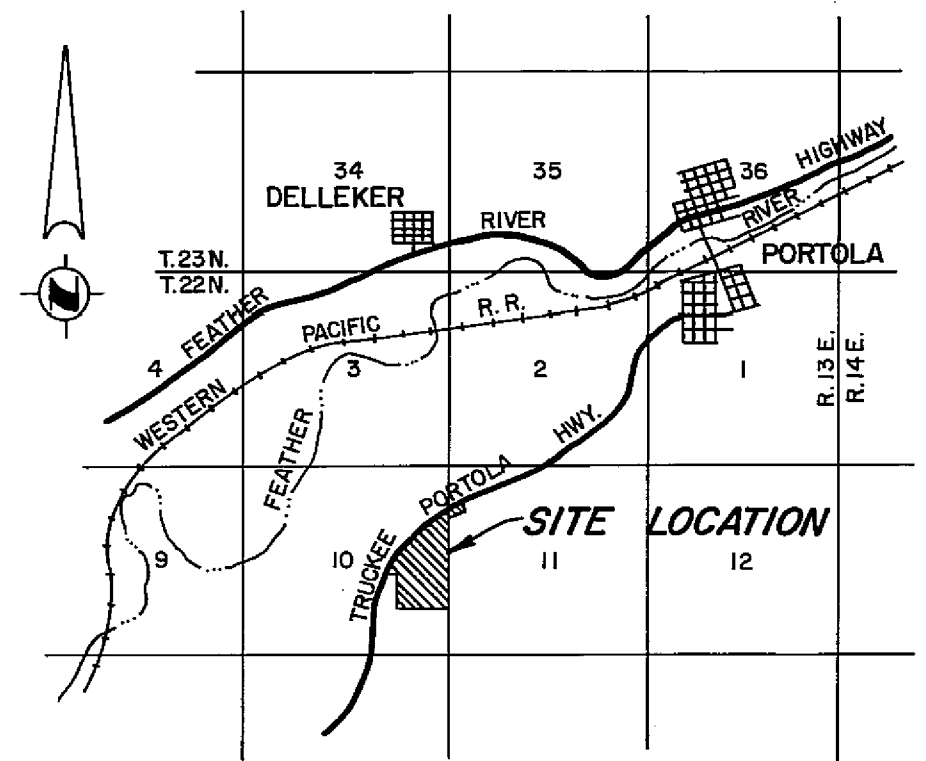


**LEGEND**  
 SET 3/4" IRON PIPE MARKED RCE 7294  
 COMPUTED CORNER LOCATION  
 3/4" IRON PIPE MARKED RCE 7294 AS SHOWN ON  
 RECORD OF SURVEY MAPS INDICATED  
 SECTION CORNER AS SHOWN



**LOCATION MAP**  
 SCALE: 1" = 1 Mile

**NOTES**  
 THE BASIS OF BEARING IS THE EAST LINE OF SECTION 10, T. 22 N., R. 13 E., M.D.B. & M., GIVEN AS N00°08'46"E ON THAT CERTAIN AMENDED RECORD OF SURVEY MAP FILED MAY 23, 1966, IN BOOK 3 OF RECORD OF SURVEYS AT PAGE 66, RECORDING NO. 4423, IN THE PLUMAS COUNTY OFFICIAL RECORDS.

TOTAL ACREAGE 51.27 ACRES

**SURVEYOR'S CERTIFICATE**  
 THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF MAVA LEE DE ARMOND, CLARA E. JOY AND ALBION J. JOY IN OCTOBER, 1967. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF, AND THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

*Edward P. Norris*  
 EDWARD P. NORRIS, L.S. 2846

**RECORDER'S CERTIFICATE**  
 FILED FOR RECORD THIS 15<sup>th</sup> DAY OF January, 1968,  
 AT 4:50 P.M. IN BOOK 2 OF PARCEL MAPS AT PAGE 11 AT  
 THE REQUEST OF WALTER B. GRIMES. RECORDING NO. 2864

*Ida Logan Gronvold*  
 COUNTY RECORDER

FEE 5<sup>00</sup>

BY \_\_\_\_\_  
 DEPUTY

**COUNTY ENGINEER'S CERTIFICATE**  
 THIS MAP HAS BEEN EXAMINED FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT THIS 15<sup>th</sup> DAY OF JANUARY, 1968, 1967.

*Lawrence J. Brock*  
 LAWRENCE J. BROCK, R.C.E. 13528

**PARCEL MAP**  
 A PORTION OF SECTIONS 10 & 11,  
 T. 22 N., R. 13 E., M.D.B. & M.  
 PLUMAS COUNTY, CALIFORNIA

MAP OF THE LANDS OF  
 MAVA LEE DE ARMOND,  
 CLARA E. JOY & ALBION J. JOY  
 SCALE: 1" = 200' OCTOBER, 1967

**G. WALTER B. GRIMES ASSOC.**  
 CIVIL ENGINEERS & LAND SURVEYORS  
 1356 MANGROVE AVENUE, CHICO, CALIFORNIA

*2pm 10*  
 1 Sign  
 1 B.C.