

NOTES

THE BASIS OF BEARING IS THE SOUTH LINE OF THAT CERTAIN 37.93 ACRE PARCEL GIVEN AS WEST ON THAT CERTAIN RECORD OF SURVEY MAP FILED MAY 31, 1967, IN BOOK 3 OF RECORD OF SURVEYS AT PAGE 88, RECORDING NO. 3890, IN THE OFFICIAL RECORDS OF THE COUNTY OF PLUMAS, STATE OF CALIFORNIA.

Parcels 1-A, 2-A and 3-A are not building sites and are portions of Parcels 1, 2 & 3. Their designation is for taxing purposes only.

TOTAL ACREAGE 2.89 Ac.

BEING ALL OF PARCEL 2 OF THAT CERTAIN PARCEL MAP FILED IN BOOK 2, PAGE 62 OF PARCEL MAPS, OFFICIAL RECORDS OF PLUMAS COUNTY.

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF GERALDINE F. HIXON IN JUNE, 1969. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF, AND THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

Max L. Albert
MAX L. ALBERT, L.S. 3336

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 31st DAY OF October, 1969, AT 11:45 A.M. IN BOOK 2 OF PARCEL MAPS AT PAGE 100 AT THE REQUEST OF WALTER B. GRIMES. Recording No. 2457

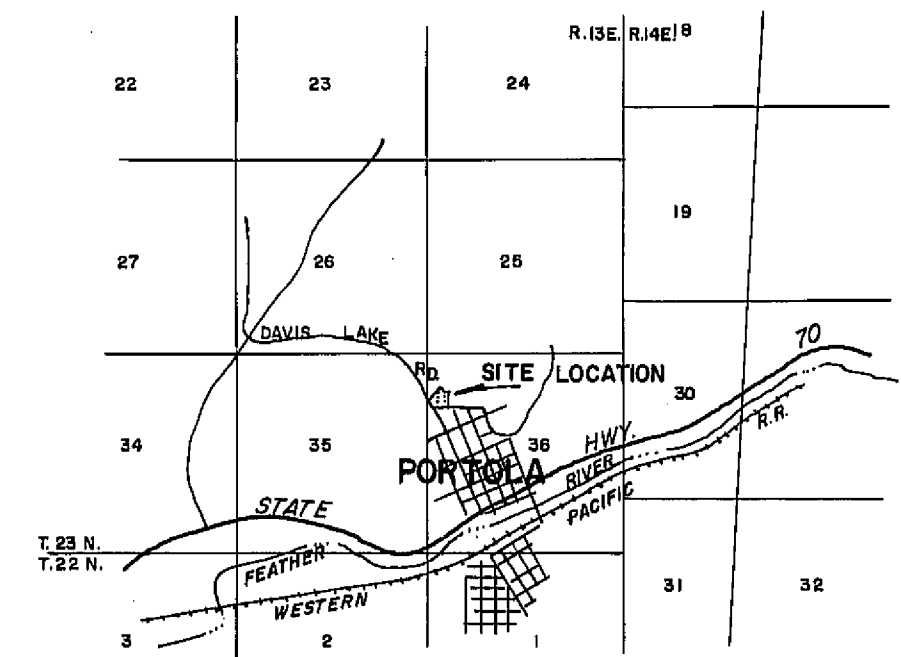
Fee 5.00

Max L. Albert
COUNTY RECORDER

COUNTY ENGINEERS CERTIFICATE

THIS MAP HAS BEEN EXAMINED FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT THIS 15th DAY OF October, 1969.

Darrell P. Payne
DARRELL P. PAYNE, R.C.E. 8596



LOCATION MAP
SCALE 1" = 1 MILE

LEGEND

FOUND 3/4" IRON PIPE MARKED L.S. 2846
CORNER AS SHOWN ON R/S MAP IN BK. 3,
PG. 88, PLUMAS COUNTY O.R.
SET 3/4" IRON PIPE TAGGED L.S. 3336

PLANNING COMMISSION ACTION:

THIS PARCEL MAP APPROVED JUNE 30, 1969 SUBJECT TO WATER SUPPLY AND SEWAGE COLLECTION AND TREATMENT BEING FURNISHED BY THE CITY OF PORTOLA, WITH COSTS FOR SAME TO BE BORNE BY THE LOT OWNERS. NO SEPTIC TANKS NOR WELLS SHALL BE PERMITTED.

PARCEL MAP

A PORTION OF THE NORTHWEST QUARTER OF
SECTION 36 T. 23 N., R. 13 E., M.D.B. & M.

PLUMAS COUNTY

CALIFORNIA

MAP OF THE LANDS OF
RUTH PINKERTON VAIL

SCALE 1" = 100'

JUNE, 1969

G WALTER B. **A**
RIMES AND ASSOC.
CIVIL ENGINEERS & LAND SURVEYORS
1356 MANGROVE AVENUE, CHICO, CALIFORNIA