S CERTIFICATE**

I, Tax Collector of the County of Plumas, State of California, do hereby certify that there are no tax liens against the Parcels as shown hereon for unpaid county, municipal, or local taxes or special assessments collected as taxes, except taxes or assessments not yet payable. Taxes or assessments which are a lien but not yet payable, are estimated to be in the amount of \$365.<sup>00</sup>

*Douglas S. Redstreake*  
Douglas S. Redstreake  
Plumas Co. Tax Collector

**ENGINEER'S CERTIFICATE**

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act at the request of Carl O. Mathieson, April 24, 1975. I hereby certify that it conforms to the approved tentative map and the conditions of approval thereof.

*John C. Simpson*  
John C. Simpson  
R.C.E. 11173



BOYLE & BUTLER  
(PARCEL 2 OF P.M. BK. 4 OF P.M. - P. 102)

BEING A SUBDIVISION OF PARCEL 1 OF PARCEL MAP FILED IN BOOK 4 OF P.M. - PAGE 102

**NOTE (OWNER'S CERTIFICATE)**

Prior to the filing of this map a letter, signed by the owners of the lands shown hereon, was filed with the County Engineer certifying that the signers were the owners of the lands shown on said map and that they consent to the preparation and filing of this map and that they were the only persons whose consent is required to pass title to said lands.

**NOTE**

EASEMENT NO. 1 is to be for roadway, utilities, drainage and incidental purposes for the benefit of Parcel 1 hereon. A declaration establishing this easement will be recorded concurrently with the filing of this map.

**CURVE DATA**

| NO. | Δ         | R       | T       | L       | C       | BEARING      |
|-----|-----------|---------|---------|---------|---------|--------------|
| 1   | 0°30'00"  | 3910.70 | 17.06'  | 34.13'  | 34.13'  | N.41°14'00"W |
| 2   | 1°00'00"  | 1905.35 | 16.63'  | 33.25'  | 33.25'  | N.40°29'00"W |
| 3   | 1°30'00"  | 1236.90 | 16.19'  | 32.38'  | 32.38'  | N.39°14'00"W |
| 4   | 2°00'00"  | 902.68  | 15.76'  | 31.51'  | 31.51'  | N.37°29'00"W |
| 5   | 33°10'00" | 759.44  | 226.16' | 439.62' | 433.50' | N.19°54'00"W |
| 6   | 2°00'00"  | 902.68  | 15.76'  | 31.51'  | 31.51'  | N.2°19'00"W  |
| 7   | 1°30'00"  | 1236.90 | 16.19'  | 32.38'  | 32.38'  | N.0°34'00"W  |
| 8   | 1°00'00"  | 1905.35 | 16.63'  | 33.25'  | 33.25'  | N.0°41'00"E  |
| 9   | 0°30'00"  | 3910.70 | 17.06'  | 34.13'  | 34.13'  | N.1°26'00"E  |
| 10  | 0°30'00"  | 3537.75 | 15.44'  | 30.87'  | 30.87'  | N.1°26'00"E  |
| 11  | 1°00'00"  | 1818.87 | 15.87'  | 31.74'  | 31.74'  | N.0°41'00"E  |
| 12  | 1°30'00"  | 1245.92 | 16.31'  | 32.62'  | 32.62'  | N.0°34'00"W  |
| 13  | 2°00'00"  | 959.44  | 16.75'  | 33.49'  | 33.49'  | N.2°19'00"W  |
| 14  | 2°30'00"  | 787.55  | 17.18'  | 34.36'  | 34.36'  | N.4°34'00"W  |
| 15  | 29°34'00" | 672.96  | 177.59' | 342.27' | 343.43' | N.20°36'00"W |
| 16  | 2°30'00"  | 787.55  | 17.18'  | 34.36'  | 34.36'  | N.36°38'00"W |
| 17  | 2°00'00"  | 959.44  | 16.75'  | 33.49'  | 33.49'  | N.38°53'00"W |
| 18  | 1°30'00"  | 1245.92 | 16.31'  | 32.62'  | 32.62'  | N.40°38'00"W |
| 19  | 1°00'00"  | 1818.87 | 15.87'  | 31.74'  | 31.74'  | N.41°53'00"W |
| 20  | 0°30'00"  | 3537.75 | 15.44'  | 30.87'  | 30.87'  | N.42°38'00"W |

**COUNTY SURVEYOR'S CERTIFICATE**

This map conforms with the requirements of the Subdivision Map Act and local ordinance.

