



#### LEGEND

COMPUTED CORNER LOCATION  
CORNER AS SHOWN ON AMENDED R/S MAP IN BK. 3,  
PG. 108, PLUMAS COUNTY O/R  
SET 3/4" IRON PIPE MARKED LS 2846

#### NOTES

THE BASIS OF BEARING IS THE SOUTH LINE OF PARCEL 13, GIVEN AS S 89° 36' 06" W ON THAT CERTAIN AMENDED RECORD OF SURVEY MAP FILED DECEMBER 26, 1967, IN BOOK 3 OF RECORD OF SURVEYS AT PAGE 108, RECORDING NO. 2695, IN THE PLUMAS COUNTY OFFICIAL RECORDS.

THIS MAP DIVIDES PARCEL 13 AS SHOWN IN BOOK 3 OF RECORDS OF SURVEY AT PAGE 108.  
TOTAL ACREAGE 40.00 AC.

#### SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF LARRY BALL IN SEPTEMBER, 1968. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF, AND THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

*Edward P. Norris*  
EDWARD P. NORRIS, L.S. 2846

#### RECORDER'S CERTIFICATE

FILED THIS 21<sup>st</sup> DAY OF August, 1970, AT 11:16 A.M.  
IN BOOK 3 OF PARCEL MAPS AT PAGE 7 AT THE REQUEST OF  
WALTER B. GRIMES, RECORDING NO. 1039.

FEES 5.00

*Walter B. Grimes*  
COUNTY RECORDER

BY DEPUTY

#### COUNTY ENGINEER'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT THIS 21<sup>st</sup> DAY OF August, 1970.

*Darrell P. Payne*  
DARRELL P. PAYNE, R.C.E. 8596

## PARCEL MAP

### A PORTION OF SECTION 12, T. 23N., R. 13E., M.D.B. & M. PLUMAS COUNTY, CALIFORNIA

MAP OF THE LANDS OF  
LARRY BALL

SCALE: 1" = 200'  
JUNE, 1970

**G** WALTER B.  
GRIMES & ASSOC.  
CIVIL ENGINEERS & LAND SURVEYORS  
1356 MANGROVE AVENUE, CHICO, CALIFORNIA