



NOTES

THE BASIS OF BEARING IS THE SOUTH LINE OF THE S.E. 1/4 OF SECTION 15,
T. 27 N., R. 13 E., M.D.B. & M., GIVEN AS S 89°43'31"E ON THAT CERTAIN RECORD
OF SURVEY MAP FILED JUNE 3, 1967, IN BOOK 3 OF RECORD OF SURVEYS AT
PAGE 68, RECORDING NO. 4534, IN THE PLUMAS COUNTY OFFICIAL RECORDS.

TOTAL ACREAGE

2010 AG

SURVEYOR'S CERTIFICATE

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND WAS COMPILED FROM RECORD DATA IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF FRED A. NELSON AND W.R. WOODWARD IN OCTOBER, 1967. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF, AND THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

Edward P. Norris
EDWARD P. NORRIS, L.S. 2846

EDWARD P. NORRIS, L.S. 2846

RECORDER'S CERTIFICATE

FILED ~~RECORDED~~ THIS 12th DAY OF March, 1968
AT 3:10 P.M. IN BOOK 2 OF PARCEL MAPS AT PAGE 15 AT
THE REQUEST OF WALTER B. GRIMES. RECORDING NO. 3287

EEE 5-00

De Morgan Gronvold
COUNTY RECORDER

BY _____

COUNTY ENGINEER'S CERTIFICATE

THIS MAP HAS BEEN EXAMINED FOR CONFORMANCE WITH THE REQUIREMENTS
OF SECTION 11575 OF THE SUBDIVISION MAP ACT THIS 12th DAY OF
MARCH, 1968.

Darrell P. Payne, R.C.E. 8596 Asst. Co-Eng.
for LAWRENCE J. BROCK, R.C.E. 13528

PARCEL MAP

THE NORTH 1/2 OF THE S.W. 1/4 OF THE S.E. 1/4
OF SECTION 15, T.27N., R.13E., M.D.B.&M.
PLUMAS COUNTY, CALIFORNIA

MAP OF THE LANDS OF
W. R. WOODWARD & EDMOND MC GOLDRICH &
THOMAS A. BROWNING & E. VERNE ROSEN
SCALE: 1" = 200' OCTOBER, 1967

G WALTER B. **A** SSOC.
R I M E S C I V I L E N G I N E E R S & L A N D S U R V E Y O R S
1356 MANGROVE AVENUE, CHICO, CALIFORNIA

2pm 15