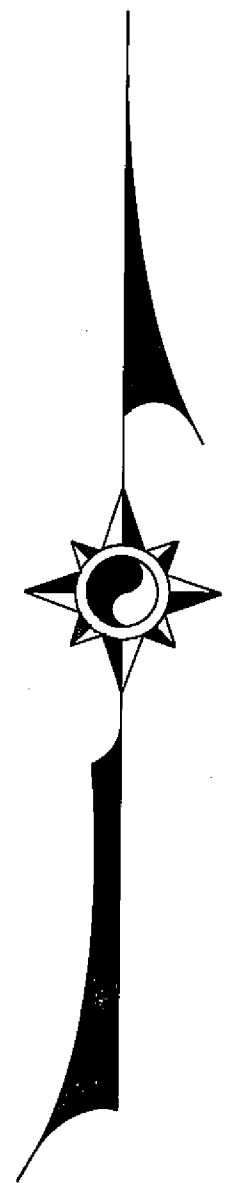
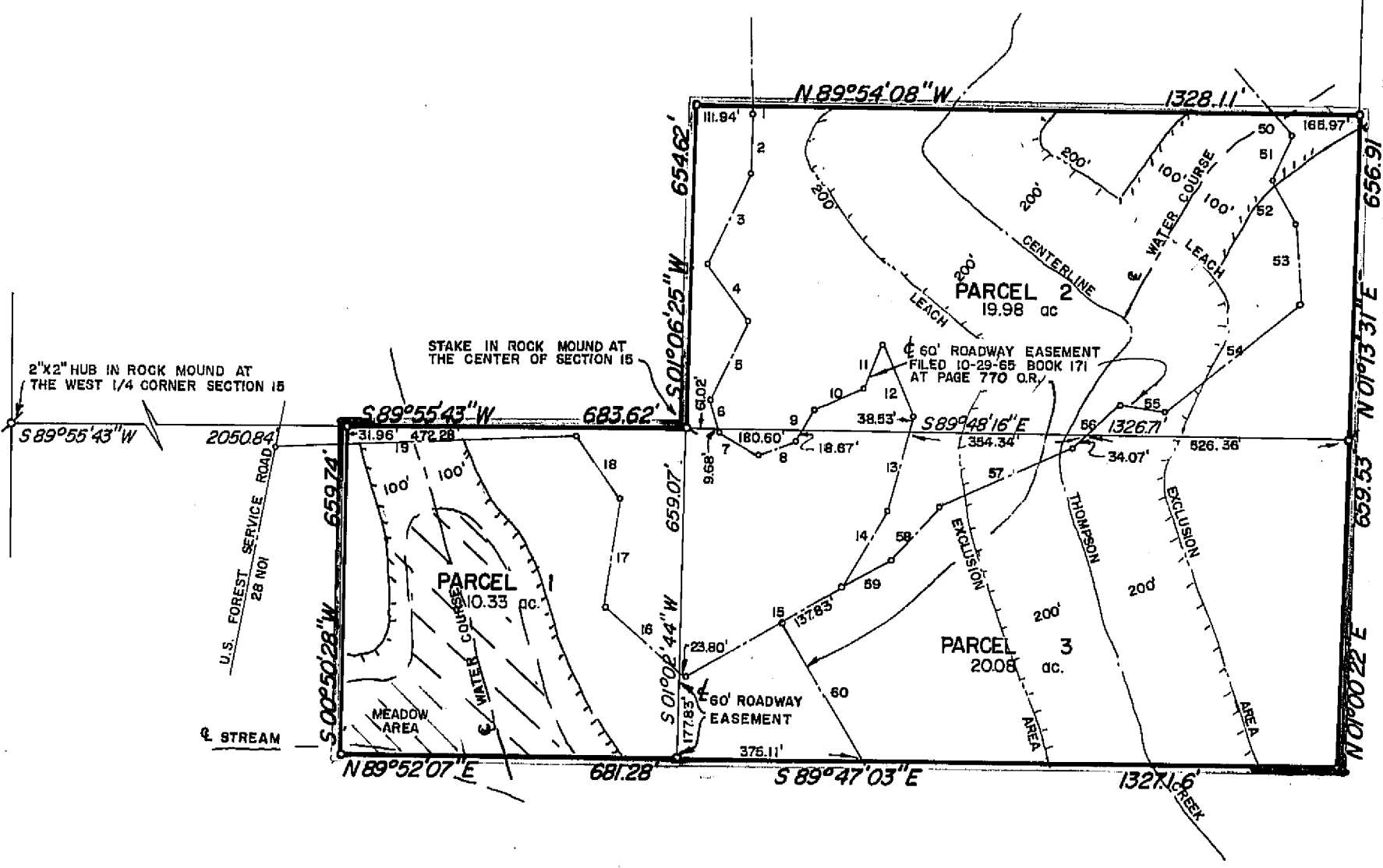