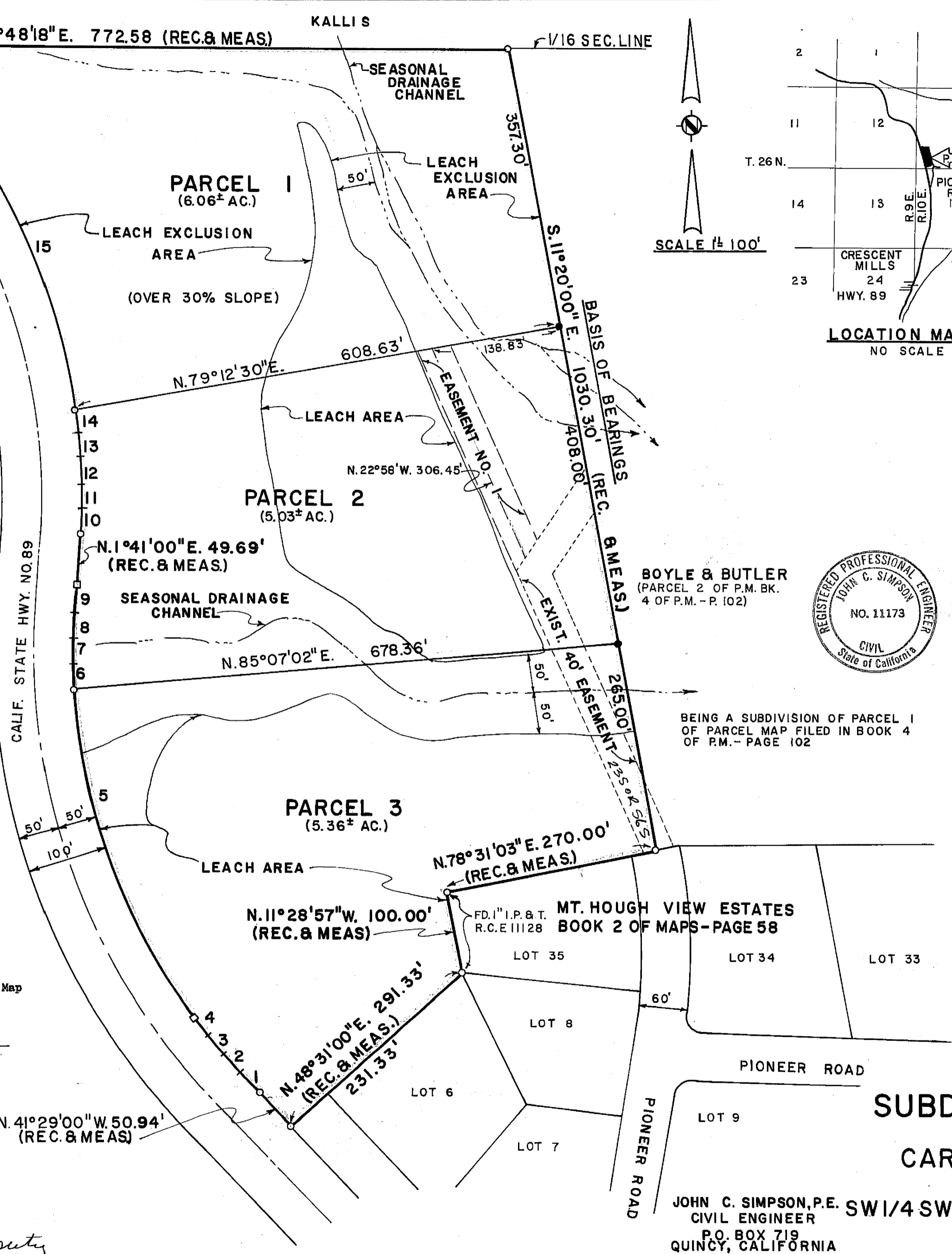
Dated: 5-29-75

*Larry A. Fites*  
Larry A. Fites, R.C.E. 13225  
Plumas County Engineer

**RECORDER'S CERTIFICATE**

Filed this 29<sup>th</sup> day of MAY, 1975, at 3:00 P.M. in Book 5 of Parcel Maps at page 12 at the request of John C. Simpson.

*Dorothy Neer Marley*  
Dorothy Neer Marley  
Plumas County Recorder  
Fee \$5.00  
File No. 6270 by Dana A. Brown, Deputy



**PARCEL MAP**  
OF  
**SUBDIVISION INTO THREE PARCELS**  
FOR  
**CARL O. AND HELEN K. MATHIESON**  
WITHIN  
**JOHN C. SIMPSON, P.E. SW1/4 SW1/4 AND LOT 4, SEC. 7, T. 26N., R. 10E. M.D.M.**  
**PLUMAS COUNTY, CALIFORNIA**

DEC. OF ESM7 243 OR 23

5 PM 12