

"A" -  $\Delta = 02^{\circ}17'31''$   
 $R = 750.25'$   
 $L = 30.01'$

"B" -  $\Delta = 08^{\circ}00'35''$   
 $R = 750.25'$   
 $L = 104.88'$

"C" -  $\Delta = 00^{\circ}56'46''$   
 $R = 750.25'$   
 $L = 12.39'$

**NOTES**

THE BASIS OF BEARING IS THE NORTH LINE OF THE N.W. 1/4 OF SECTION 36, T.23N., R.13E., M.D.B. & M., GIVEN AS S89°56'19"W ON THAT CERTAIN RECORD OF SURVEY MAP FILED MAY 31, 1967, IN BOOK 3 OF RECORD OF SURVEYS AT PAGE 88, RECORDING NO. 3890, IN THE PLUMAS COUNTY OFFICIAL RECORDS.

TOTAL ACREAGE 46.10 AC.

**SURVEYOR'S CERTIFICATE**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AT THE REQUEST OF ALBION J. JOY IN OCTOBER, 1967. I HEREBY CERTIFY THAT IT CONFORMS TO THE APPROVED TENTATIVE MAP AND THE CONDITIONS OF APPROVAL THEREOF, AND THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND LOCAL ORDINANCES HAVE BEEN COMPLIED WITH.

*Edward P. Norris*  
 EDWARD P. NORRIS, L.S. 2846

**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 29<sup>th</sup> DAY OF December, 1967, AT 1:20 P.M. IN BOOK 7 OF PARCEL MAPS AT PAGE 9 AT THE REQUEST OF WALTER B. GRIMES. RECORDING NO. 2720.

FEE 5<sup>00</sup>

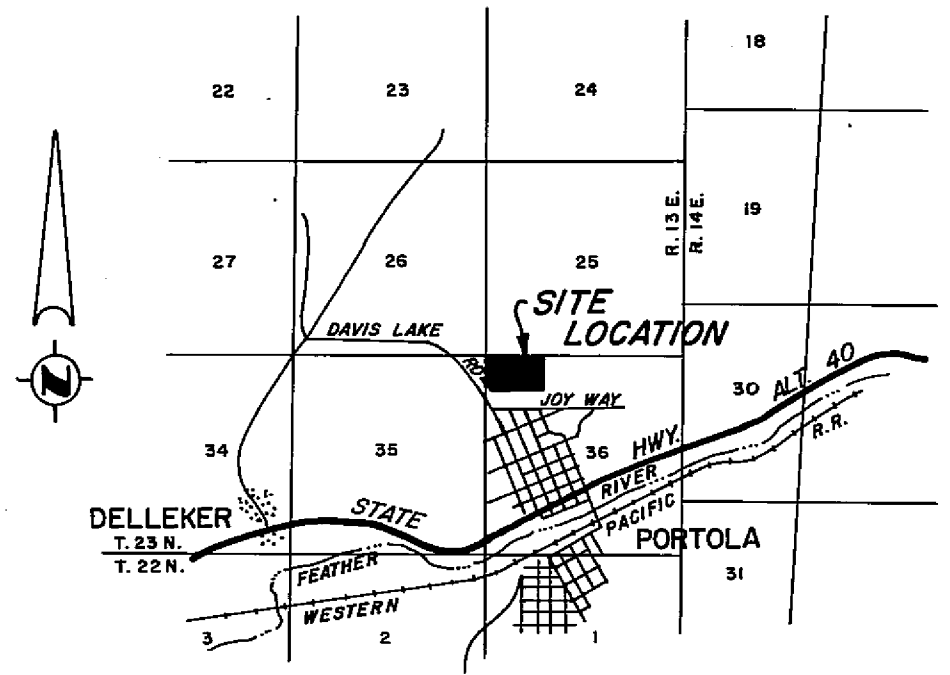
*John Hogan Growold*  
 COUNTY RECORDER

BY \_\_\_\_\_ DEPUTY

**COUNTY ENGINEER'S CERTIFICATE**

THIS MAP HAS BEEN EXAMINED FOR CONFORMANCE WITH THE REQUIREMENTS OF SECTION 11575 OF THE SUBDIVISION MAP ACT THIS 26<sup>th</sup> DAY OF DECEMBER, 1967.

*Lawrence J. Brock*  
 LAWRENCE J. BROCK, R.C.E. 13528



**LOCATION MAP**  
 SCALE: 1" = 1 Mile

**LEGEND**

- FOUND SECTION CORNER
- FOUND 3/4" IRON PIPE MARKED RCE 7294
- COMPUTED CORNER LOCATION

**PARCEL MAP**  
 A PORTION OF SECTIONS 35 & 36,  
 T.23N., R.13E., M.D.B. & M.  
 PLUMAS COUNTY, CALIFORNIA

MAP OF THE LANDS OF  
 ALBION J. JOY & CLARA E. JOY  
 AS TRUSTEES FOR  
 SCHERRY L. JOY  
 SCALE: 1" = 200' OCTOBER, 1967

**WALTER B. GRIMES ASSOC.**  
 CIVIL ENGINEERS & LAND SURVEYORS  
 1356 MANGROVE AVENUE, CHICO, CALIFORNIA