3/4" IRON PIPE IN ROCK MOUND AT THE NORTH 1/4 CORNER SEC. 15
 589°48'21"W 1332.32'
 2"x2" HUB IN ROCK MOUND AT THE NORTHEAST CORNER SECTION 15.



CENTERLINE	ROADWAY
1. S 02°10'52"E 20.91'	50. S 4°43'40"E -63.48'
2. S 01°57'34"W 116.32'	51. S 22°27'49"W 100.10'
3. S 24°10'37"W 202.43'	52. S 27°24'43"E 102.17'
4. S 36°31'03"E 141.46'	53. S 04°54'27"E 160.09'
5. S 27°01'35"W 174.35'	54. S 52°22'11"W 351.60'
6. S 15°31'32"E 75.81'	55. N 79°42'06"W 87.69'
7. S 64°24'07"E 102.46'	56. S 48°04'13"W 132.93'
8. N 65°24'16"E 86.25'	57. S 69°52'18"W 291.70'
9. N 22°25'21"E 63.67'	58. S 32°40'18"W 141.66'
10. N 69°26'13"E 97.78'	59. S 64°43'12"W 127.13'
11. N 22°34'06"E 107.27'	60. S 31°08'29"E 319.07'
12. S 24°51'35"E 167.78'	
13. S 14°55'32"W 203.18'	
14. S 28°40'37"W 179.68'	
15. S 59°06'53"W 353.68'	
16. N 50°14'22"W 217.34'	
17. N 06°08'53"E 220.28'	
18. N 39°07'10"W 133.38'	
19. S 89°22'20"W 604.89'	



NOTES

The Basis of Bearing is the North Line of Section 15, given as S89°48'21"W, on that certain Record of Survey Map filed June 3, 1966 in Bk. 3 of R. of S. at pg. 68, P.C.R.
 This Parcel Map is a portion of that certain Record of Survey Map filed June 3, 1966, in Book 3 of Record of Surveys at page 68, Plumas County Records.
 Total Acreage 50.39 ac.
 Forest Service Road 28 N01, the access to these lands, is a special service road and is subject to closure at any time to prevent damage

LEGEND

- Found 3/4" Iron Pipe tagged L.S. 2846
- Found point as labeled
- Leach Exclusion Area

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and is based upon a field survey and compiled from record data in conformance with the requirements of the Subdivision Map Act at the request of James L. Murphy, in September, 1970. I hereby certify that it conforms to the approved Tentative Map and the conditions of approval thereof, that all provisions of applicable state law and local ordinances have been complied with.

Max L. Albert
 MAX L. ALBERT L.S. 3336

COUNTY ENGINEER'S CERTIFICATE

This map has been examined for conformance with the requirements of Section 11575 of the Subdivision Map Act this 25th day of November 1970.

Darrell P. Payne
 DARRELL P. PAYNE R.O.E. 8596

RECORDER'S CERTIFICATE

Filed this 25th day of Nov, 1970, at 3:45 P.M. in Book 3 of Parcel Maps at Page 29 at the request of Walter B. Grimes. Recording No. 3176

Fee 5⁰⁰
Walter B. Grimes
 County Recorder
 By _____ Deputy

PARCEL MAP
 A PORTION OF SECTION 15, T.27N., R.13E., M.D.B. & M.
 PLUMAS COUNTY CALIFORNIA
 MAP OF THE LANDS OF JAMES L. MURPHY

SCALE 1" = 300'

NOV, 1970

G WALTER B. **A**SSOC.
RIMES **S**URVEYORS
 CIVIL ENGINEERS and LAND SURVEYORS
 1356 MANGROVE AVE., CHICO, CALIFORNIA